

DETAIL "A"
1" = 200'

REFERENCE
ACCORDING TO RECORD SURVEY BY VTN, FILE 101, PAGE 11 DATED 3-8-99 OFFICIAL RECORDS CLARK COUNTY

LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- SECTION CORNER FOUND AS SHOWN



SCALE 1" = 800'

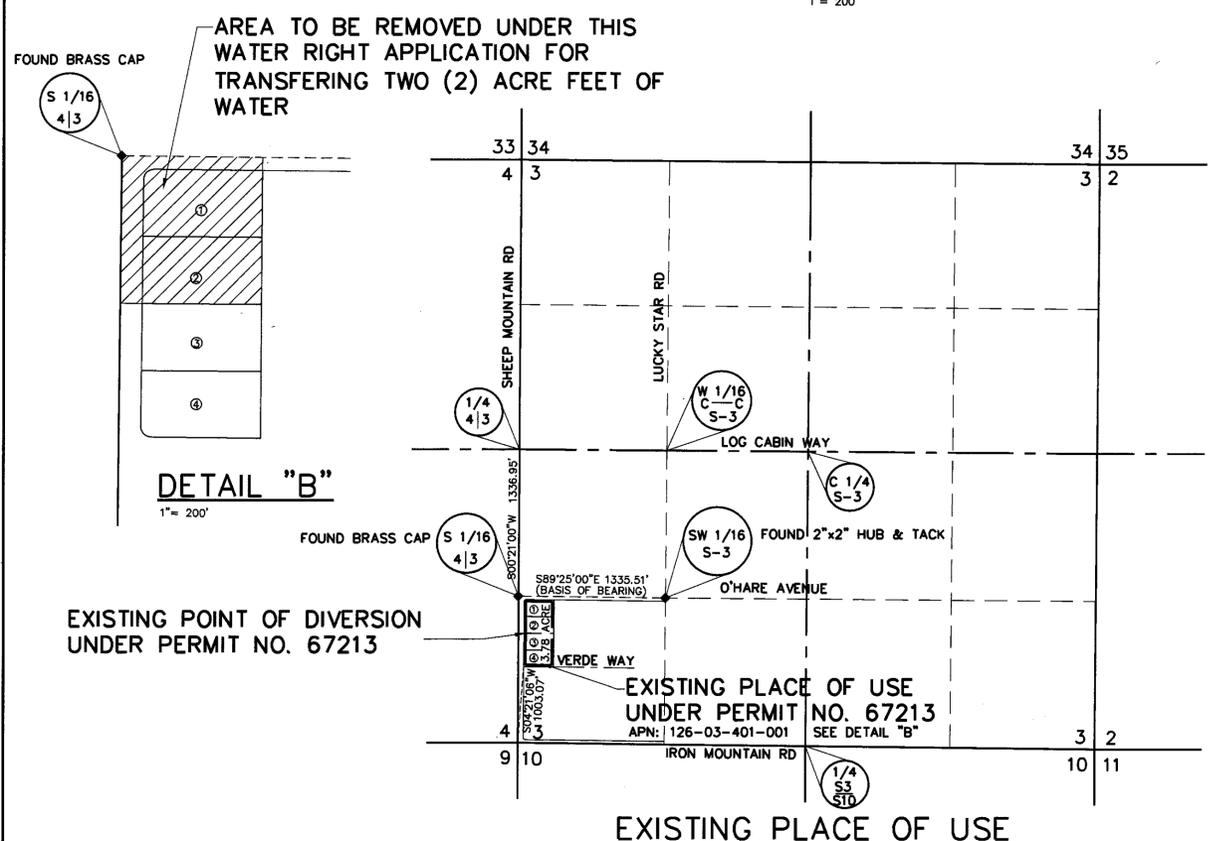
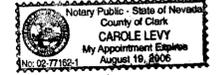
STATE OF NEVADA }
COUNTY OF CLARK } SS
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 8TH DAY OF MARCH, 2005 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY AQUILA INVESTMENTS, LLC. FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 67213 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 67213 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 67213 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 67213 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 14TH DAY OF MARCH, 2005.

