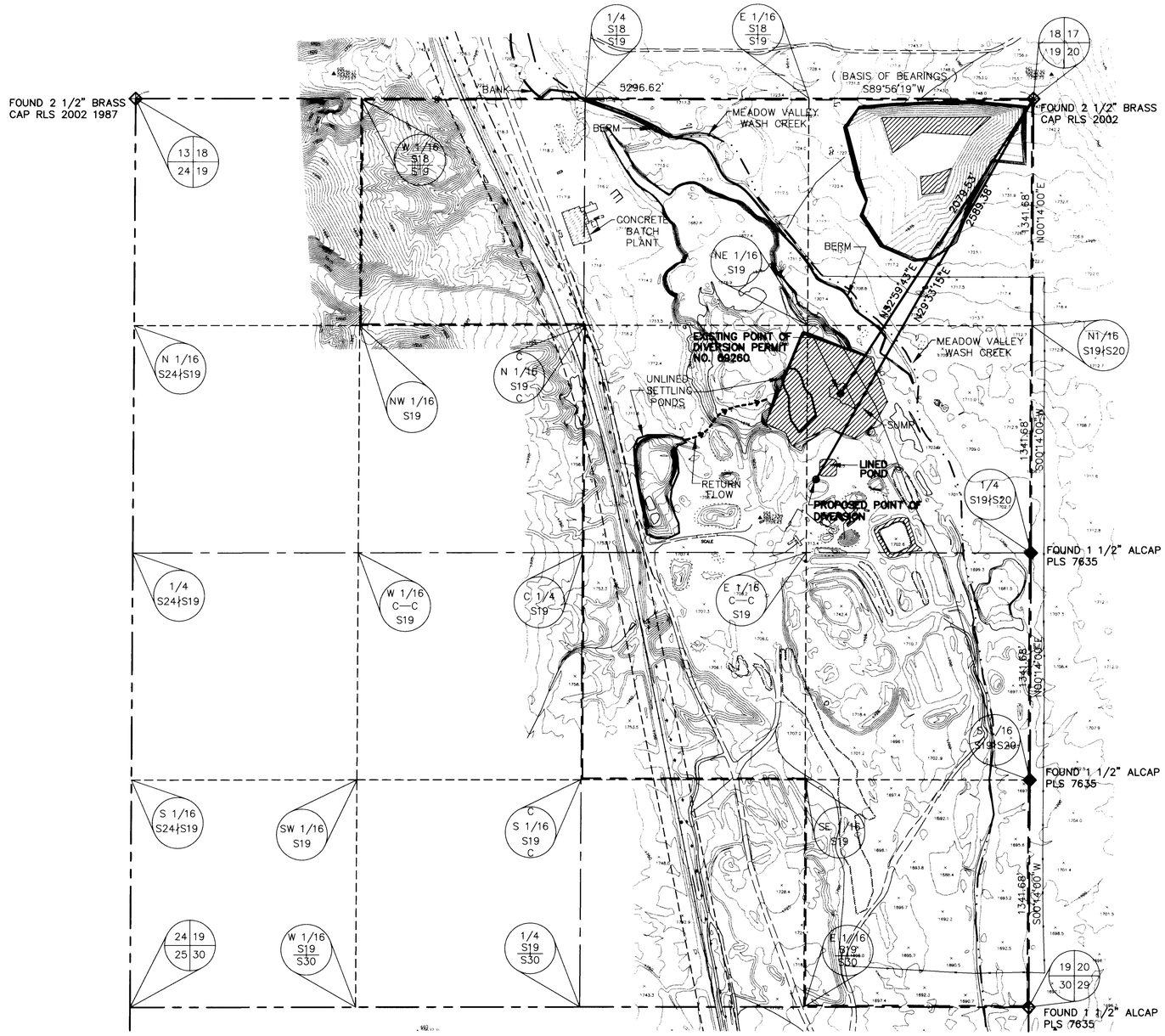
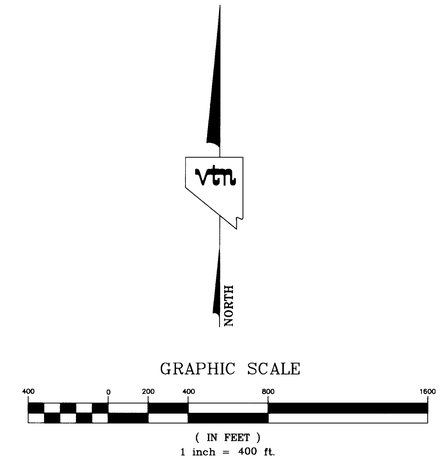
SECTION 19 TOWNSHIP 13 SOUTH
RANGE 66 EAST, M.D.M., CLARK COUNTY, NEVADA





SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, DAVID J. PASSMORE
BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF JUNE, 2005, AND THE 29TH DAY OF JUNE, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LOWER MEADOW VALLEY WASH BASIN, IN CLARK COUNTY, NEVADA, BY DIAMOND WATER, LLC FOR COMMERCIAL USE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DAVID J. PASSMORE , P. L. S.
NEVADA CERTIFICATE NO. 13866
NEVADA WATER RIGHTS SURVEYOR
CERTIFICATE NO. 1086

PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
DAVID J. PASSMORE
Exp. 12-31-05
13866
6-15-05

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF July, 2005.

Marilyn Smith
MARILYN SMITH
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 5/17/09

MARILYN SMITH
Notary Public State of Nevada
No. 05-96961-1
My appt. exp. May 17, 2009

LEGEND

- PLACE OF USE
- SECTION LINE
- CENTER SECTION LINE
- SIXTEENTH SECTION LINE
- FOUND SECTION CORNER AS DESCRIBED
- FOUND QUARTER OR SIXTEENTH SECTION CORNER AS DESCRIBED
- POINT OF DIVERSION

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 89°56'19" EAST, BEING THE NORTH LINE OF SECTION 19, TOWNSHIP 13 SOUTH, RANGE 66 EAST, M.D.M. CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN FILE 94 AT PAGE 34.

STATE ENGINEER'S USE

73068
FILED
JUL 19 2005
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION OF A PORTION OF (140 AFY OF) PERMIT NO. 69260

FOR: COMMERCIAL USE
BY: DIAMOND WATER, LLC
FROM: AN UNDERGROUND SOURCE
IN: CLARK COUNTY, NEVADA

SHEET 1 OF 1

73068