

Section 34, T.18N., R.29E., M.D.B.&M.
Serial Number: 25
Assessor's Parcel Number: 006-081-02

HMS HISTORY MAPPING SERVICES
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EXISTING PLACE OF USE (SN 25)

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE - TCID (ACRES)	PROPOSED PLACE OF USE (ACRES)	ACRE-FEET (@ 2.99 DUTY)
34	18N	29E	NE 1/4 NW 1/4	13.10	SEE NOTE	39.17
34	18N	29E	NW 1/4 NE 1/4	9.53	SEE NOTE	28.49
34	18N	29E	SE 1/4 NW 1/4	18.20	SEE NOTE	54.42
34	18N	29E	SW 1/4 NE 1/4	15.49	SEE NOTE	46.32
34	18N	29E	NE 1/4 SW 1/4	3.60	SEE NOTE	10.76
34	18N	29E	NW 1/4 SE 1/4	0.60	SEE NOTE	1.79
34	18N	29E	SE 1/4 SW 1/4	16.40	SEE NOTE	49.04
				76.92		229.99

STATE OF NEVADA
COUNTY OF WASHOE } **SS**

I, AIGUO XU, STATE UNDER OATH:

- 1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF OF RECLAMATION RECORDS, AND OTHER RECORDS;
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY;
- 3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED; AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR THE MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.



Aiguo Xu 1/21/2005
 AIGUO XU, SWRS # 1145

LEGEND

- WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- PROPOSED PLACE OF USE FOR PERMIT 51041
- WATER RIGHTS SOLD TO NEVADA DIVISION OF STATE LANDS (NOT A PART) PER CHURCHILL COUNTY DOC. #363453, DATED JULY 30, 2004

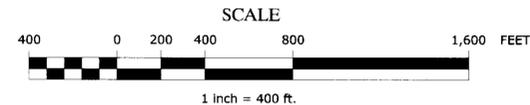
SUBSCRIBED AND SWORN TO BEFORE ME

THIS 21 DAY OF January, 2005.
Richard D. Abend
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.
 MY COMMISSION EXPIRES July 29, 2007.



PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 65700, AND CARSON LAKE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 66229.



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January 20, 2005 Sheet 1 of 1 Snow

STATE ENGINEER'S USE	72175	MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE OF A PORTION BY UNITED STATES OF AMERICA FISH AND WILDLIFE SERVICE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE FROM THE TRUCKEE & CARSON RIVERS CHURCHILL COUNTY NEVADA