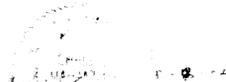


STATE OF NEVADA )  
 ) SS  
 COUNTY OF WASHOE )

I, CHRIS C. MAHANNAH, P.E. BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME ON SEPTEMBER 24, 2004, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION, THAT THE POINT OF DIVERSION AND PLACE OF USE SITE HAS BEEN INSPECTED, THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN DRAWN TO THE DESIGNATED SCALE, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA BY CHURCHILL COUNTY FOR MUNICIPAL PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

  
 CHRIS C. MAHANNAH, P.E., S.W.P.S. #976

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 24 DAY OF September, 2004

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA  
 MY COMMISSION EXPIRES 12/31/2006

BASE MAPS  
 6 INCH RESOLUTION AERIAL  
 PHOTOGRAPHS ACQUIRED MAY 2002

ASSESSOR'S PARCEL BOUNDARIES

BASIS OF BEARING

N 89° 15' E ON THE NORTH LINE  
 OF THE NW 1/4 SEC. 26, T. 19N., R. 28E., M.D.B.&M.  
 AS PER THE PRESTON KYLE RECORD OF SURVEY  
 FILE # 169324 IN THE CHURCHILL COUNTY RECORDER'S  
 OFFICE



SCALE 1" equals 400'

NOTE: FOR PROPOSED PLACE OF USE, SEE MAP FILED UNDER SHEET 2 OF 2 OF APPLICATION 49200

**WRD** WATER RESEARCH & DEVELOPMENT, INC.  
 P.O. BOX 5007 • RENO, NV 89513-5007 • (775) 747-1100  
 ENGINEERING • HYDROLOGY • ENVIRONMENT • AGRICULTURE

STATE ENGINEER'S USE

FILED  
 NOV 8 2004  
 S. E. 0

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF  
 PERMIT 18765, CERTIFICATE 5356  
 FOR  
 MUNICIPAL PURPOSES  
 BY  
 CHURCHILL COUNTY  
 FROM  
 AN UNDERGROUND SOURCE  
 CHURCHILL COUNTY, NEVADA

81506 71860