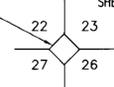


FND. BLM BRASS CAP  
PER MAP DOC. NO. 526082

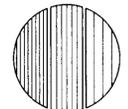
SHEET 1 OF 1



212 ELKS POINT ROAD, STE. 443  
P.O. BOX 11796  
ZENEPHYR COVE, NEVADA 89448  
PHONE: 775-588-7500

340 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
PHONE: 775-863-1600 FAX: 775-863-1656  
WEB SITE: www.rch-rv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**



JOB NO. 94-038-01  
DATE 5/10/05  
DRAWN MLM  
CHECKED CLW  
REVISED

LAKE  
TAHOE

SE1/4 NW1/4

SW1/4 NE1/4

SE1/4 NE1/4

PROPOSED POINT  
OF DIVERSION  
(EXISTING)

PUMP  
HOUSE

DOUGLAS BOULEVARD

MAYNOR  
APN 1418-27-601-008

VANCLAVE  
APN 1418-27-601-005

BUCK  
APN 1418-27-601-004

FRIEDHOFF DRIVE

U.S. HWY. 50

PUMP  
HOUSE

SHED

HOUSE

GARAGE

WATER  
TANK

JOHN HEIZER  
APN 1418-27-601-004

JOHN HEIZER  
APN 1418-27-601-005

JOHN HEIZER  
APN 1418-27-601-006

DIRT ROAD

HOUSE

MOBILE  
HOME

S 72°32' E  
3208'

N.00°01'34"E. 2629.82'  
BASIS OF BEARING

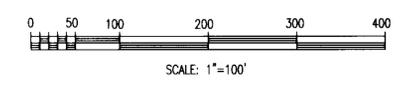
FND. BLM BRASS CAP  
5/8" REBAR & ALUM CAP  
STAMPED RLS 6497  
PER MAP DOC. NO. 526082  
1/4 COR.

STATE OF NEVADA  
CARSON CITY S.S.

**PROPOSED POINT OF DIVERSION AND PLACE OF USE  
PORTIONS OF SECTION 27, T.14 N., R.18 E., M.D.M.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 8TH DAY OF SEPTEMBER, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE IN DOUGLAS COUNTY, NEVADA BY JOHN MADDEN HEIZER, JR. FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

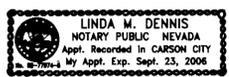
BASIS OF BEARING:  
EAST LINE OF SECTION 27, T.14 N., R.18 E., M.D.M. PER RECORD OF SURVEY DOC. NO. 526082 (N.00°01'34"E.)



STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 10<sup>TH</sup> DAY OF MAY, 2005.

*Linda M. Dennis*  
NOTARY PUBLIC IN AND FOR CARSON CITY  
MY COMMISSION EXPIRES: 9/23/06



STATE ENGINEER'S USE

72725  
MAY 11 2005

RECEIVED  
MAY 11 2005  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR  
QUASI-MUNICIPAL PURPOSES  
BY

*John Madden Heizer, Jr.*

FROM LAKE TAHOE  
IN DOUGLAS COUNTY, NEVADA

72725