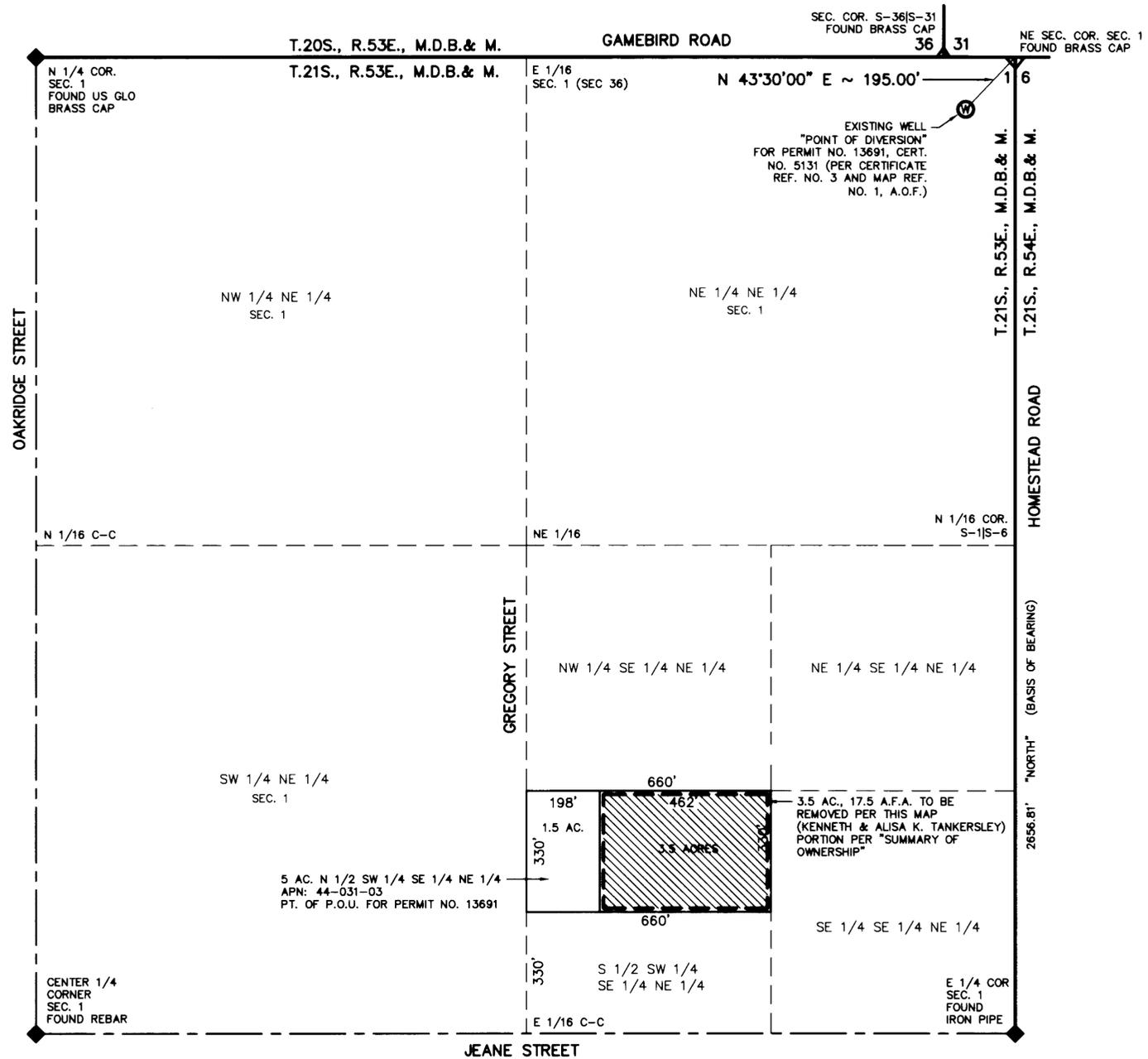


NORTHEAST QUARTER (NE 1/4) SECTION 1, T. 21S., R. 53E., M.D.B.& M.  
 NYE COUNTY, NEVADA



**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA }  
 COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 2, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDED INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND REVIEWED BY ME ON THE 8th DAY OF JULY, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY ANDY JORDAN, FOR IRRIGATION AND DOMESTIC USE. THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David A. Richards*  
 DAVID A. RICHARDS, NEVADA PLS 10026  
 WATER RIGHT SURVEYOR No. 1068



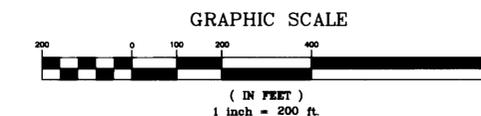
SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 14<sup>th</sup> DAY OF November, 2005.  
*Kelli Hartwick*  
 NOTARY PUBLIC IN AND FOR Nye County, Nevada  
 MY COMMISSION EXPIRES December 10, 2007.

