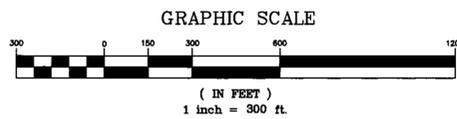
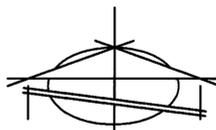


LINE	LENGTH	BEARING
L10	318.09	S86°46'30"E
L11	30.05	S86°46'30"E
L12	73.04	N86°46'30"W
L13	219.27	S06°21'12"E
L14	100.00	S03°13'30"W
L15	31.84	S86°46'30"W
L16	37.00	S03°13'30"W
L17	213.22	N00°05'04"E
L18	100.00	S89°54'56"E
L19	5.49	S00°05'04"W
L20	137.00	S89°54'56"E
L21	88.14	S89°54'56"E
L22	141.79	S00°05'04"E

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	31.10	18.37	97°00'47"	20.77
C2	31.42	20.00	90°00'00"	20.00
C3	44.96	45.50	56°37'18"	24.51
C4	14.81	17.40	48°44'49"	7.88



**LEGEND**

- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- SECTION CORNER FOUND AS SHOWN

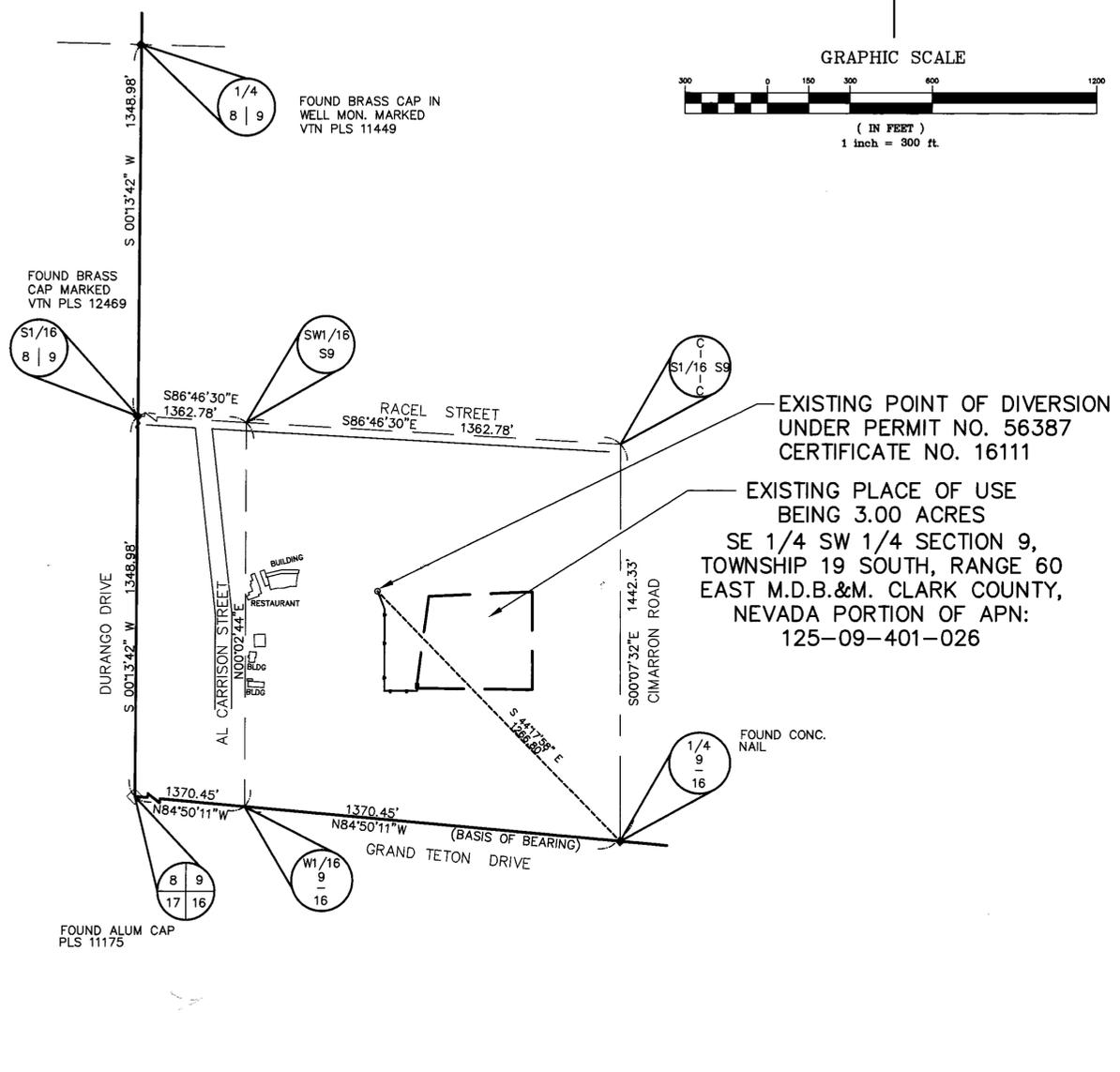
STATE OF NEVADA }  
COUNTY OF CLARK } SS  
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 25 DAY OF OCTOBER, 2004 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY McNAMEE FAMILY PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 56387 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 56387 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE WATER UNDER PERMIT NO. 56387 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 56387 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 28TH DAY OF OCTOBER, 2004.

STATE OF NEVADA }  
COUNTY OF CLARK } S.S.  
*Shirley A. Barber*  
SHIRLEY A. BARBER  
FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES AUGUST 19, 2006

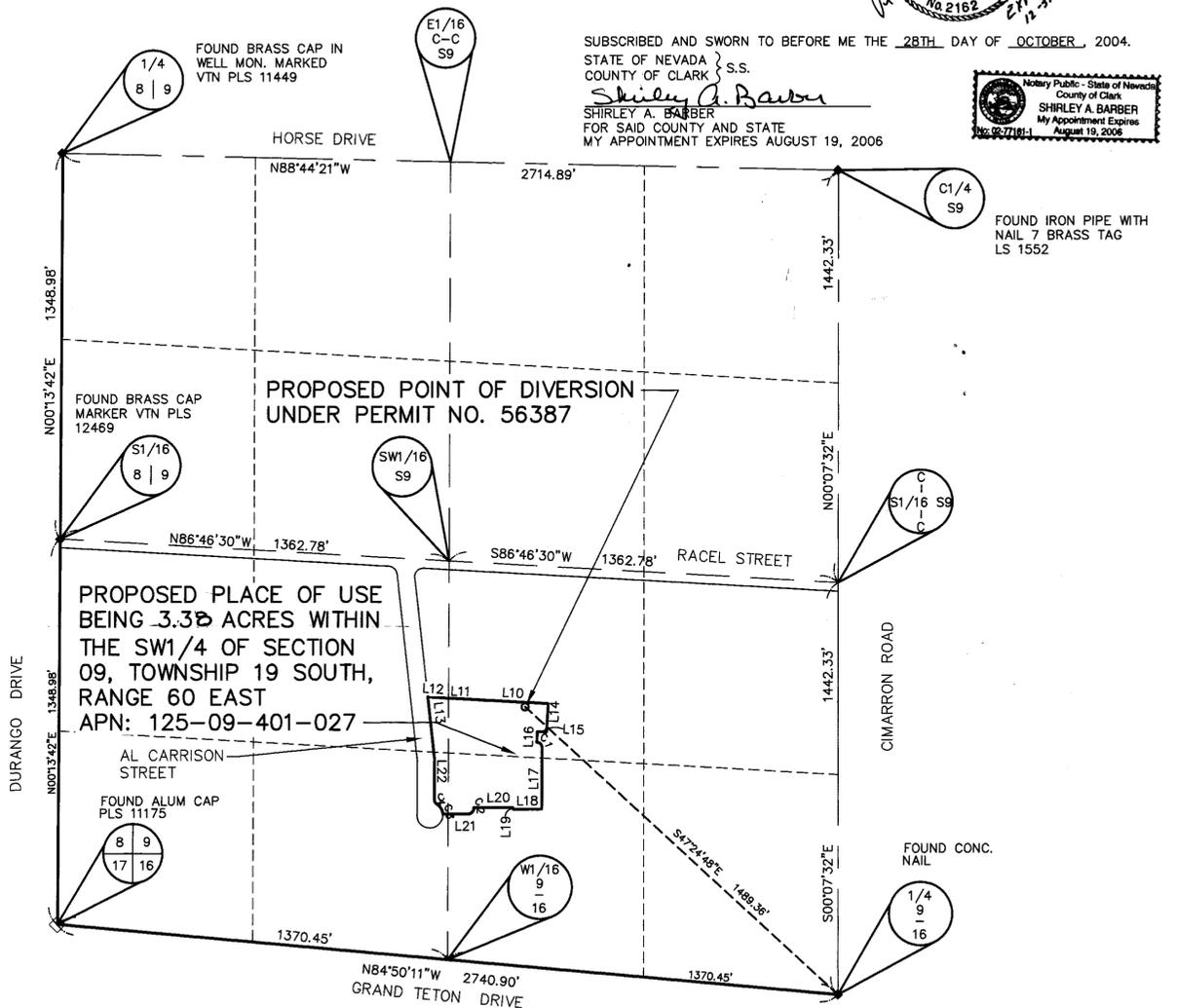


**EXISTING PLACE OF USE**

WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.

**BASIS OF BEARING**

NORTH 84°50'11" WEST - BEING THE SOUTH LINE OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP FILE 103, PAGE 69, CLARK COUNTY RECORD'S NEVADA.



**PROPOSED PLACE OF USE**

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 09 TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**

N84°50'11"W - BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 09, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP IN FILE 103, PAGE 69 OF OFFICIAL RECORDS CLARK COUNTY, NEVADA.

71944 CERTIFICATE NO. 17514 ISSUED DEC 29 2009

**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION MANNER OF USE AND PLACE OF USE OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 56387 CERTIFICATE NUMBER 16111

BY: McNAMEE FAMILY PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA