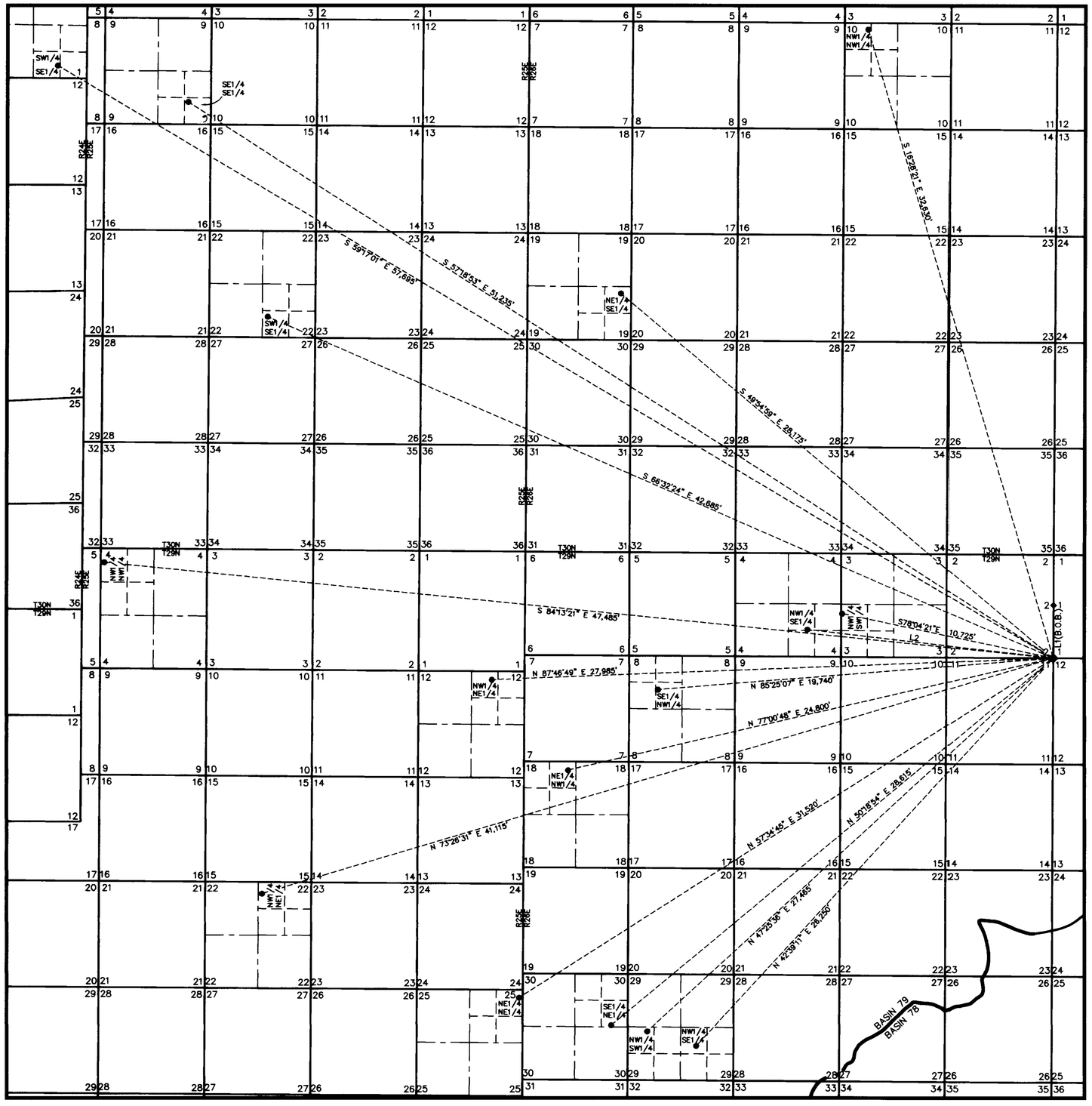

STATE OF NEVADA
SS
COUNTY OF WASHOE

I, RYAN G. COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION OBTAINED FROM THE DIVISION OF WATER RESOURCES AND FROM NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MAY 24, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINTS OF DIVERSION, FROM AN UNDERGROUND SOURCE FOR QUASI-MUNICIPAL USE, BY AQUA TRAC, LLC, LOCATED WITHIN PERSHING COUNTY, STATE OF NEVADA.

RYAN G. COOK STATE WATER RIGHTS SURVEYOR NO. 1112

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA RYAN G. COOK EXPIRES 12/31/06 No. 15224

5-25-2005

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25TH DAY OF May, 2005.

Suzan L. Ferguson
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

SUZAN L. FERGUSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0014-2 - Expires January 22, 2009

NOTE:
ALL BASIN LINES SHOWN HEREON ARE APPROXIMATE.

BASIS OF BEARINGS:
Nevada State Plane Coordinate System West Zone, (NAD 83/94), grid.

LEGEND:

2 1 / 11 12	SECTION CORNER; FOUND 1947 BLM BRASS CAP
2 ◆ 1	QUARTER CORNER; FOUND 1947 BLM BRASS CAP
●	PROPOSED POINT OF DIVERSION
B.O.B.	BASIS OF BEARINGS

SCALE 1"= 3000'

LINE TABLE:

LINE	BEARING	DISTANCE	BASIN
L1	N 00°06'32" E	2,640'	79
L2	S 83°22'33" E	12,310'	79

SCALE 1"= 3000'
0 3000 6000 9000 12000 15000

PROPOSED POINTS OF DIVERSION WITHIN THE
SECTION 4, SECTION 12, SECTION 22, SECTION 25, T29N, R25E, MDM,
SECTION 3, SECTION 4, SECTION 8, SECTION 18, SECTION 29, SECTION 30, R29N, R26E, MDM,
SECTION 1, T30N, R24E, MDM,
SECTION 9, SECTION 22, T30N, R25E, MDM
AND SECTION 10, SECTION 19, T30N, R26E, MDM.
BASIN 79

N:\DWGS\J27478_AquaTrac\Mapping\kumiva_POD.DWG

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
5405 MAE ANNE AVE. RENO, NEVADA 89523
(702) 747-8358

9:03 AM • 25-MAY-2005

STATE ENGINEER'S USE 72848-72863

FILED
MAY 26 2005
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATIONS TO APPROPRIATE
WATER
FOR QUASI-MUNICIPAL USE
BY
AQUA TRAC, LLC,
FROM
AN UNDERGROUND SOURCE
WITHIN
PERSHING COUNTY, NEVADA

PERSHING COUNTY STATE OF NEVADA

72863 72862 72861 72860 72859 72858 72857 72856 72855 72854 72853 72852 72851 72850 72849 72848