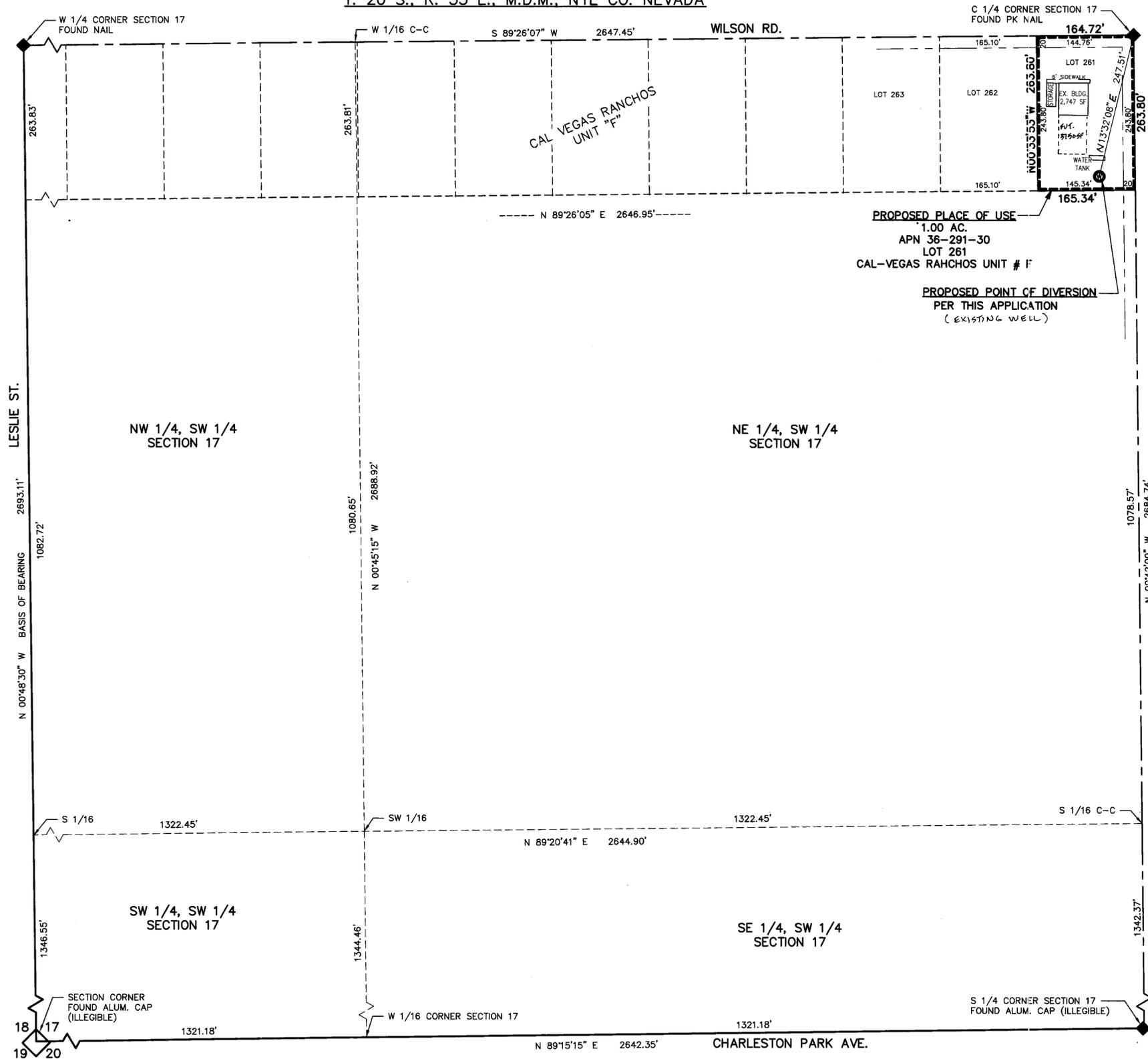


SOUTHWEST QUARTER (SW 1/4) SECTION 17
T. 20 S., R. 53 E., M.D.M., NYE CO. NEVADA



SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17th OF MARCH, 2005 AND THE 29th OF APRIL, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY CHASKA, LLC, FOR COMMERCIAL AND DOMESTIC USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David A. Richards
DAVID A. RICHARDS, NEVADA PLS 10026 DATE July 1, 2005
WATER RIGHT SURVEYOR No. 1068



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 1ST DAY OF July, 2005.
Kelli Hartwick
NOTARY PUBLIC IN AND FOR Nye County, Nevada
MY COMMISSION EXPIRES December 10, 2007.

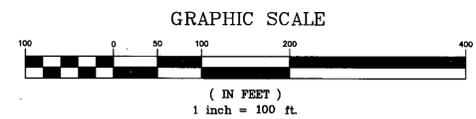


REFERENCE

1. CAL-VEGAS RANCHO UNIT- F, FILE #34943 DATED: 5/13/60

BASIS OF BEARING

N00°48'30"W BEING THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 17, OF CAL-VEGAS RANCHO UNIT F SUBDIVISION MAP FILE No. 34943 DATED 5/13/60, IN THE OFFICE OF THE RECORDER, NYE COUNTY, NEVADA.



CIVILWISE SERVICES
1191 W. BETTY AVE., PAHRUMP, NEV. 89060 (775) 751-1413

MAP IN SUPPORT OF
APPLICATION TO
APPROPRIATE WATER
FOR COMMERCIAL AND DOMESTIC USE
NYE COUNTY, NEVADA
PREPARED FOR CHASKA, LLC

SCALE: 1" = 100'	SHEET 1 OF 1	JOB NUMBER: 305-41
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73004 CERTIFICATE NO. 19745 ISSUED 5-15-2016

FILED
JUL 08 2005
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR COMMERCIAL AND DOMESTIC USE
BY CHASKA, LLC
FROM "UNDERGROUND"
IN NYE COUNTY, NEVADA