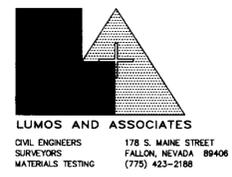


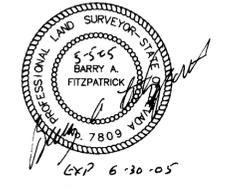
72704 CERTIFICATE NO. 19063 ISSUED 4-19-2013



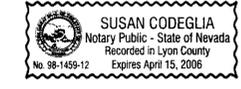
STATE OF NEVADA }  
 COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 13th DAY OF JANUARY, 2004, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY SAM & JULIE GILMORE AND MICHAEL A. & CLAUDIA C. CASEY FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817 DATE 5/5/05

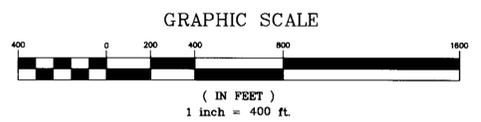


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 5th DAY OF May, 2005, NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.  
*Susan Codeglia* 5-5-05 DATE  
 NOTARY PUBLIC



**BASIS OF BEARING**  
 S 89°53'00"W ALONG THE SOUTH LINE OF THE SW 1/4 - NE 1/4 OF SECTION 28, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.B. & M. AS PER PARCEL MAP File # 302603

**LEGEND :**  
 - - - - - PROPOSED PLACE OF USE  
 ⊙ PROPOSED POINT OF DIVERSION



STATE ENGINEER'S USE

RECEIVED  
 MAY 05 2005  
 STATE ENGINEER'S OFFICE  
 MAY 05 2005  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 BY : SAM & JULIE GILMORE AND MICHAEL A. & CLAUDIA C. CASEY  
 FOR : COMMERCIAL USE  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY

72704