**REFERENCE NOTES:**

1. 'PROOF OF BENEFICIAL USE' MAP A.O.F. FOR PERMIT NO. 13691, FILED 9-2-1959.
2. 'PROOF OF BENEFICIAL USE' MAP A.O.F. FOR PERMIT NO. 13691, FILED 3-2-1976; LABELED, "PICTORIAL REPRESENTATION OF TRANSFER OF TITLE AND ABROGATIONS OF PERMIT NO. 13691, CERT. NO. 5131".
3. 'CERTIFICATE OF APPROPRIATION OF WATER' A.O.F. FOR PERMIT NO. 13691, CERT. NO. 5131, DATED 6-19-1961.

**BASIS OF BEARING:**

"NORTH" BEING THE EAST LINE OF THE NE 1/4 OF SECTION 1, T. 21 S., R. 53 E., M.D.B. & M., NYE COUNTY, NEVADA AS SHOWN ON 'PROOF OF BENEFICIAL USE' MAP A.O.F. FOR PERMIT NO. 13691, FILED 9-2-1959.



**CIVIL WISE SERVICES**  
 1240 E STATE ST STE 101, PAHRUMP, NEV. 89048 (775) 751-1413

**STRIP MAP IN SUPPORT OF**  
 APPLICATION TO CHANGE P.O.D., &  
 P.O.U., FOR IRRIGATION AND DOM. USE  
 NYE COUNTY, NEVADA

PREPARED FOR:  
 ANDY JORDAN

SCALE: 1" = 200'  
 SHEET 1 OF 2  
 JOB NUMBER: 605-27

**STATE ENGINEER'S USE:** 73147

**FILED**  
 NOV 17 2005  
 STATE ENGINEER'S OFFICE

90-11101 21 20110227

MAP TO ACCOMPANY APPLICATION TO  
 CHANGE THE POINT OF DIVERSION AND PLACE  
 OF USE, OF A PORTION AS APPROPRIATE  
 UNDER PERMIT #13691, CERTIFICATE #5131  
 FOR IRRIGATION AND DOMESTIC USE  
 BY ANDY JORDAN  
 FROM "UNDERGROUND"  
 IN NYE COUNTY, NEVADA

SOUTHWEST QUARTER (SW 1/4) SECTION 33, TOWNSHIP 20 SOUTH, RANGE 53 EAST, M.D.B. & M. NYE COUNTY, NEVADA

**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA }  
 COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED SHEET 2 OF 2, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 20th OF JUNE, 2005 AND THE 27th OF JUNE, 2005 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY ANDY JORDAN, FOR IRRIGATION AND DOMESTIC USE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David A. Richards* Nov. 14, 2005  
 DAVID A. RICHARDS, NEVADA PLS 10026  
 WATER RIGHTS SURVEYOR No. 1068



THIS 14<sup>th</sup> DAY OF November, 2005.  
*Kelli Hartwick*  
 NOTARY PUBLIC IN AND FOR THE County of Nevada  
 MY COMMISSION EXPIRES December 10, 2007.

