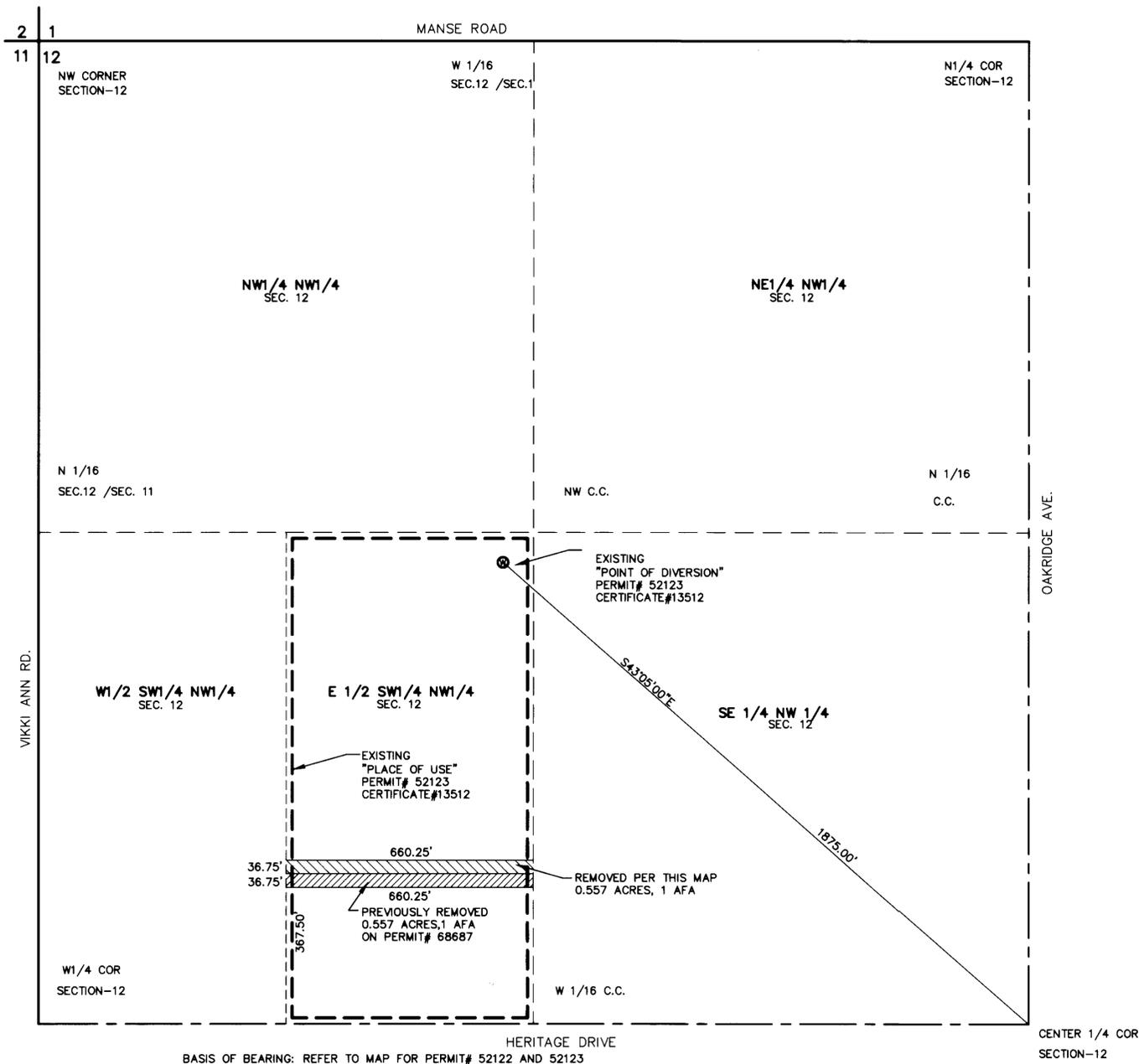


NW1/4 SECTION 12, T. 21S., R. 53E.,  
W.D.M., NYE COUNTY



**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA }  
COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 2, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND REVIEWED BY ME ON THE 16th DAY OF MARCH, 2005 THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY JOHN J. MISCHER AND DEBORAH A. MISCHER, FOR QUASI-MUNICIPAL USE PURPOSES. THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David A. Richards* April 13, 2005  
DAVID A. RICHARDS, NEVADA PLS 10026



