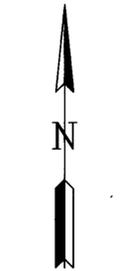


I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 21st day of March, and the 22nd day of March, 2003; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lander County, Nevada by DEBRA L. ODETTE for irrigation and domestic purposes under Application Numbers 72434 and 72435. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water was applied for under Application Numbers 72434 and 72435 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

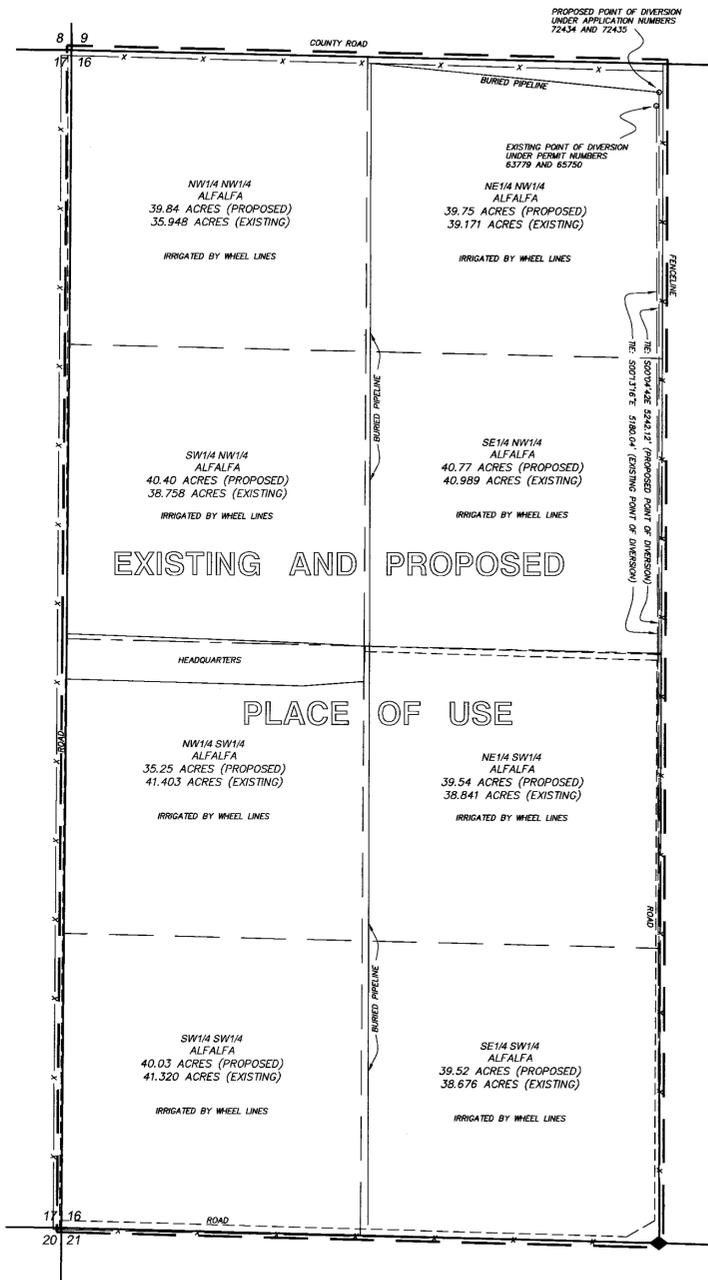


State Water Right Surveyor No. 573

W1/2 OF SECTION 16, T.25N., R.42E., MDB&M



SCALE: 1"=400'

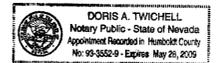


- CULTURAL MAP TABULATION CHART -

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	CULTURE
16	NW1/4NW1/4	T.25N.	R.42E.	39.84	ALFALFA
16	NE1/4NW1/4	T.25N.	R.42E.	39.75	ALFALFA
16	SW1/4NW1/4	T.25N.	R.42E.	40.40	ALFALFA
16	SE1/4NW1/4	T.25N.	R.42E.	40.77	ALFALFA
16	NW1/4SW1/4	T.25N.	R.42E.	35.25	ALFALFA
16	NE1/4SW1/4	T.25N.	R.42E.	39.54	ALFALFA
16	SW1/4SW1/4	T.25N.	R.42E.	40.03	ALFALFA
16	SE1/4SW1/4	T.25N.	R.42E.	39.52	ALFALFA
				TOTAL:	315.10

Subscribed and sworn to before me this 9th day of June, 2005.

*Doris A. Twichell*  
DORIS A. TWICHELL  
Notary Public in and for Humboldt County, State of Nevada  
My commission expires on: May 28th, 2009.

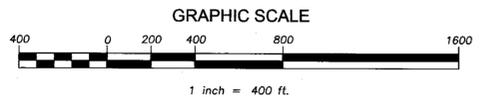


LEGEND

- ◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
- ◇ Indicates a found section corner an, iron pipe with a B.L.M. brass cap, unless otherwise noted.
- Indicates the boundary of the existing and proposed place of use.

BASIS OF BEARINGS

Basis of Bearings is N88°24'W, being the bearing between the S1/4 corner of Section 16, T.25N., R.42E., M.D.B.&M., and the SE corner of said Section 16, taken from the B.L.M. Dependent Resurvey Plat of T.25N., R.42E., M.D.B.&M., dated September 6th, 1961.



C:\DMS-PROJ\030729\dwg\03029A.dwg, Layout1, 6/7/2005 11:46:39 AM

STATE ENGINEER'S USE  
WHR 14 Jun 2005 - Base Rights: 72434; 63779  
72435; 65750

**FILED**  
JUN 10 2005  
STATE ENGINEER'S OFFICE

DESERT MOUNTAIN SURVEYING  
Land and Water Right Surveyors  
146 West Second Street  
Winnemucca, Nevada 89445 (775) 623-4414

- MAP TO ACCOMPANY -  
**APPLICATION TO CHANGE  
THE PLACE OF USE & POINT OF DIVERSION**  
and  
**PROOF OF BENEFICIAL USE**  
UNDER APPLICATION NUMBERS 72434 & 72435  
- FOR -  
**IRRIGATION AND DOMESTIC USE**  
- BY -  
**DEBRA L. ODETTE**  
FROM UNDERGROUND IN LANDER COUNTY, NEVADA

72435 72434