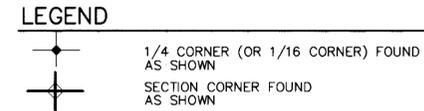
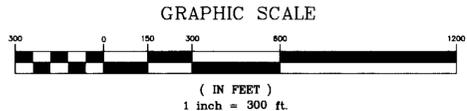
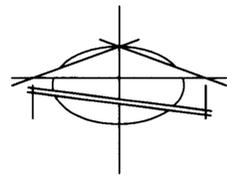


LINE	LENGTH	BEARING
L1	318.09	S86°46'30"E
L2	30.05	S86°46'30"E
L3	73.04	N86°46'30"W
L4	219.27	S06°21'12"E
L5	141.79	S00°05'04"E
L6	88.14	S89°54'56"E
L7	137.00	S89°54'56"E
L8	5.49	S00°05'04"W
L9	100.00	S89°54'56"E
L10	213.22	N00°05'04"E
L11	37.00	S03°13'30"W
L12	31.84	N86°46'30"W
L13	100.00	S03°13'30"W
L14	130.00	N00°06'50"W
L15	90.00	N86°23'10"W
L16	330.00	S06°22'47"E
L17	380.00	S00°02'28"W
L18	50.16	S85°19'40"E
L19	357.35	S00°27'39"E
L20	934.06	S00°11'15"E
L21	1362.68	S84°50'40"E
L22	2.79	S00°05'04"E
L23	0.44	S85°44'33"E

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	20.00	86°51'34"	30.32	18.93
C2	20.00	90°00'00"	31.42	20.00
C3	45.50	56°37'18"	44.96	24.51
C4	14.50	61°05'48"	15.46	8.56



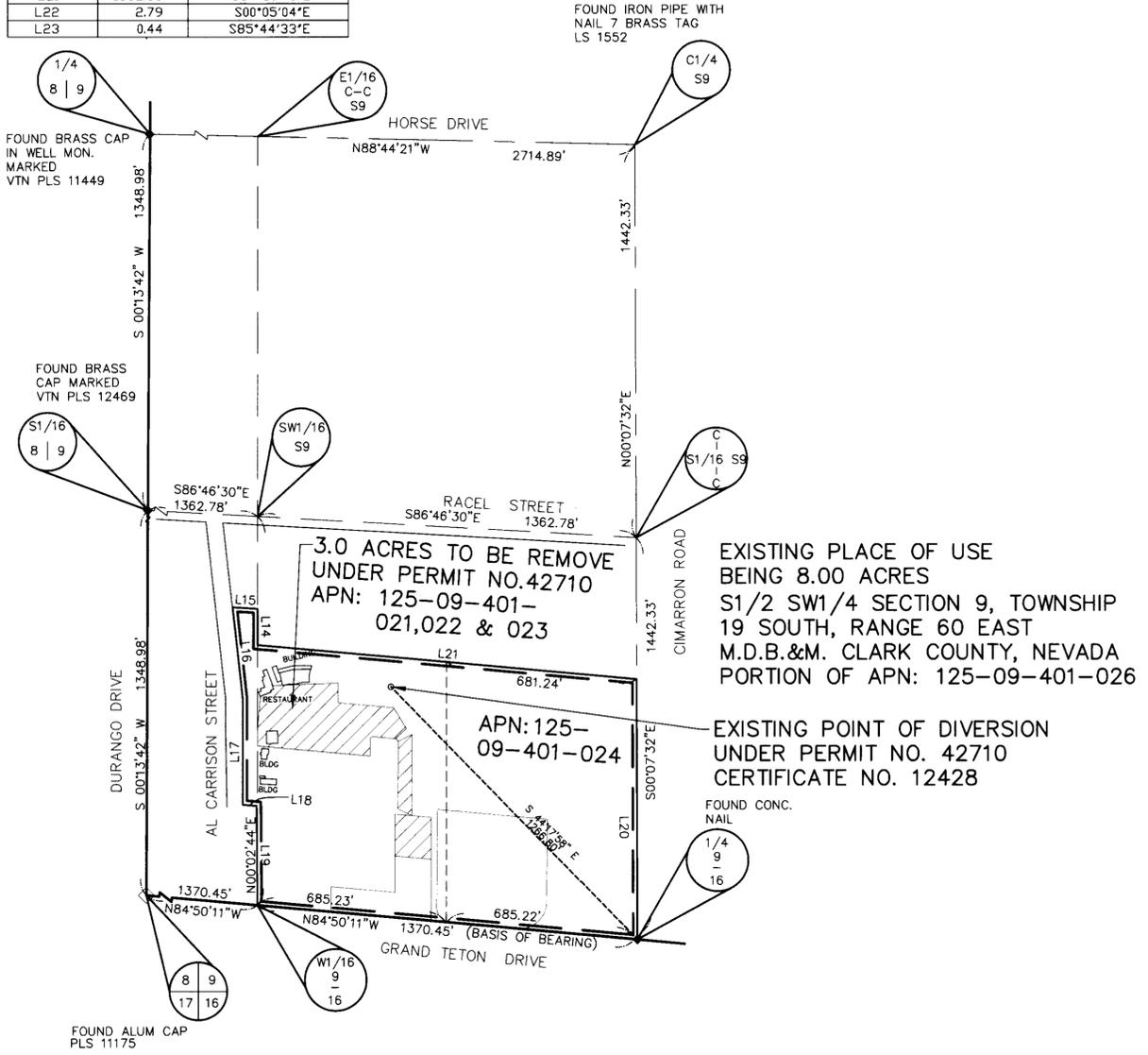
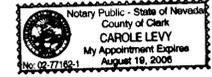
STATE OF NEVADA }
 COUNTY OF CLARK } SS
 I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29 DAY OF DECEMBER, 2004 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY McNAMEE FAMILY PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 42710 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 42710 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE WATER UNDER PERMIT NO. 42710 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 42710 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



