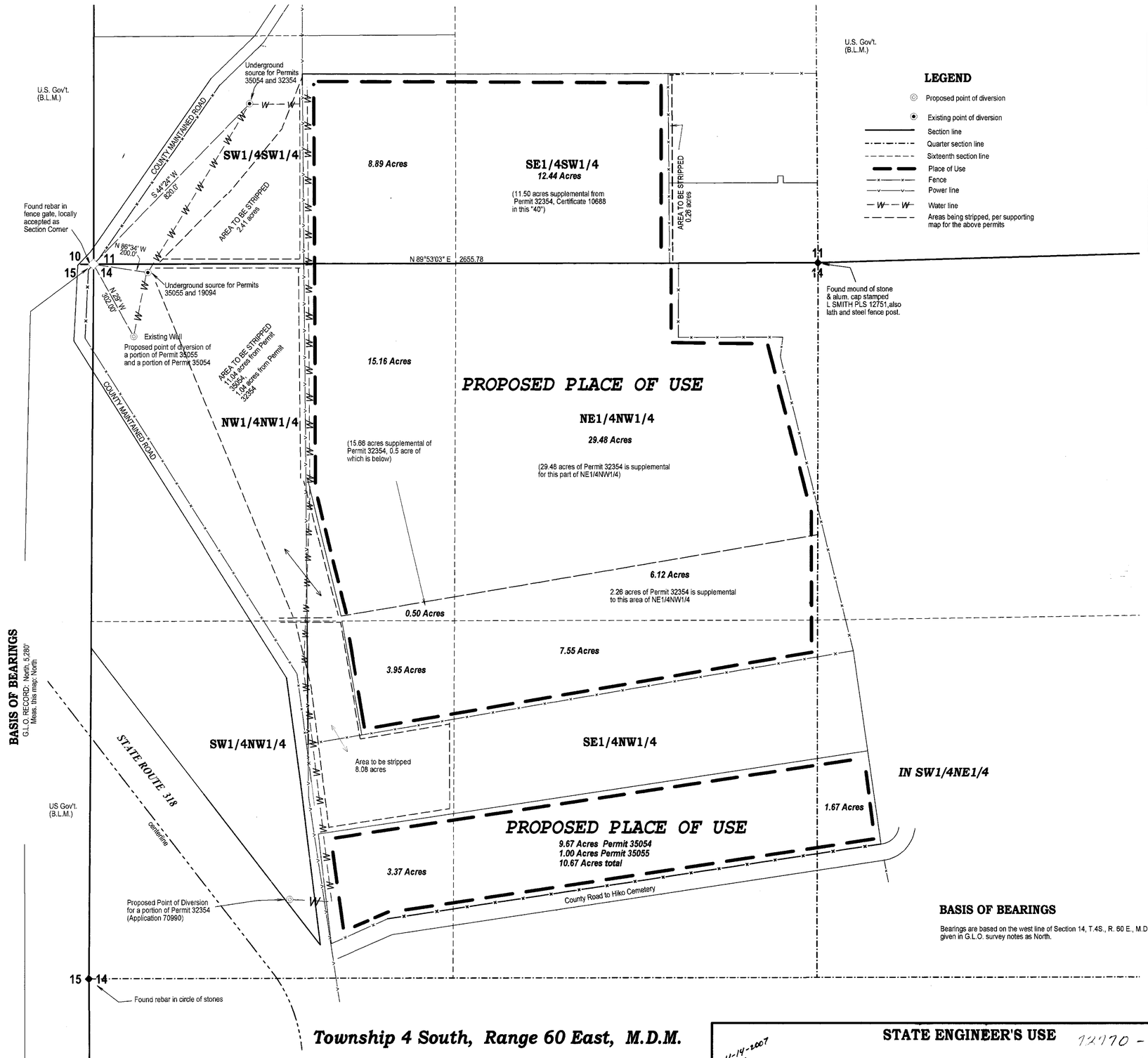


LEGEND

- Proposed point of diversion
- Existing point of diversion
- Section line
- Quarter section line
- Sixteenth section line
- Place of Use
- Fence
- Power line
- Water line
- Areas being stripped, per supporting map for the above permits

CHANGE APPLICATION MAP TABULATIONS

Section	Sub-division	Town-ship	Range	32354		35054		35055	
				Supplemental		Non-Supplemental		Non-Supplemental	
				Existing	Proposed	Existing	Proposed	Existing	Proposed
11	SW1/4SW1/4	4 S	60 E					11.30	8.89
11	SE1/4SW1/4	4 S	60 E	11.50	11.50			12.70	12.44
14	NW1/4NW1/4	4 S	60 E	16.70	15.16 0.50	26.70	15.16 0.50		
14	NE1/4NW1/4	4 S	60 E	30.70	29.48 2.26	33.70	29.48 6.12		
14	SW1/4NW1/4	4 S	60 E			6.10 9.30	3.37 3.95		
14	SE1/4NW1/4	4 S	60 E				9.67 7.55		1.00
14	SW1/4NE1/4	4 S	60 E						1.67
	TOTAL			58.90	58.90	75.80	75.80	24.00	24.00

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA
} ss
COUNTY OF LINCOLN

I, Lenard D. Smith, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on 18th December, 2004, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lincoln County, Nevada by Keith Murray Whipple for irrigation purposes. That the proposed point of diversion, the approximate location and size of the conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, areas proposed to be served are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR LENARD D. SMITH No. 12751 NEVADA

11-5-07

Lenard D. Smith, State Water Right Surveyor No. 1033, Expires 6/30/06

Subscribed and sworn to before me
this 6th day of November, 2007

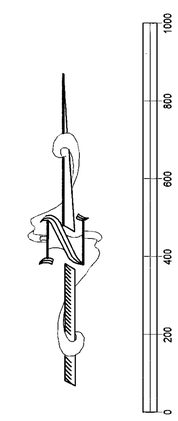
Elisha Baker
Notary Public

ELISHA BAKER
Notary Public State of Nevada
No. 04-92808-11
My appt. exp. Nov. 9, 2008

Notary Public in and for Lincoln County, Nevada
My Commission expires 11-9-08

BASIS OF BEARINGS

Bearings are based on the west line of Section 14, T.4S., R. 60 E., M.D.M. as given in G.L.O. survey notes as North.



SCALE: 1 INCH = 200 FEET

Lenard Smith
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax 775 726 3365

STATE ENGINEER'S USE

72770 - 71 & 72

11-14-2007 REL
This map replaces the original supporting map filed May 13, 2005.

FILED NOV 13 2007 STATE ENGINEER'S OFFICE

2007 NOV 13 PM 12:55

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND THE PLACE OF USE UNDER PERMIT 35054 CERTIFICATE 10690 AND PERMIT 35055 CERTIFICATE 10691 (EXCEPT FOR 72105 WHICH CHANGES ONLY THE PLACE OF USE)

FOR IRRIGATION USE

BY KEITH MURRAY WHIPPLE

FROM UNDERGROUND

IN LINCOLN COUNTY, NEVADA

70990 72772 72771 72770 ← File Under