THIS 13th DAY OF April, 2005

*Bill Hartwick*

NOTARY PUBLIC IN AND FOR Nye County Nevada

MY COMMISSION EXPIRES December 10, 2007



**REFERENCE**

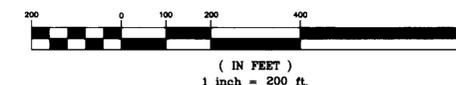
PERMIT# 68687 MAP, (APPLICATION TO CHANGE P.O.D., MANNER AND P.O.U.) A.O.F. WITH THE DIVISION OF WATER RESOURCES FILED OCT. 7, 2002

**BASIS OF BEARING**

SEE REFERENCE MAP PERMIT# 52122 AND 52123 (A.O.F.)



**GRAPHIC SCALE**



**CIVILWISE SERVICES LLC**  
1240 E STATE ST. STE 101, PAHRUMP, NV. 89048 (775)751-1413

**STRIP MAP IN SUPPORT OF**  
APPLICATION TO CHANGE POD, MANNER, & POU, FOR QUASI-MUNICIPAL USE NYE COUNTY, NEVADA

PREPARED FOR:  
**JOHN J. MISCHER AND DEBORAH A. MISCHER**

SCALE: 1" = 200'	SHEET 1 OF 2	JOB NUMBER: 205-26B
---------------------	-----------------	------------------------

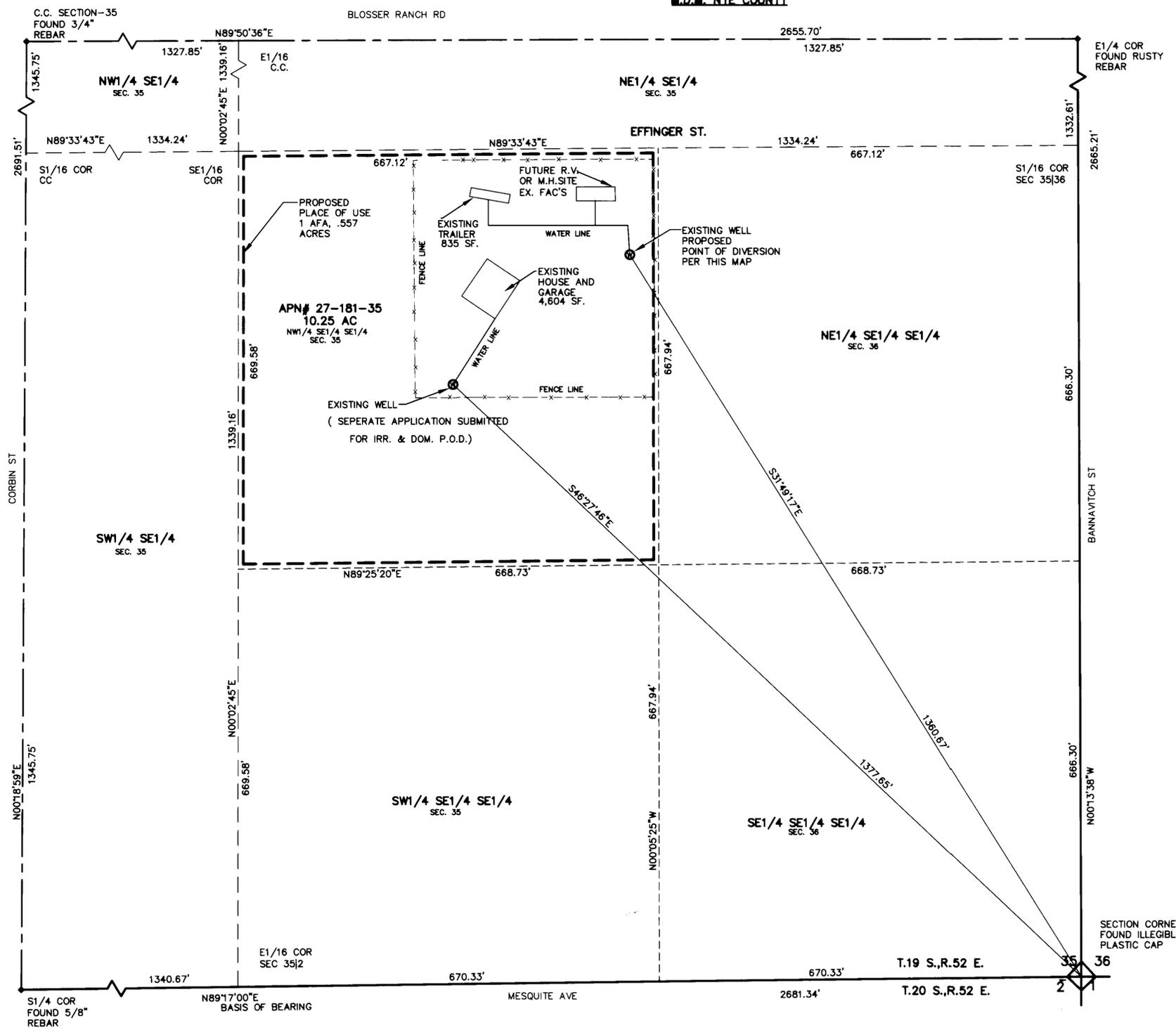
**STATE ENGINEER'S USE** 72635

**FILED**  
APR 18 2005  
STATE ENGINEER'S OFFICE

STATE ENGINEERS OFFICE  
205-26B

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION UNDER PERMIT# 52123, CERT. # 13512 FOR QUASI-MUNICIPAL USE BY JOHN J. MISCHER AND DEBORAH A. MISCHER FROM UNDERGROUND SOURCE IN NYE COUNTY, NEVADA

SE 1/4 SECTION 35, T. 19S., R. 52E.,  
M.D.M. NYE COUNTY



SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }  
COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 2 SHEET, NUMBERED SHEET 2 OF 2, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 14th OF FEBRUARY, 2005 AND THE 22th OF FEBRUARY, 2005 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY JOHN J. MISCHEL AND DEBORAH A. MISCHEL, FOR QUASI-MUNICIPAL USE PURPOSES. THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David A. Richards* April 13, 2005  
DAVID A. RICHARDS, NEVADA PLS 10028



THIS 13<sup>th</sup> DAY OF April, 2005  
*Shelli Hartwick*  
NOTARY PUBLIC IN AND FOR Nye County, Nevada  
MY COMMISSION EXPIRES December 10, 2007

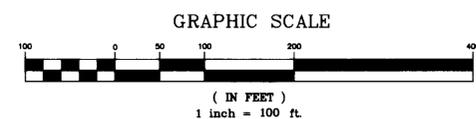


REFERENCE

1. PARCEL MAP FILE #112775 DATED: 5/1/1984

BASIS OF BEARING

N89°17'00"E BEING THE BEARING OF THE SOUTH LINE OF THE SE 1/4 OF SEC. 35 T.19S., R.52E., M.D.M. OF PARCEL MAP FILE No. 112775 DATED 5/1/1984, IN THE OFFICE OF THE COUNTY RECORDER, NYE COUNTY, NEVADA.



**CIVILWISE SERVICES LLC**  
1240 E STATE ST. STE 101, PAHRUMP, NV. 89048 (775)751-1413

**P.O.U. MAP IN SUPPORT OF**  
APPLICATION TO CHANGE POD, MANNER & POU, FOR QUASI-MUNICIPAL NYE COUNTY, NEVADA

PREPARED FOR:  
**JOHN J. MISCHEL AND DEBORAH A. MISCHEL**

SCALE: 1" = 100'	SHEET 2 OF 2	JOB NUMBER: 205-268
---------------------	-----------------	------------------------

STATE ENGINEER'S USE *20435*

**FILED**  
APR 18 2005  
STATE ENGINEER'S OFFICE

STATE ENGINEERS OFFICE  
204 N. 1st Street  
Pahrump, NV 89048

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION UNDER PERMIT #52123, CERT. #13512 FOR QUASI-MUNICIPAL USE BY JOHN J. MISCHEL AND DEBORAH A. MISCHEL FROM UNDERGROUND SOURCE IN NYE COUNTY, NEVADA