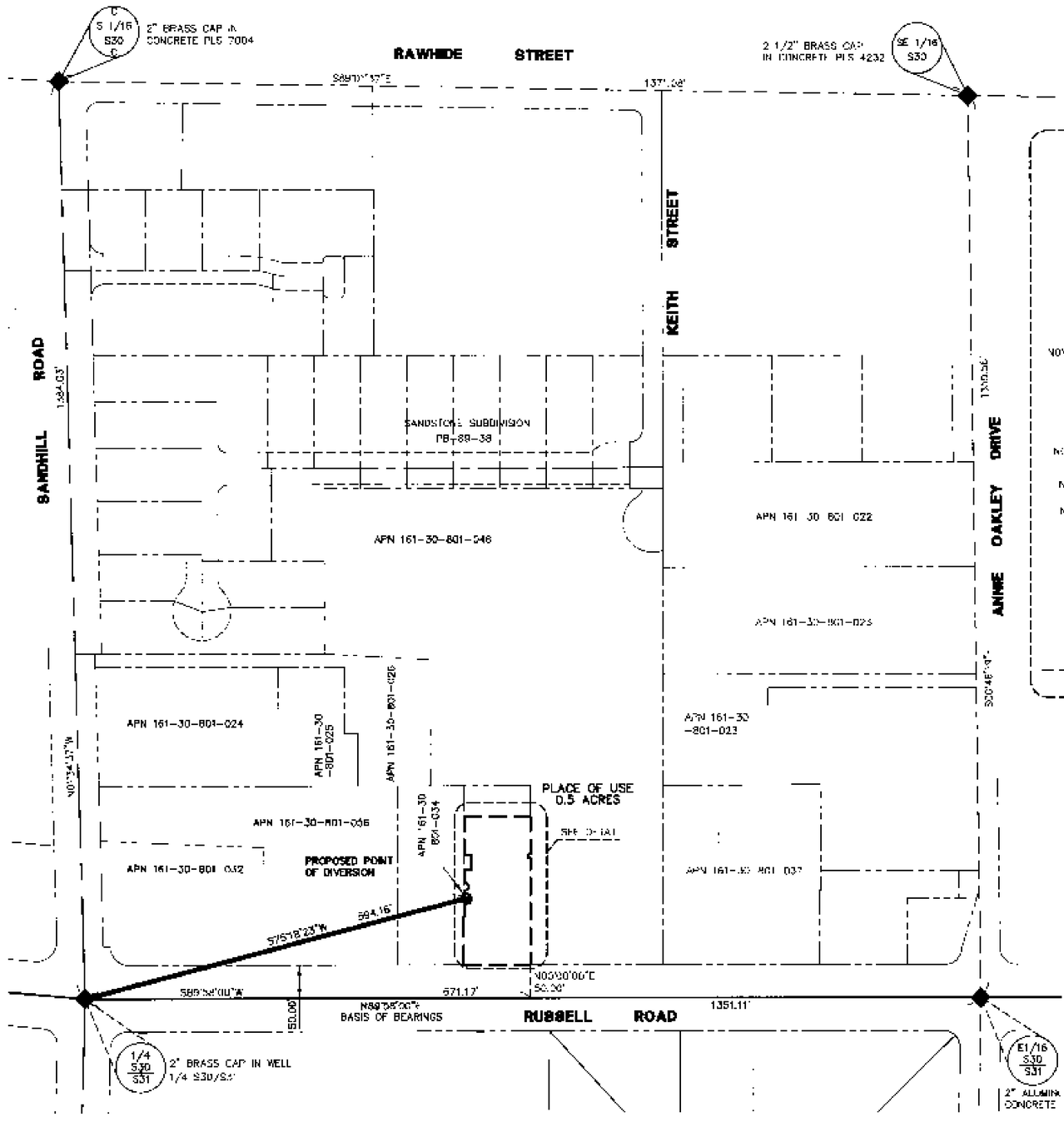
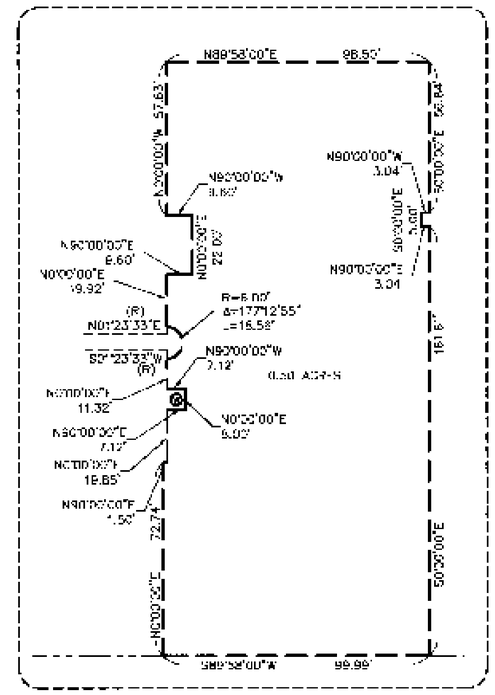
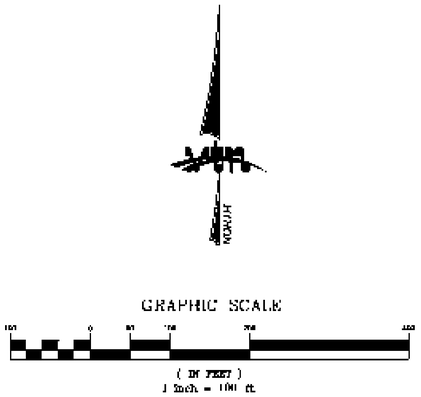




