

DESCRIPTION OF PROPOSED POINT OF DIVERSION

THE PROPOSED POINT OF DIVERSION IS IN THE NW 1/4 SE 1/4, SECTION 23, T. 19 S., R. 60 E., M.D.M. AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 23 BEARS S. 61°04'42"W. AT A DISTANCE OF 3467.85'.

DESCRIPTION OF EXISTING POINT OF DIVERSION

THE EXISTING POINT OF DIVERSION IS LOCATED IN THE SE 1/4 SW 1/4, SECTION 9, T. 19 S., R. 60 E., M.D.M. AT A POINT FROM WHICH THE S 1/4 CORNER OF SAID SECTION 9 BEARS S. 13° 29' E. AT A DISTANCE OF 1004'.

PROPOSED PLACE OF USE

A PORTION OF THE NW 1/4 SE 1/4, SECTION 23, T. 19 S., R. 60 E. M.D.M.

EXISTING PLACE OF USE

0.4 ACRES IN THE SE 1/4 NE 1/4, SECTION 23, T. 19 S., R. 60 E. M.D.M.

MANNER OF USE

DOMESTIC AND IRRIGATION

AFFIDAVIT

STATE OF NEVADA) ss.
 COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on April 28, 2005, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by G. Lee Brookshire and Janel M. Brookshire for domestic and irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Lonnie C. Roy
 LONNIE C. ROY, P.E.
 NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

NOTARY'S ACKNOWLEDGMENT
 SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 1st DAY OF September, 2005.

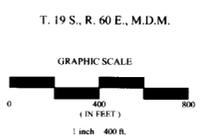
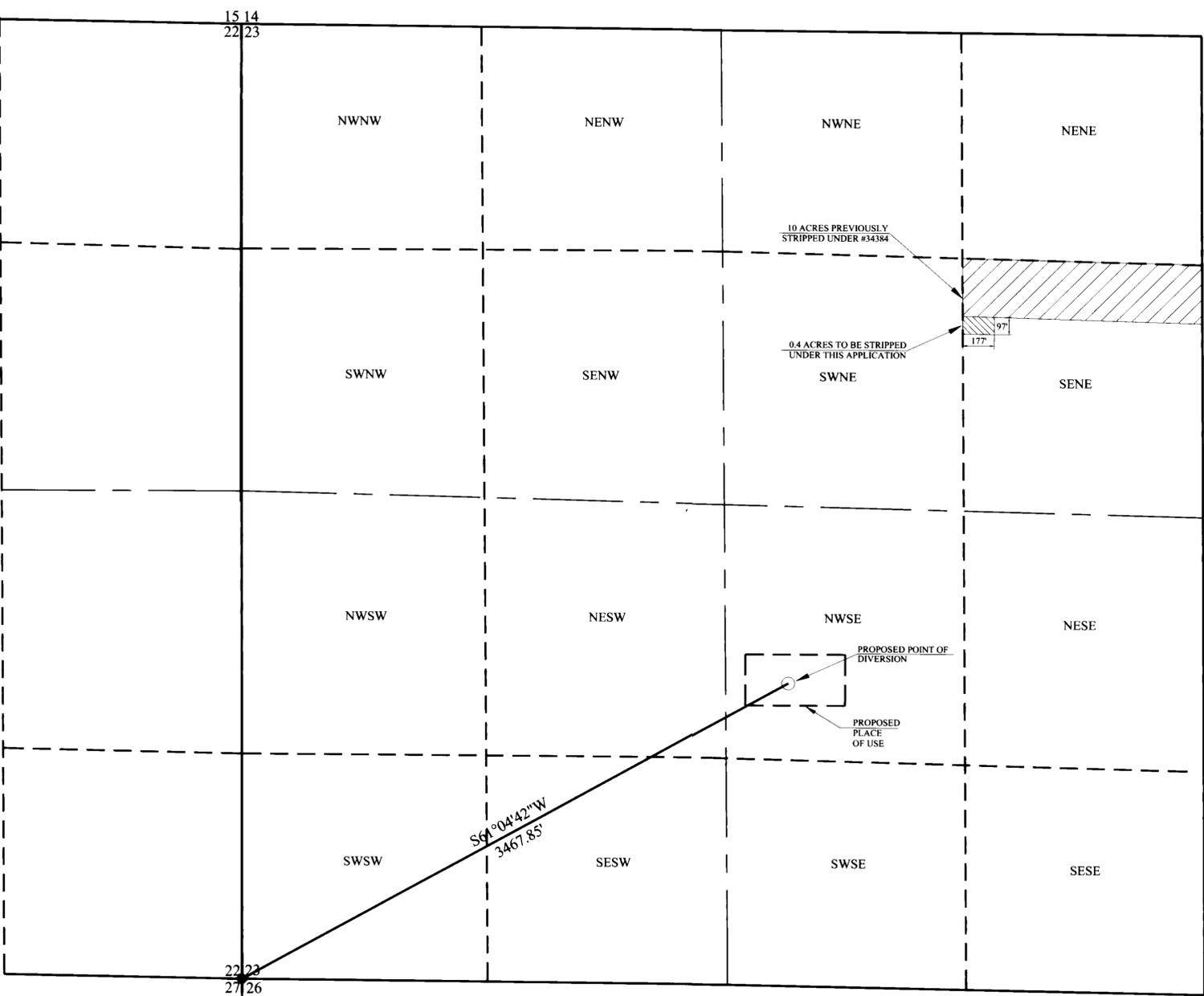
Christina Sheenan
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
 MY COMMISSION EXPIRES: April 12, 2009

BASIS OF BEARING

GPS ± 1 METER

REFERENCES

WATER RIGHTS MAP ON FILE FOR PERMIT 10940



BROADBENT & ASSOCIATES, INC.
 ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
 8 West Pacific Avenue,
 Henderson, Nevada 89015
 (702) 563-0600

Project No. 05-01-165-001

STATE ENGINEER'S USE

FILED
 SEP 02 2005
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
 FOR CHANGE OF POINT OF DIVERSION,
 AND PLACE OF USE OF A PORTION
 UNDER PERMIT 10940, CERTIFICATE 4402
 FOR DOMESTIC AND IRRIGATION USE
 BY G. Lee Brookshire and Janel M. Brookshire
 FROM UNDERGROUND
 IN CLARK COUNTY, NEVADA