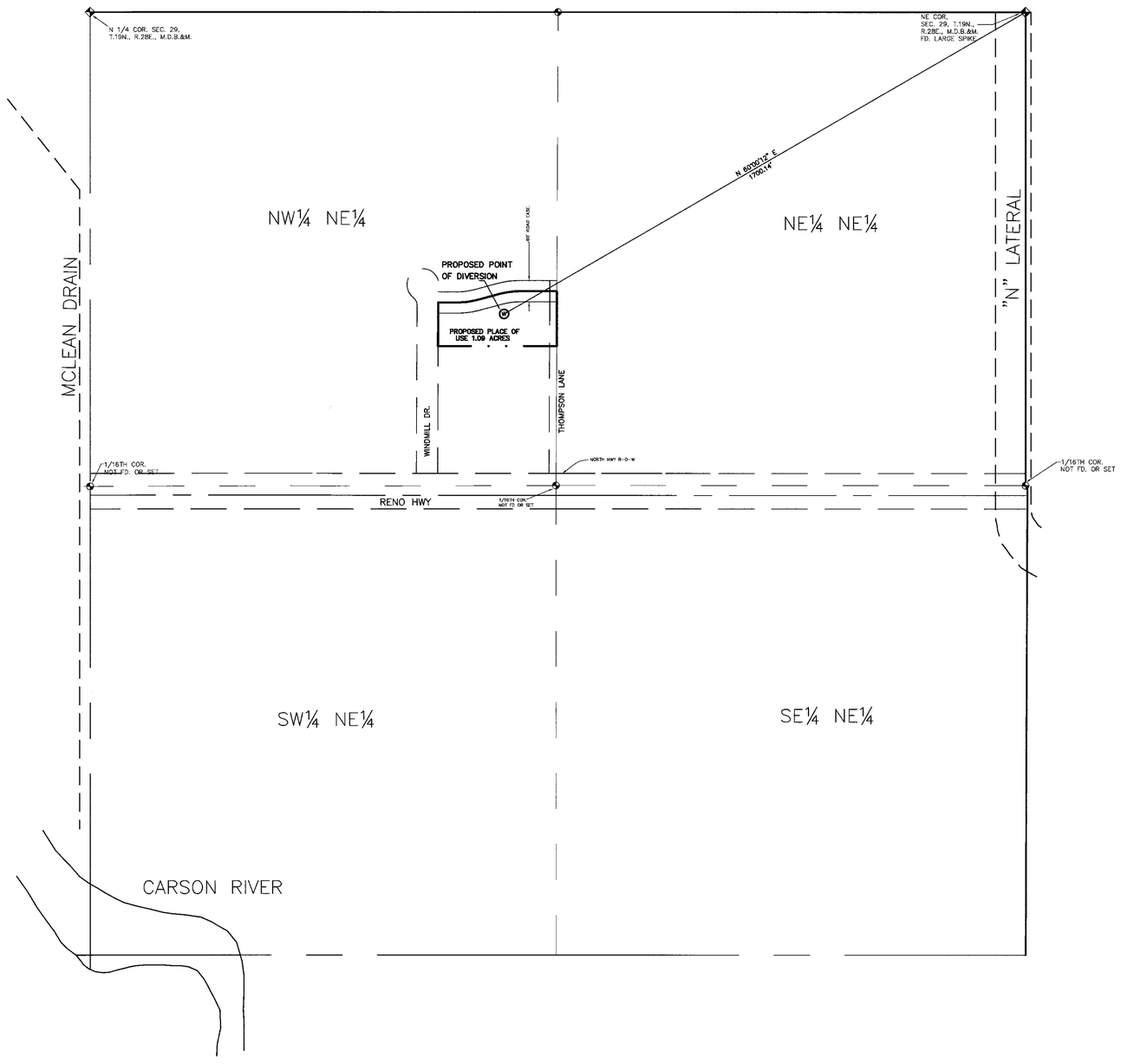

SECTION 29. T19N., R28E. M.D.B.&M.

STATE OF NEVADA }
COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 26th DAY OF OCTOBER, 2004, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY ERIC & KENDYL WARREN ROBINSON FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick — 12/9/04
STATE WATER RIGHT SURVEYOR #817 — DATE

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — 12/6/04 — BARRY A. FITZPATRICK — No. 7809 — EXP 6-30-05

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 9th DAY OF December, 2004, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Susan Codeglia — 12-9-04
NOTARY PUBLIC — DATE

SUSAN CODEGLIA
Notary Public - State of Nevada
Recorded in Lyon County
No. 98-1459-12 Expires April 15, 2006

BASIS OF BEARING:
G.P.S. NORTH (W.G.S. 84)
ACCURACY = ±5 METERS

LEGEND :

PROPOSED PLACE OF USE

PROPOSED POINT OF DIVERSION

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

72001 CERTIFICATE NO. 20043 ISSUED 4-28-2016

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
178 S. MAINE STREET
FALLON, NEVADA 89406
(775) 423-2188

STATE ENGINEER'S USE

FILED
DEC 9 2004
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : ERIC & KENDYL WARREN ROBINSON
FOR : COMMERCIAL USE
FROM : AN UNDERGROUND SOURCE
IN : CHURCHILL COUNTY

72001