RICHARD J. BAUGHMAN
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 30TH DAY OF DECEMBER, 2004.

STATE OF NEVADA } S.S.
 COUNTY OF CLARK }
 CAROLE LEVY
 FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES AUGUST 19, 2008



EXISTING PLACE OF USE
 BEING 8.00 ACRES
 S1/2 SW1/4 SECTION 9, TOWNSHIP
 19 SOUTH, RANGE 60 EAST
 M.D.B.&M. CLARK COUNTY, NEVADA
 PORTION OF APN: 125-09-401-026

EXISTING POINT OF DIVERSION
 UNDER PERMIT NO. 42710
 CERTIFICATE NO. 12428

EXISTING PLACE OF USE

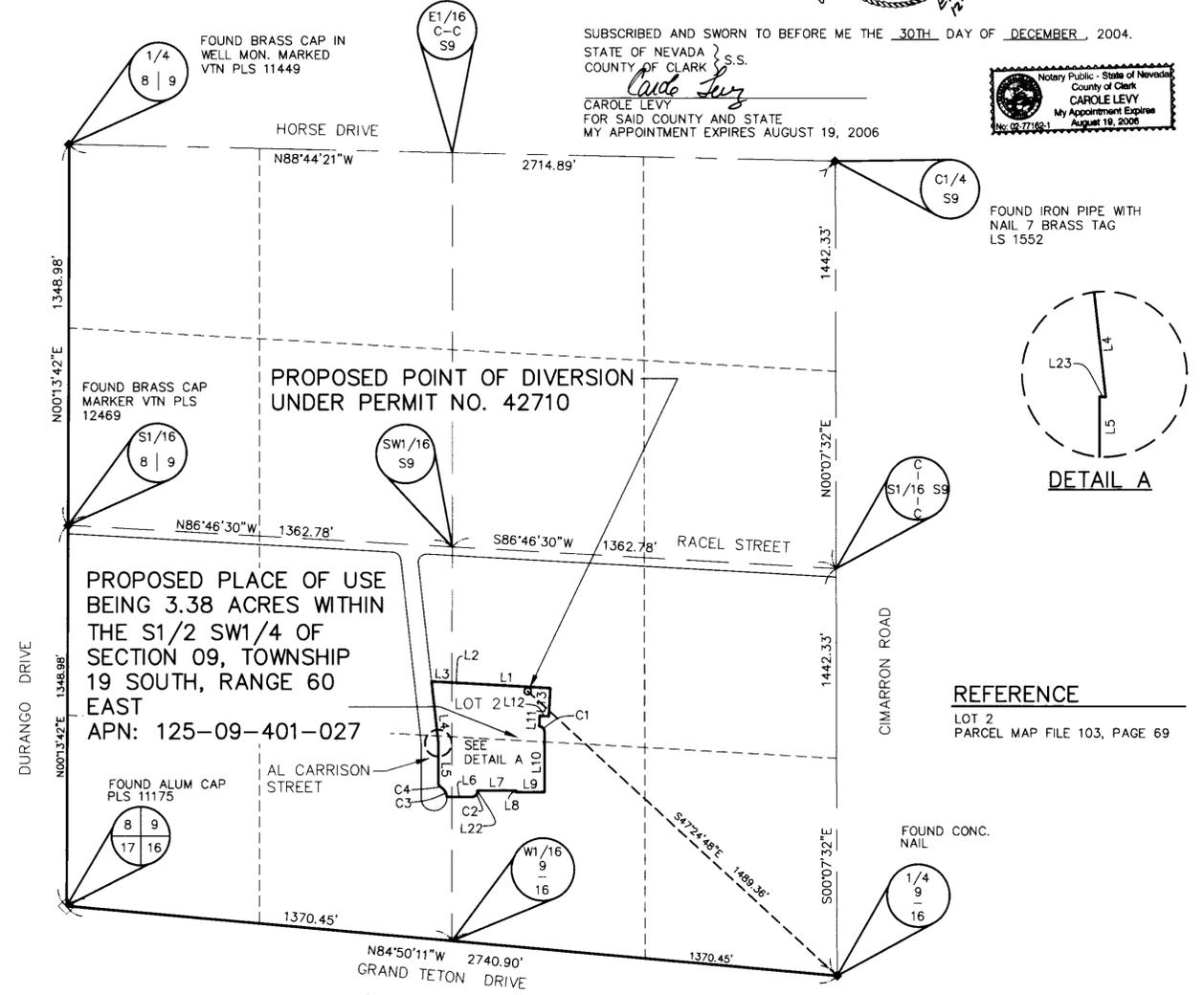
A PORTION OF SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.

BASIS OF BEARING

NORTH 84°50'11" WEST - BEING THE SOUTH LINE OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP FILE 103, PAGE 69, CLARK COUNTY RECORD'S NEVADA.

72179 CERTIFICATE NO. 9086 ISSUED 5-10-13

BAUGHMAN AND TURNER, INC.
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107
 702-870-8771 FAX 702-878-2695



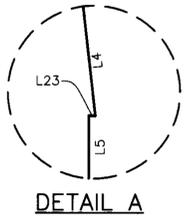
PROPOSED PLACE OF USE
 BEING 3.38 ACRES WITHIN
 THE S1/2 SW1/4 OF
 SECTION 09, TOWNSHIP
 19 SOUTH, RANGE 60
 EAST
 APN: 125-09-401-027

PROPOSED PLACE OF USE

A PORTION OF THE SOUTH HALF (S1/2) SOUTHWEST QUARTER (SW 1/4) OF SECTION 09 TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

BASIS OF BEARING

N84°50'11"W - BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 09, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP IN FILE 103, PAGE 69 OF OFFICIAL RECORDS CLARK COUNTY, NEVADA.



REFERENCE
 LOT 2
 PARCEL MAP FILE 103, PAGE 69

STATE ENGINEER'S USE

72179
 JAN 11 2005
 RECEIVED

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION MANNER OF USE AND PLACE OF USE OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 42710 CERTIFICATE NUMBER 12428

BY: McNAMEE FAMILY PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA