

STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 28th DAY OF APRIL, 2005, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES AND LITTLE HOT SPRINGS, IN LANDER COUNTY, BY UNIVERSITY OF NEVADA, RENO FOR STOCK WATERING PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817

Robinson L. Ferguson
 NOTARY PUBLIC - NEVADA
 Appt. Recorded in LYON CO.
 No. 02-0750-12 My Appt. Exp. Jan. 8, 2008

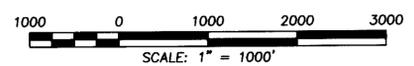
EXP 6-30-05
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF May, 2005
 NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA
 April county,

BASIS of BEARING
 GEODETIC NORTH PER WGS84 OBSERVATIONS

LEGEND :

- SECTION CORNER, FOUND AS NOTED
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PLACE OF USE

72753 CERTIFICATE NO. 18535 ISSUED 2-7-12
 72754 CERTIFICATE NO. 18536 ISSUED 2-7-12
 72755 CERTIFICATE NO. 18537 ISSUED 2-7-12



SECTIONS 3 & 5, T. 22N, R. 47E, MDM
 AND SECTION 29, T. 23N, R. 47E, MDM

LUMOS AND ASSOCIATES, INC.
 • CIVIL ENGINEERING
 • GEOTECHNICAL ENGINEERING
 • PLANNING
 • LANDSCAPE ARCHITECTURE
 • SURVEYING
 • CONSTRUCTION SERVICES
 • MATERIALS TESTING

800 E. COLLEGE PKWY
 CARSON CITY, NEVADA 89708
 PH: (775) 883-7077
 FAX: (775) 883-7114
 E-MAIL: CO@lumosengineering.com
 WEBSITE: www.lumosengineering.com

STATE ENGINEER'S USE

72751-72755

FILED
 MAY 11 2005
 STATE ENGINEER'S OFFICE

RECEIVED
 MAY 11 2005
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : UNIVERSITY OF NEVADA, RENO
 FOR : STOCKWATERING PURPOSES
 FROM : AN UNDERGROUND SOURCE & SPRING
 IN : LANDER COUNTY

DATE: MAY 3, 2005 JOB NO: 6275.000 SHEET 1 OF 2

72755 72754 72753