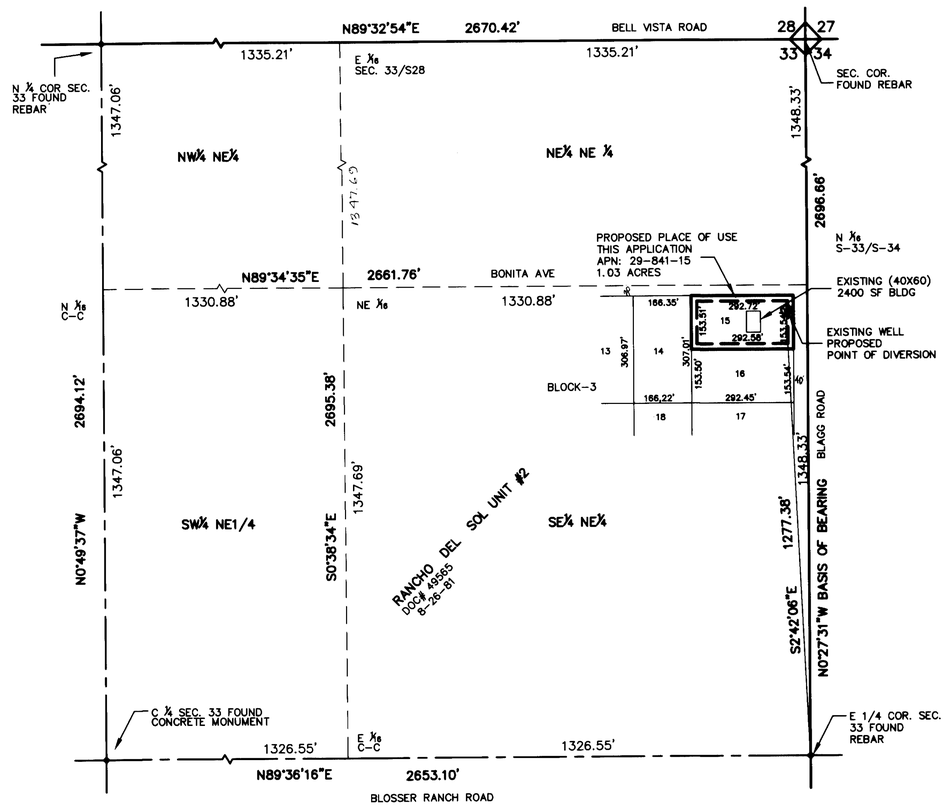
NE ¼ SECTION 33, T 19 S., R. 53 E., M.D.B.&M. NYE COUNTY, NEVADA



SURVEYOR'S CERTIFICATE:

STATE OF NEVADA)
) SS
COUNTY OF NYE)

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 25th OF APRIL, 2005 AND THE 27th OF APRIL, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY LAWANNA JEAN HENDRIX, TRUSTEE, HENDRIX FAMILY TRUST, AMENDED SEPT. 22, 2004 FOR COMMERCIAL USE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David A Richards June 7, 2005
DAVID A. RICHARDS, NEVADA PLS 10026
WATER RIGHT SURVEYOR No. 1068

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 7th DAY OF June, 2005.
Kelli Hartwick
NOTARY PUBLIC IN AND FOR Nye County, NV.
MY COMMISSION EXPIRES Dec. 10, 2007.

KELLI HARTWICK
Notary Public - State of Nevada
Appointment Recorded in Nye County
My Appointment Expires Dec. 10, 2007
03-87749-14

PROFESSIONAL LAND SURVEYOR
DAVID A. RICHARDS
6/7/05
No. 10026
STATE OF NEVADA
EXP. 12/31/05

REFERENCE

1. SUBDIVISION MAP FILE No. 49565 DATED 08/26/81

BASIS OF BEARING

N00°27'31"W BEING THE BEARING OF THE EAST LINE OF THE NE 1/4 OF SEC. 33, T. 19 S., R. 53 E., M.D.B.&M. AS SHOWN ON "RANCHO DEL SOL UNIT #2" SUBDIVISION MAP FILE No. 49565 DATED 08/26/81, IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA.

NORTH

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

72911 CERTIFICATE NO. 19000 ISSUED 2-22-13

CIVILWISE SERVICES
1240 E STATE ST STE 101 PAHRUMP, NEV. 89048 (775) 751-1413

POU MAP IN SUPPORT OF
APPLICATION TO APPROPRIATE WATER
FOR COMMERCIAL USE
IN NYE COUNTY, NEVADA
PREPARED FOR: LAWANNA JEAN HENDRIX, TRUSTEE
HENDRIX FAMILY TRUST, AMENDED SEPT. 22, 2004

SCALE:	SHEET	JOB NUMBER:
1" = 200'	1 OF 1	305-74

STATE ENGINEER'S USE: 72911

FILED
JUN 09 2005
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
FOR COMMERCIAL USE PURPOSES
BY LAWANNA JEAN HENDRIX, TRUSTEE, HENDRIX
FAMILY TRUST, AMENDED SEPT. 22, 2004
FROM "UNDERGROUND"
IN NYE COUNTY, NEVADA

72911