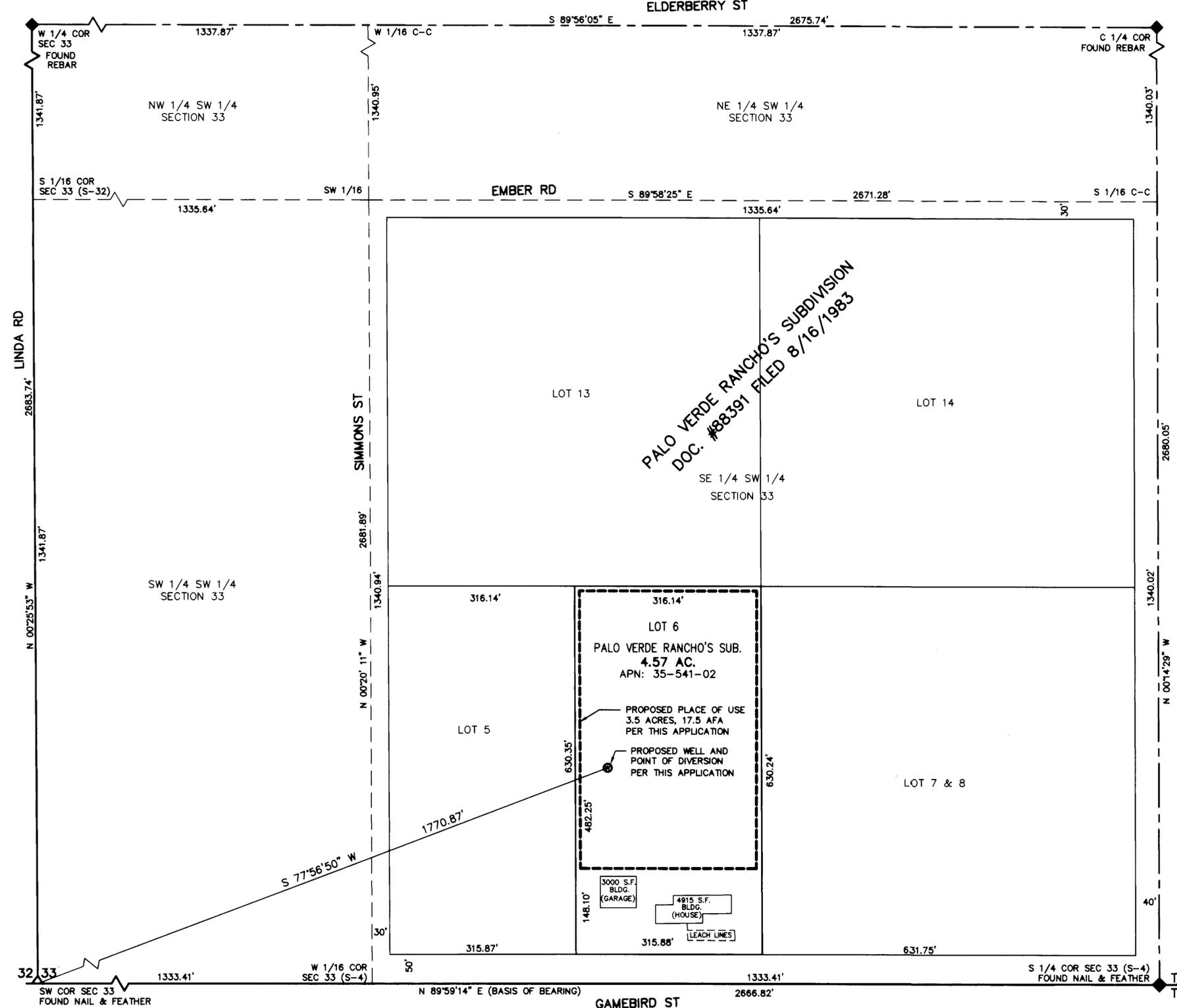


**REFERENCE:**

1. PALO VERDE RANCHO'S SUBDIVISION, DOC. No. 88391 RECORDED 8-16-83 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA.

**BASIS OF BEARING:**

N89°59'25"E BEING THE SOUTH LINE OF THE SW1/4 OF SECTION 33, T.20S., R.53E., M.D.B.&M., NYE COUNTY, NEVADA AS SHOWN ON "PALO VERDE RANCHO'S-SUBDIVISION" AS DOCUMENT NO. 88391 RECORDED 8-16-1983 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA.



**CIVILWISE SERVICES LLC**  
 1240 E STATE ST. STE 101, PAHRUMP, NV. 89048 (775)751-1413

**P.O.U. MAP IN SUPPORT OF**  
 APPLICATION TO CHANGE POD &  
 POU, FOR IRRIGATION AND DOMESTIC USE  
 NYE COUNTY, NEVADA

PREPARED FOR:  
**ANDY JORDAN**

SCALE: 1" = 100'  
 SHEET 2 OF 2  
 JOB NUMBER: 605-27

**STATE ENGINEER'S USE** 73147

NOV 17 2005  
 63714

MAP TO ACCOMPANY APPLICATION TO  
 CHANGE THE POINT OF DIVERSION  
 AND PLACE OF USE  
 OF A PORTION APPROPRIATED UNDER  
 PERMIT No. 13691, CERT. No. 5131  
 FOR IRRIGATION AND DOMESTIC USE  
 BY ANDY JORDAN  
 FROM UNDERGROUND  
 IN NYE COUNTY, NEVADA