

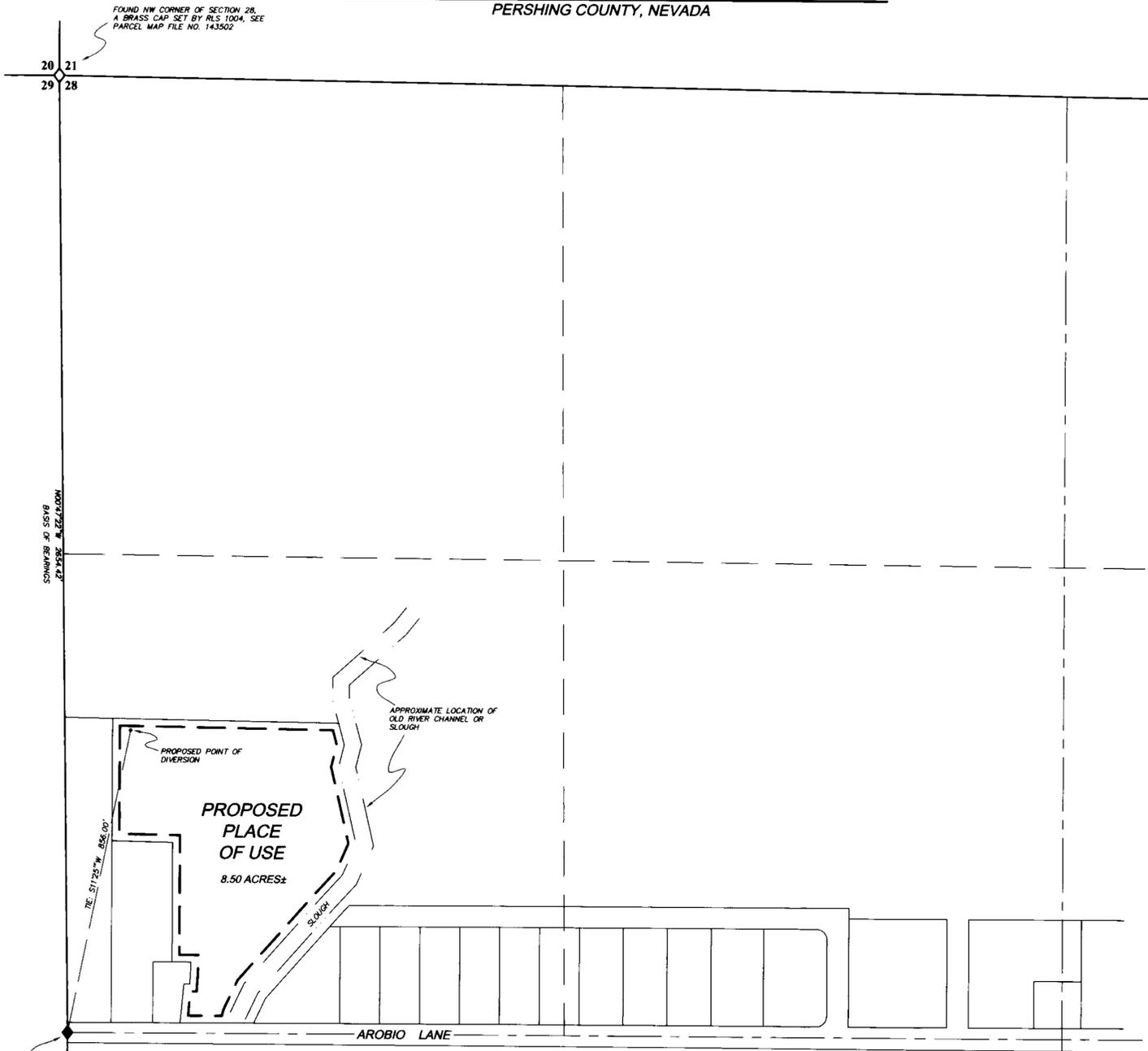
**PORTION OF THE NW1/4 OF SECTION 28, T.27N., R.31E., M.D.B. & M.  
PERSHING COUNTY, NEVADA**

STATE OF NEVADA  
COUNTY OF PERSHING

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 19th day of October, 2004 and the 20th day of October, 2004; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by CHARLES GILKISON, JR., and WANDA LEE GILKISON for irrigation, domestic, and stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



SCALE: 1" = 200'



FOUND NW CORNER OF SECTION 28,  
A BRASS CAP SET BY RLS 1004, SEE  
PARCEL MAP FILE NO. 143502

BOUNDARY AS SHOWN  
ON PARCEL MAP FILE NO. 143502

FOUND W1/4 CORNER OF SECTION 28,  
A 1 1/2" ALUMINUM CAP MARKED RLS 827  
BURIED IN ROADWAY  
(SEE PARCEL MAP FILE NO. 143502)

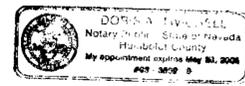


State Water Right Surveyor No. 573

Subscribed and sworn to before me this 9th day of  
November, 2004.

*Doris A. Twichell*

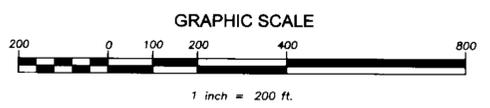
DORIS A. TWICHELL, Notary Public in and for  
Humboldt County, State of Nevada  
My commission expires: May 28, 2005



- LEGEND**
- Indicates the boundary of the proposed place of use.
  - ◇ Indicates a found section corner as noted.
  - ◆ Indicates a found 1/4 section corner as noted.

**BASIS OF BEARINGS**

Basis of Bearings was taken from Record of Survey Map Document Number 183692 prepared for Rattlesnake Land & Livestock Co., which was recorded on November 1st, 1990 in the office of the Pershing County Recorder.



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**DESERT MOUNTAIN SURVEYING**  
Land • Water Rights • Boundary  
145 West Second Street, Winnemucca, NV 89445  
775-623-4414 FAX 775-623-5821 E-MAIL: dms@winnemucca.net

STATE ENGINEERS USE

#5 71869 &  
71870  
**FILED**  
NOV 19 2004

**MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER**

- BY -  
**CHARLES GILKISON, JR. and WANDA LEE GILKISON**

- FOR -  
**IRRIGATION, DOMESTIC, AND STOCKWATERING PURPOSES  
FROM AN UNDERGROUND SOURCE  
IN PERSHING COUNTY, NEVADA**

**71870 71869**