

A PORTION OF THE NW1/4 SE1/4 OF SECTION 4,  
TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.B. & M.  
SHOWING THE PROPOSED POINT OF DIVERSION  
AND PROPOSED PLACE OF USE.

STATE OF NEVADA      S.S.  
COUNTY OF CLARK

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 5TH DAY OF FEBRUARY, 2005 AND THE 10TH DAY OF FEBRUARY, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY CHARLES A. FONTANAZZA FOR COMMERCIAL USE THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY CORRECTLY DESIGNATED THEREON.

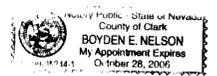
*Richard L. Hafen* 2/10/05  
RICHARD L. HAFEN      DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428



SUBSCRIBED AND SWORN TO BEFORE ME THIS 10TH DAY OF FEBRUARY, 2005

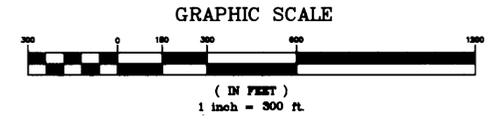
*Boyd E. Nelson*  
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON OCTOBER 28, 2006.  
NOTARIZED IN CLARK COUNTY, NEVADA.



BASIS OF BEARING

S 89°22'29"E BEING THE NORTH LINE OF THE SE4 SECTION 4, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.B. & M. AS PER PECHSTEIN UNIT NO. 2 FILE NO. 05809 NYE COUNTY, NEVADA RECORDS.



WMFONTAN

<p>STATE ENGINEER'S USE</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p style="text-align: center;">FILED FEB 14 2005 STATE ENGINEER'S OFFICE</p> </div>	<p>MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER</p> <p>FOR: COMMERCIAL USE</p> <p>BY : CHARLES A. FONTANAZZA</p> <p>FROM : UNDERGROUND SOURCE NYE COUNTY, NEVADA</p>
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