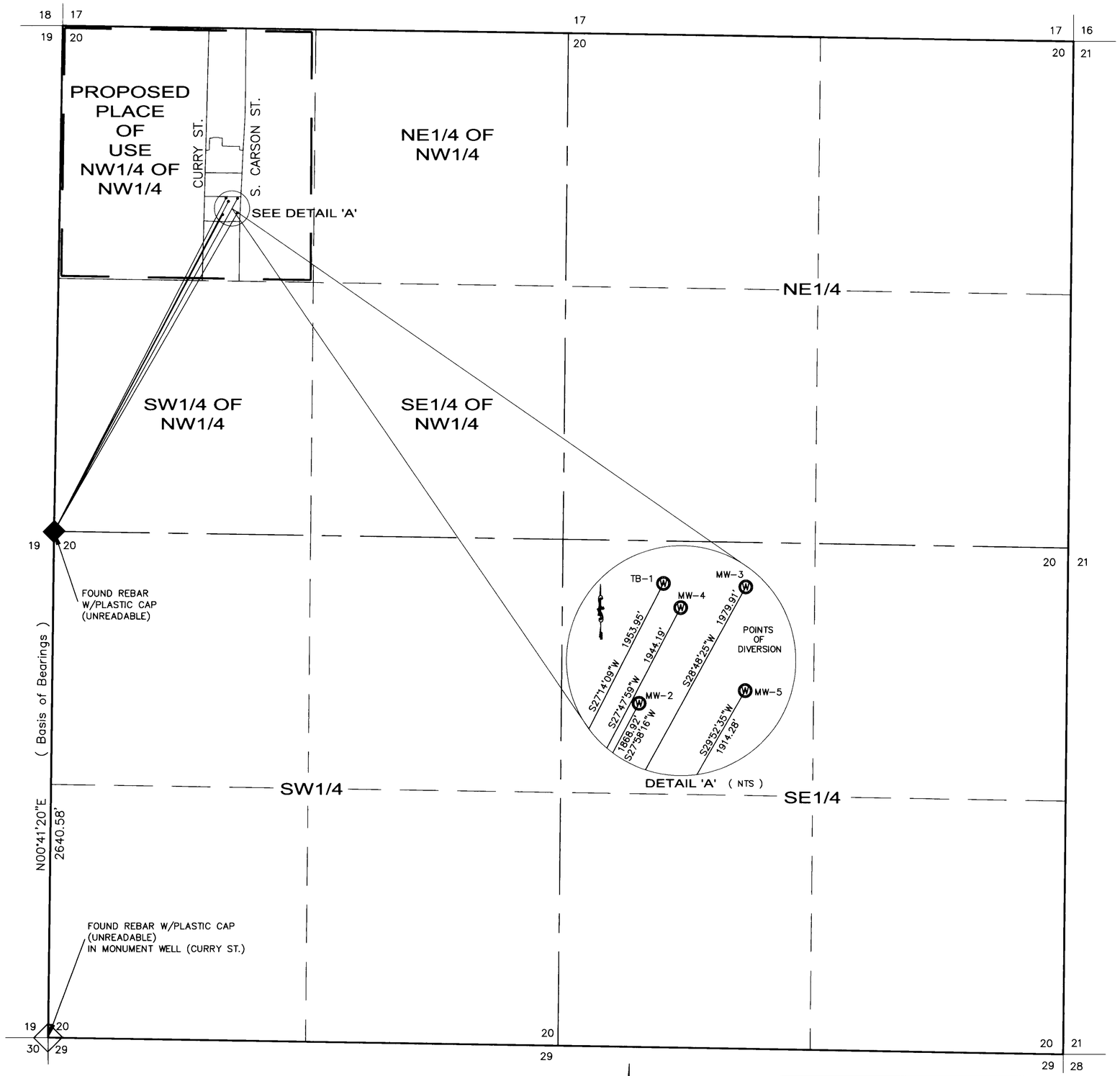

SURVEYOR'S CERTIFICATE

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 17TH DAY OF JANUARY AND THE 20 DAY OF JANUARY, 2005. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CARSON CITY, BY MOHAMMAD AHMAD FOR ENVIRONMENTAL USE PURPOSES. THAT THE POINT OF DIVERSION, THE LOCATION , THE SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED IS USED. THE BOUNDARIES AND USAGE DESIGRANTED HEREON ARE IN SECTION 20, T 15 N, R 20 E, MDB.

Randal L Briggs
RANDAL L. BRIGGS
STATE WATER RIGHTS SURVEYOR #875

12-31-05

1/31/05

STATE of NEVADA
WASHOE COUNTY } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 31 DAY OF January, 2005, BY Randal L. Briggs.

Paula Hicks
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES: 11-1-08

PAULA HICKS
Notary Public - State of Nevada
Appointment Number 04-02436-2
Appt. Expires Nov. 1, 2006

NOTE

THE DISTANCES SHOWN ARE GROUND. DIVIDE DISTANCES BY 1.00017 TO GET GRID DISTANCES.

BASIS of BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS N00°41'20"E, BEING THE BEARING BETWEEN THE SOUTHWEST SECTION CORNER AND THE WEST ¼ CORNER OF SECTION 20.

LEGEND

◇ SECTION CORNER, FOUND AS NOTED

◆ 1/4 CORNER, FOUND AS NOTED

SECTION LINE

1/4 SECTION LINE

1/16 SECTION LINE

LUMOS AND ASSOCIATES, INC.
• CIVIL ENGINEERING
• GEOTECHNICAL ENGINEERING
• PLANNING
• LANDSCAPE ARCHITECTURE
• SURVEYING
• CONSTRUCTION SERVICES
LUMOS AND ASSOCIATES • MATERIALS TESTING
5401 LONGLEY LANE SUITE 5, RENO, NEVADA 89511
PH. # (775) 827-6111 FAX # (775) 827-6122
WEBSITE: www.lumosengineering.com

300 0 300 600 900
SCALE: 1" = 300'

STATE ENGINEER'S USE

72189 E

FILED
FEB 03 2005
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FROM
AN UNDERGROUND SOURCE
FOR
ENVIRONMENTAL PURPOSES
BY
MOHAMMAD AHMAD in care of McGINLEY & ASSOCIATES

A PORTION OF THE NW1/4 OF THE NW1/4 OF SECTION 20
T. 15 N., R. 20 E., M.D.M.
CARSON CITY, NEVADA

DATE: JANUARY, 2005 JOB NO: 6341.000 SHEET 1 OF 1

72189 E