DESCRIPTION OF PROPOSED POINT OF DIVERSION

THE PROPOSED POINT OF DIVERSION IS IN THE NW1/4 SW1/4, SECTION 10, T.20S., R.56E., M.D.B.&M, CLARK COUNTY NEVADA, OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 10 BEARS S30°42'30"W, AT A DISTANCE OF 2500.65'.

PROPOSED PLACE OF USE

SW1/4 NE /4, NW1/4 SE1/4, E1/2 SW1/4 ALL WITHIN SECTION 27, T.20S., R.56E., M.D.M., CLARK COUNTY, NEVADA.

PROPOSED MANNER OF USE

QUASI-MUNICIPAL

AFFIDAVIT

STATE OF NEVADA) ss.

COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on September 24, 2004, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed place of use, in Clark County, Nevada, by Bowman Canyon, L.L.C., for Quasi-Municipal; that the proposed point of diversion, place and manner of use is correctly designated herein; the approximate location and size of the diverting channel or other conduit, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated on the map for Permit 42628.

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

PROFESSIONAL ENGINEER STATE OF NEVADA
LONNIE C. ROY
Exp. 12-31-05
CIVIL
No. 7846

2-24-05

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 24 DAY OF FEBRUARY, 2005.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES: AUGUST 29, 2007

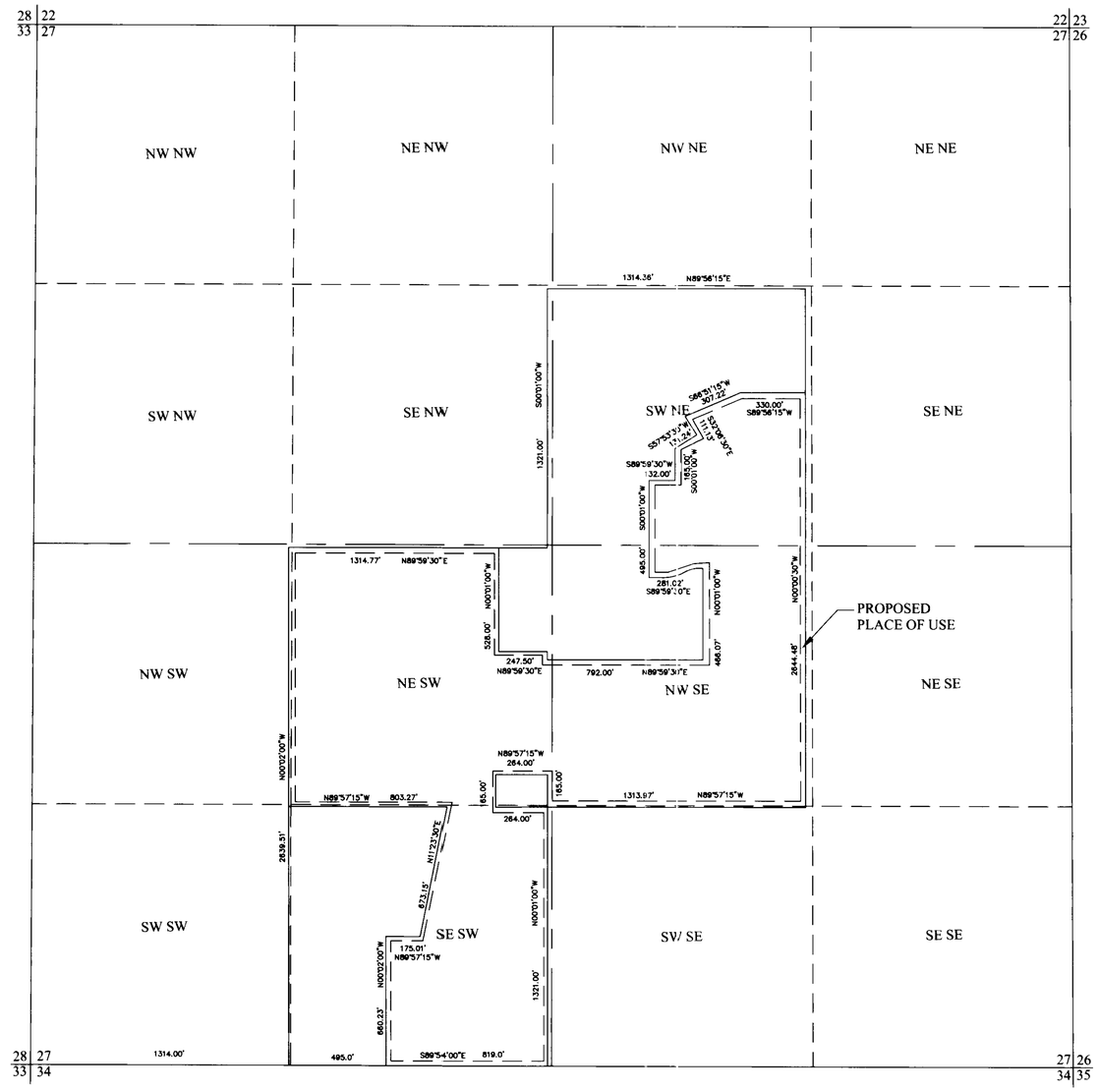
KENYA HENDERSON
Notary Public State of Nevada
No. 03-84479-1
My appt. exp. Aug. 29, 2007

BASIS OF BEARING

GPS accuracy ±1 meter

REFERENCES

WATER RIGHTS MAP ON FILE FOR PERMIT 42628
RECORD OF SURVEY, FILE 37, PAGE 60



T. 20 S., R. 56 E., M.D.M.

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

Project No. 04-01-276-001

N

GRAPHIC SCALE
0 400 800
(IN FEET)
1 inch = 400 ft.

PRK 3/21/2005 Source is Trout Springs

STATE ENGINEER'S USE

FILED
MAR 17 2005
STATE ENGINEER

RECEIVED
05 MAR 17 AM 10:04
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF NEVADA
FOR QUASI-MUNICIPAL
BY BOWMAN CANYON, LLC.
FROM SPRING FLOW
IN CLARK COUNTY, NEVADA

71982