

**PROPOSED POINTS OF DIVERSION AND PLACE OF USE  
WITHIN THE S1/2SE1/4 SECTION 8, T.20 S., R.53 E., M.D.M.**



**STATE OF NEVADA  
CARSON CITY**

*S.S. made by me, or under my supervision  
and direction of S*

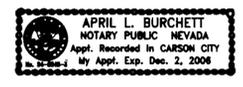
I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY CONDUCTED BETWEEN THE 20TH DAY OF SEPTEMBER, 2004 AND THE 26TH DAY OF MAY, 2005, BY DONALD E. JARAGOSKY; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA BY EUGENE D. AND EDNA M. SCHEPPMANN, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427

*5/26/05*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26<sup>th</sup> DAY OF May, 2005.

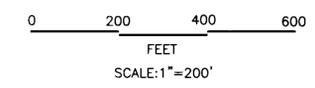
*April L. Burchett*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES Dec. 2, 2006



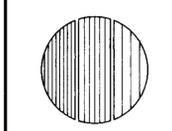
**BASIS OF BEARING:**  
N.89°14'23"W. BEING THE SOUTH LINE OF THE SE1/4 OF SECTION 8, T.20 S., R.53 E., M.D.M. PER PARCEL MAP DOC. NO. 254958, AND RECORD OF SURVEY, DOC. NO. 398552, NYE COUNTY RECORDS.

**NOTE:**  
USE MAP ON FILE UNDER APPLICATION 62575 TO SUPPORT TO THE EXISTING POINTS OF DIVERSION AND PLACES OF USE.

----- PROPOSED PLACE OF USE



**ENGINEERING • PLANNING • RESOURCE MANAGEMENT**  
**RESOURCE CONCEPTS, INC.**  
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656



<b>JOB NO.</b>	91-079-01
<b>DATE</b>	5/25/05
<b>DRAWN</b>	MLM
<b>CHECKED</b>	CLW
<b>REVISIONS</b>	

STATE ENGINEER'S USE

*72867 through 72867*  
 RECEIVED  
 MAY 26 2005  
 3:32 PM  
 ENGINEERS OFFICE

**MAP**  
 TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMITS 62575 and 62576 FOR QUASI-MUNICIPAL PURPOSES  
 BY

*Eugene D. and Edna M.  
Scheppmann*

FROM AN UNDERGROUND SOURCE  
 IN NYE COUNTY, NEVADA

**72867 72866**