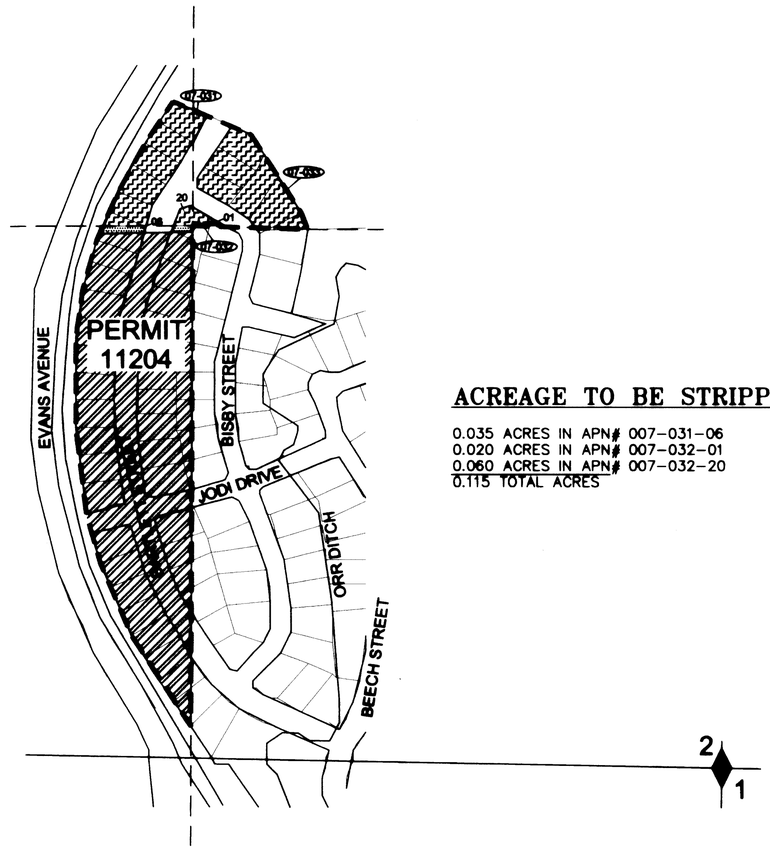

ACREAGE TO BE STRIPPED

0.035 ACRES IN APN# 007-031-06
0.020 ACRES IN APN# 007-032-01
0.060 ACRES IN APN# 007-032-20
0.115 TOTAL ACRES

EXISTING PLACE OF USE

SECTION 2 IN T.19N., R.19E., M.D.B.&M.

LEGEND

- PERMIT BOUNDARY PER TR MAP 098 & TR-099
- WATER PREVIOUSLY STRIPPED UNDER CA 71314
- WATER TO BE STRIPPED FROM PERMIT 11204, CERTIFICATE 2873
- AREA PRIORLY STRIPPED BY PERMIT 12497, CERTIFICATE 3363
- QUARTER CORNER AS SHOWN ON TRUCKEE RIVER MAP TR-099

TEC THIEL ENGINEERING CONSULTANTS
500 Damonte Ranch Pkwy, #1056, Reno, Nevada 89511
(775)352-7800 Fax(775)352-7929

STATE OF NEVADA
COUNTY OF WASHOE } SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE APRIL 25, 2005; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE OF A PORTION OF PERMIT 11204, CERTIFICATE 2873 BEING CHANGED BY WASHOE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA FOR MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED PLACE OF USE, ALONG WITH ALL CHANNELS OR OTHER CONDUITS, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH CONNECT OR CROSS WITH THE SAID WORKS, AND THE BOUNDARY OF ALL LANDS SHOWN BY 40-ACRE SUBDIVISIONS, THE AREAS BEING REMOVED FROM IRRIGATION, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Randal L Briggs
RANDAL L. BRIGGS, SWRS # 8750

PROFESSIONAL LAND SURVEYOR · STATE OF NEVADA
RANDAL L. BRIGGS
Exp. 12/31/06
No. 7969
5/18/05

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 18th DAY OF May, 2005.
Paula Hicks
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
MY COMMISSION EXPIRES Nov. 1, 2008.

PAULA HICKS
Notary Public - State of Nevada
Appointment Number 04-92435-2
My Appt. Expires Nov. 1, 2008

BASIS OF BEARINGS

THE BASE PARCEL COVERAGE IS DERIVED FROM THE WASHOE COUNTY PARCEL BASE PRODUCED BY R&S DIGITAL INC., USING NEVADA STATE PLANE (FEET), NAD 1983, WEST ZONE, SPARKS MODIFIED GROUND PROJECTION

EXISTING POINT OF DIVERSION

EXISTING POINT OF DIVERSION AS LISTED IN UNITED STATES OF AMERICA, PLAINTIFF, VS ORR DITCH WATER COMPANY, ET AL, DEFENDENTS, IN EQUITY DOCKET A-3.

POINT OF DIVERSION AFTER TRANSFER

EXISTING TRUCKEE MEADOWS WATER AUTHORITY POINTS OF DIVERSION AS DESCRIBED IN PERMITS 71534, AND AS SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID PERMIT ON FILE WITH THE STATE ENGINEER

PLACE OF USE AFTER TRANSFER

THE WATER SERVICE AREA OF TRUCKEE MEADOWS WATER AUTHORITY AS SHOWN ON THE SUPPORTING MAP ON FILE UNDER PERMIT 71534

SCALE
200 0 100 200 400 800 FEET
1 inch = 200 ft.

April 25, 2005 *Sheet 1 of 1*

STATE ENGINEER'S USE

FILED
MAY 19 2005
STATE ENGINEER'S OFFICE

72804

RECEIVED
05 MAY 19 PM 2:30
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & PLACE OF USE & Manner of use OF A PORTION OF PERMIT 11204, CERTIFICATE 2873
BY
WASHOE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA
FOR
MUNICIPAL AND DOMESTIC PURPOSES

WASHOE COUNTY **NEVADA**

85737 **72804**