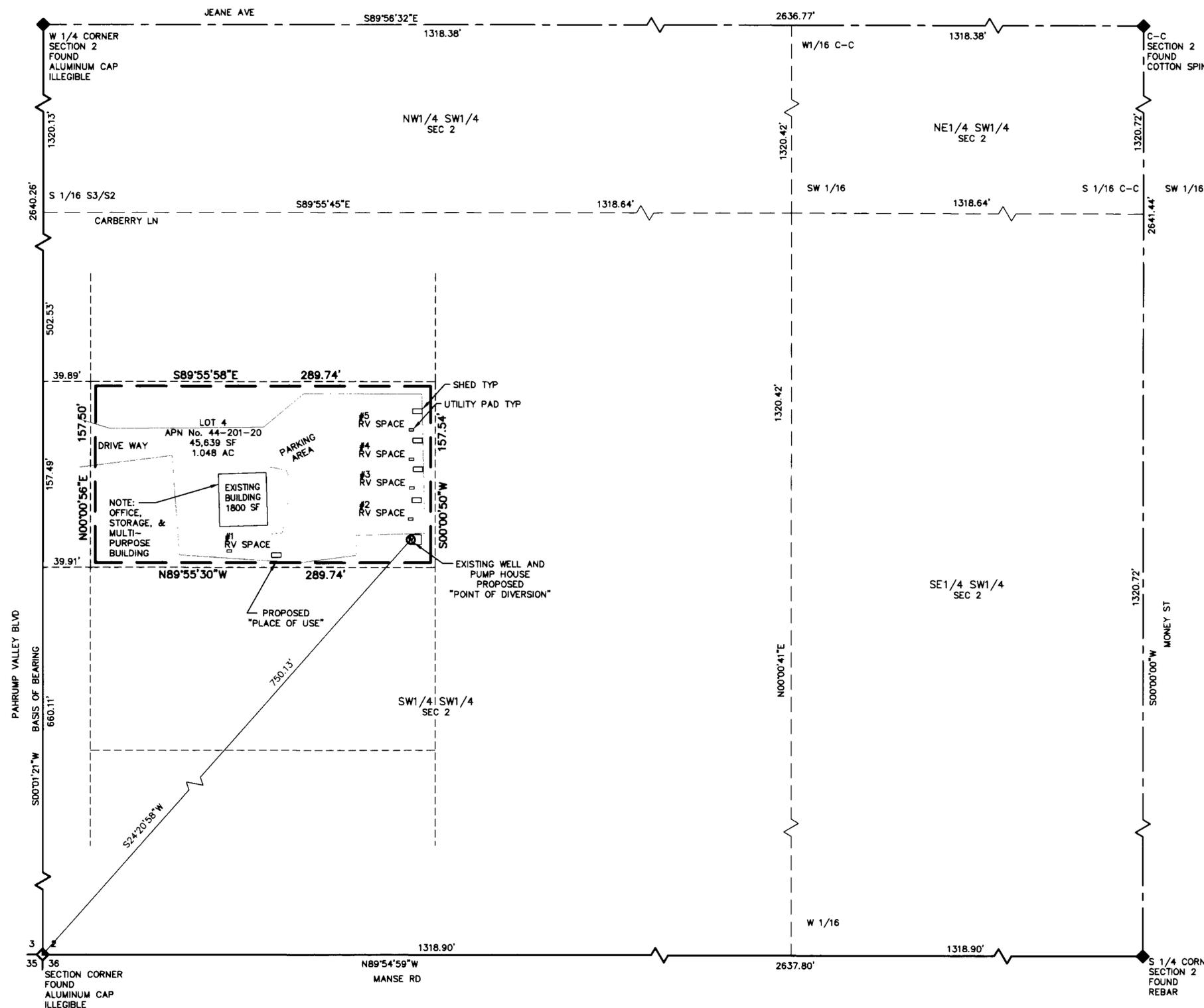


SW 1/4 SECTION 2 T 21 S. R 53 E. M.D.M., NYE COUNTY, NEVADA



**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA }  
COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 4th OF JUNE, 2004 AND THE 15th OF JUNE, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USE TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY JEAN I WOODS FOR COMMERCIAL USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David A. Richards*  
DAVID A. RICHARDS, NEVADA PLS 10026  
WATER RIGHT SURVEYOR No. 1068

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 12<sup>th</sup> DAY OF November 2004

*Kelli Martwick*  
NOTARY PUBLIC IN AND FOR Nye County, Nevada

MY COMMISSION EXPIRES December 10, 2007

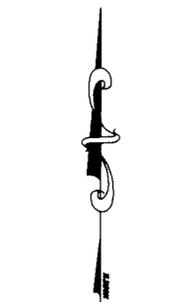


**REFERENCE:**

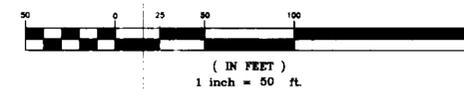
- "RANCHO VALLEY ESTATES" FILE No. 7339 DATED: 07/09/79
- PARCEL MAP FILE No. 15914 DATED: 01/10/80

**BASIS OF BEARING:**

N00°01'21"E BEING THE BEARING OF THE WEST LINE OF THE SW 1/4 OF SEC 2, T 21 S, R 53 E, M.D.M. AS SHOWN ON PARCEL MAP FILE No. 15914 RECORDED 01/10/80 IN NYE COUNTY OFFICE RECORDS, NYE COUNTY, NEVADA.



GRAPHIC SCALE



**CIVILWISE SERVICES**

1240 E. STATE ST. STE. 101, PAHRUMP, NEV. 89048 (775) 751-1413

**FOU MAP IN SUPPORT OF**  
APPLICATION TO APPROPRIATE WATER  
FOR COMMERCIAL USE  
IN NYE COUNTY, NEVADA

PREPARED FOR:  
JEAN I WOODS

SCALE: 1" = 50'  
SHEET 1 OF 1  
JOB NUMBER: 804-15

STATE ENGINEER'S USE:

71941

FILED  
NOV 19 2004  
NYE COUNTY ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER  
FOR COMMERCIAL USE  
BY JEAN I WOODS  
FROM "UNDERGROUND"  
IN NYE COUNTY, NEVADA

71941