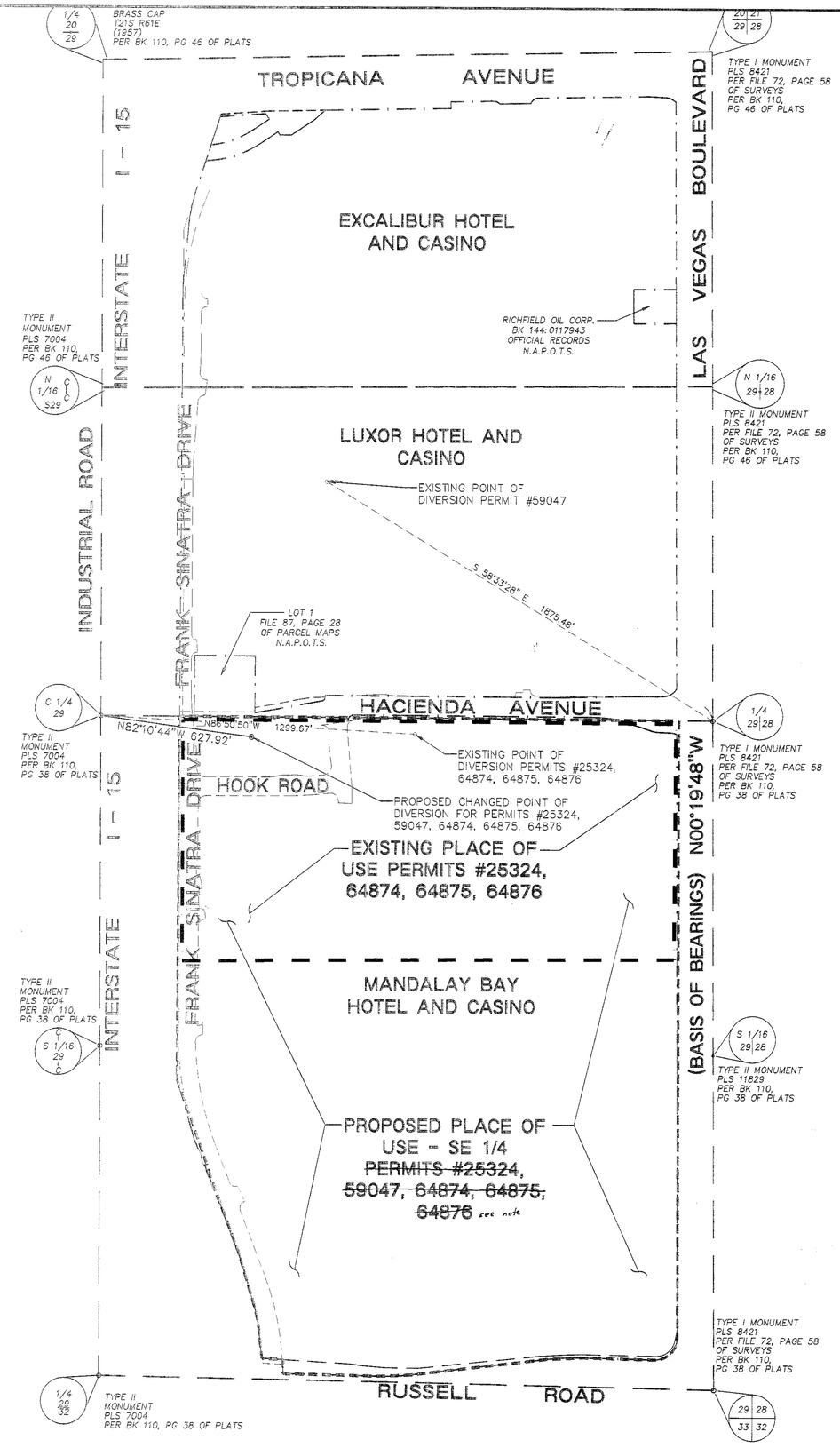

SECTION 29, T 21 S, R 61 E, M.D.M.

GRAPHIC SCALE

300 0 150 300 600

(IN FEET)
1 inch = 300 ft.

NORTH

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

I, MARK L. HEDGE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF OCTOBER, 2004, AND THE 8TH DAY OF NOVEMBER, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA, BY MANDALAY CORPORATION.

Mark L. Hedge 11-8-04
MARK L. HEDGE
STATE WATER RIGHTS SURVEYER No. 876
PROFESSIONAL ENGINEER No. 8445

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF November 2004,

Suzanne L. Lochsa
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES:

11-8-04

SUZANNE L. LOCHSA
Notary Public State of Nevada
No. 94-0000-1
My appt. expires Oct. 1, 2007

BASIS OF BEARINGS

PROPOSED POINT OF DIVERSION:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., (N00°19'48"W) BEING THE CENTERLINE OF LAS VEGAS BLVD.

EXISTING POINT OF DIVERSION:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BOULEVARD SOUTH AS SHOWN ON A MAP FILED UNDER APPLICATION 25324 (N00°22'00"W)

71908 CERTIFICATE NO. 17342 ISSUED 8-4-09
71909 CERTIFICATE NO. 17343 ISSUED 8-4-09
71910 CERTIFICATE NO. 17344 ISSUED 8-4-09
71911 CERTIFICATE NO. 17345 ISSUED 8-4-09
71912 CERTIFICATE NO. 17346 ISSUED 8-4-09

LEGEND

- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE
- EXISTING POINT OF DIVERSION
- PROPOSED POINT OF DIVERSION

LOCHSA ENGINEERING
6345 SOUTH JONES BOULEVARD SUITE 100
LAS VEGAS, NV 89118
PHONE: (702) 365-9312, FAX: (702) 365-9317
LE # 041032

STATE ENGINEER'S USE

1) Propose place of use labeled on map is NOT for permits 25324, 59047, 64874, 64875 or 64876 DTT 12-20-2004
It is for 71908 through 71912.

FILED
NOV 16 2004
STATE ENGINEER'S OFFICE

MAP FILED BY MANDALAY CORP. TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE UNDER PERMIT NUMBERS 25324, 59047, 64874, 64875 AND 64876 FOR QUASI-MUNICIPAL AND DOMESTIC USE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

86166T 86165T 86164T 85913T 85379T 83885T 71912 71911 71910 71909 71908