DETAIL
SCALE: 1" = 30'



LEGEND

- FOUND MONUMENT AS NOTED
- PLACE OF USE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- ADJOINING PROPERTY
- RIGHT OF WAY
- WELL LOCATION

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

I JASON C. FACKRELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON SEPTEMBER 12,2011 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THE MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 OF 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENT 00535:8703'9 IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTISAN BASIN IN CLARK COUNTY, NEVADA, BY THOMAS A. FORD & JUDY ANN FORD FAMILY TRUST FOR IRRIGATION PURPOSES UNDER PERMIT NO. 72818; THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 72818 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

9-28-11

JASON C. FACKRELL
NEVADA LICENSE NO. 17833
NEVADA STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO.1198

JASON C. FACKRELL No. 17833 9-28-11

PROPOSED PLACE OF BENEFICIAL USE AND PROPOSED POINT OF DIVERSION WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 30, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA.

72818 CERTIFICATE NO. 17198 ISSUED 10/10/2013

BASIS OF BEARINGS

NORTH 89°58'00" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M., AS SHOWN ON THAT MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 26 OF SURVEYS, PAGE 33.

NOTARY'S ACKNOWLEDGMENT

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 26TH DAY OF September, 2011.

Jessica Flores
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES Sept. 11, 2014.

STATE ENGINEER'S USE 72818

FILED
NOV 19 2011
STATE ENGINEER'S OFFICE

VTN nevada
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RANCHO BOULEVARD
LAS VEGAS, NEVADA 89102
(702) 878 – 7501 FAX (702) 369 – 2597

MAP TO ACCOMPANY PROOF OF APPLICATION OF WATER TO BENEFICIAL USE UNDER PERMIT NO. 72818

FOR IRRIGATION PURPOSES
BY: THOMAS A. FORD & JUDY ANN FORD FAMILY TRUST
FROM THE LAS VEGAS VALLEY – 212 BASIN
IN CLARK COUNTY, NEVADA

W.O. 6413 A 2
G:\6413\6413-Water-Rights02.DWG

SHEET 1 OF 1

72818