

STATE OF NEVADA )  
 ) SS  
 COUNTY OF DOUGLAS )

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN JANUARY 27, AND MARCH 26, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY LINDA LODATO BARTLETT FOR DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Quasi-Municipal  
 R.O. Anderson by ec  
 2/3/05

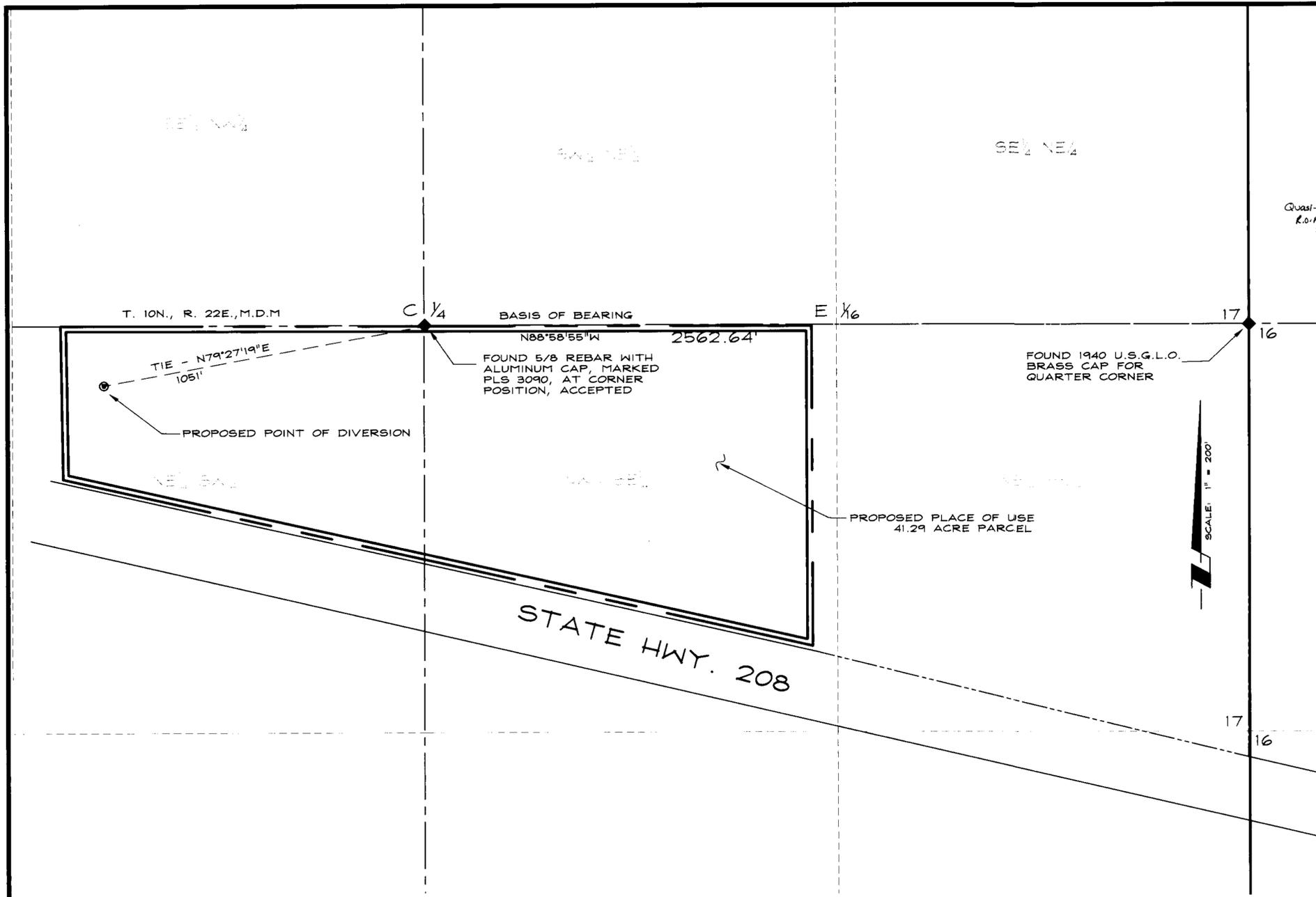
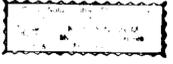
*Robert O. Anderson*  
 ROBERT O. ANDERSON, P.E.  
 STATE WATER RIGHT SURVEYOR #814

SUBSCRIBED AND SWORN BEFORE ME  
 THIS 20 DAY OF December, 2004.

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

MY COMMISSION EXPIRES Feb. 9, 2008

*Robert Wynn*



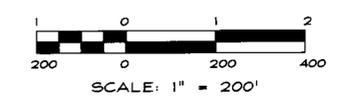
SCALE: 1" = 200'

**BASIS OF BEARING**

N88°58'55"W - THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M. PER RECORD OF SURVEY, RECORDED APRIL 10, 1995, IN BK. 495, PG. 1162, DOC. NO. 359709.

**NOTES**

THE FOLLOWING DOCUMENT WAS USED IN PREPARATION OF THIS MAP:  
 \*RECORD OF SURVEY, RECORDED APRIL 10, 1995, IN BK. 495, PG. 1162, DOC. NO. 359709, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA



12/20/04

**Anderson**  
 ENGINEERING INC  
 1608 ESPIERALDA AVENUE / POST OFFICE BOX 2229  
 MINDEN, NEVADA 89423  
 PHONE: (775) 782-2522 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

12081  
**FILED**  
 FEB 03 2005  
 STATE ENGINEER'S OFFICE

MAP  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR  
 DOMESTIC PURPOSES  
 BY  
 LINDA LODATO BARTLETT  
 FROM  
 AN UNDERGROUND SOURCE  
 IN  
 DOUGLAS COUNTY, NEVADA

905-09-04

SHEET 1 OF 1

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