STATE OF NEVADA }
COUNTY OF CLARK } S.S.
CAROLE LEVY
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES AUGUST 19, 2006



DETAIL "B"
1" = 200'

EXISTING POINT OF DIVERSION UNDER PERMIT NO. 67213

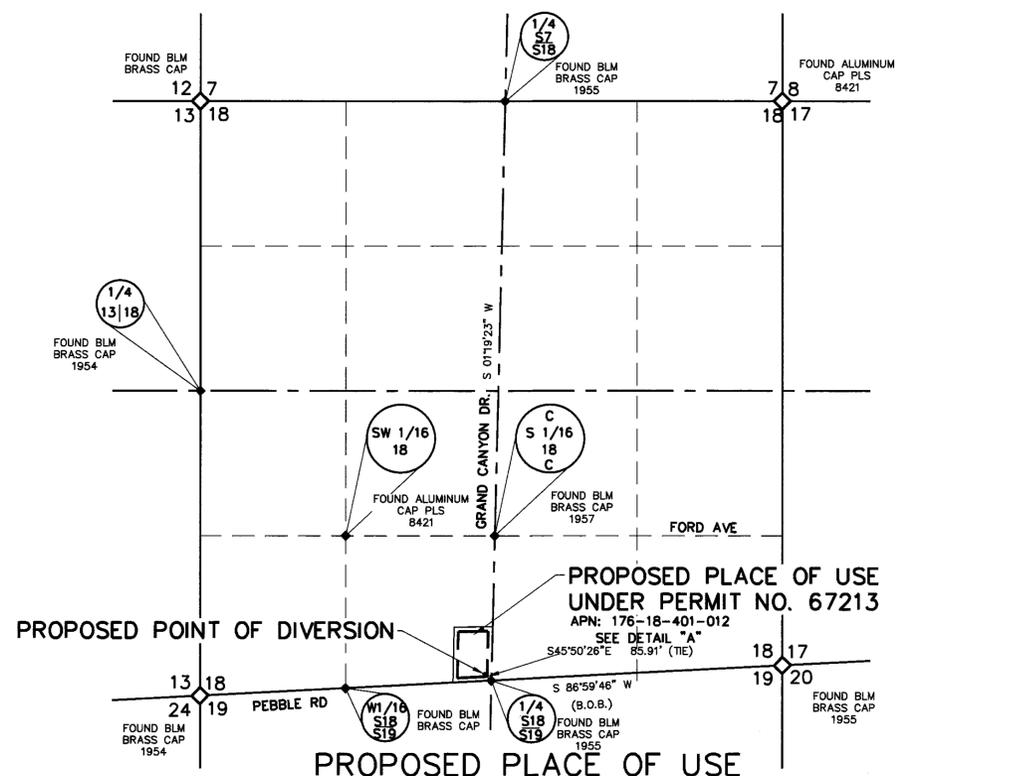
EXISTING PLACE OF USE UNDER PERMIT NO. 67213 SEE DETAIL "B"

EXISTING PLACE OF USE

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

BASIS OF BEARING

NORTH 89°25'00" WEST - THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP FILE 22, PAGE 67, CLARK COUNTY RECORDS, NEVADA.



PROPOSED POINT OF DIVERSION

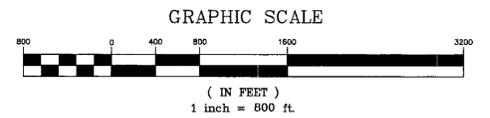
PROPOSED PLACE OF USE UNDER PERMIT NO. 67213 SEE DETAIL "A"

PROPOSED PLACE OF USE

PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA

BASIS OF BEARING

SOUTH 86°59'46" WEST - THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN IN THE LEGAL DESCRIPTION FOR THE LAND CONVEYED TO THE COUNTY OF CLARK BY THAT CERTAIN DEED RECORDED AUGUST 15, 2001, IN BOOK 20010815, AS DOCUMENT NO. 01924 OFFICIAL RECORDS CLARK COUNTY



STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 67213

BY: AQUILA INVESTMENTS, LLC
FROM: QUASI-MUNICIPAL PURPOSES
FROM: LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695