

SECTION 29. T19N., R28E. M.D.B.&M.

STATE OF NEVADA }
 COUNTY OF CARSON } SS

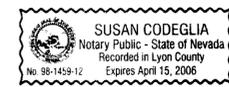
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 28th DAY OF OCTOBER, 2004, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY ERIC & KENDYL WARREN ROBINSON FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 12/9/04
 DATE



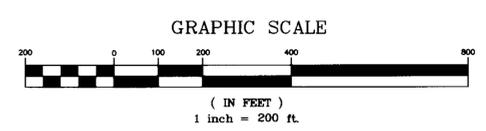
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 9th DAY OF December, 2004, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Susan Codeglia 12-9-04
 NOTARY PUBLIC DATE



BASIS OF BEARING:
 G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS

LEGEND :
 — . . . — PROPOSED PLACE OF USE
 ⊙ PROPOSED POINT OF DIVERSION



LUMOS AND ASSOCIATES
 CIVIL ENGINEERS 178 S. MAINE STREET
 SURVEYORS FALLOON, NEVADA 89406
 MATERIALS TESTING (775) 423-2186

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER

BY : ERIC & KENDYL WARREN ROBINSON
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY