

FOUND SECTION CORNER BRASS CAP  
RE 235 PER APPLICATION 35561

FOUND E. 1/4 CORNER 1/2\" REBAR IN  
CONC. MONUMENT PER APPLICATION 35561

STATE OF NEVADA }  
COUNTY OF CARSON } S.S.

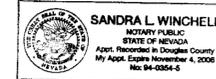
I, DENNIS W. SMITH, BEING FIRST SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN JANUARY 18, 2005 AND JANUARY 28, 2005; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER AND THE LYON COUNTY RECORDER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY RICHARD K. WHEELER, FOR COMMERCIAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1065  
NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 1st DAY OF February, 2005.

*Sandra L. Winchell*  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
MY COMMISSION EXPIRES 11-04-06



**LEGEND**

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- ◇ FOUND SECTION CORNER
- ◆ FOUND 1/4 SECTION CORNER

**REFERENCE DOCUMENTS**

1. PARCEL MAP DOCUMENT 174489 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.
2. RECORD OF SURVEY DOCUMENT 289129 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.
3. MAP FILED IN SUPPORT OF APPLICATION 35561 ON FILE WITHIN THE OFFICE OF THE NEVADA STATE ENGINEER.

**BASIS OF BEARING:**

EAST LINE OF THE NE 1/4 SECTION 32, T. 17 N., R. 22 E., M.D.B.&M. PER MAP FILED IN SUPPORT OF APPLICATION 35561, BEING N. 01°01'30\" E.



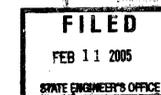
GRAPHIC SCALE: 1" = 300'

**WESTERN**  
ENGINEERING & SURVEYING SERVICES  
3032 SILVER SAGE DRIVE  
CARSON CITY NEVADA 89701  
(775) 884-3200 FAX (775) 884-3211  
E-MAIL: westeng@nvbell.net

PROPOSED POINT OF DIVERSION & PLACE OF USE  
PORTION OF N. 1/2 SE. 1/4  
SECTION 32, T. 17 N., R. 22 E., M.D.B.&M.

STATE ENGINEER'S USE

# 72217



MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FOR: COMMERCIAL & DOMESTIC USE  
BY: RICHARD K. WHEELER

FROM: UNDERGROUND SOURCE



LYON COUNTY

NEVADA

76525 72217