

STATE OF NEVADA
COUNTY OF WASHOE

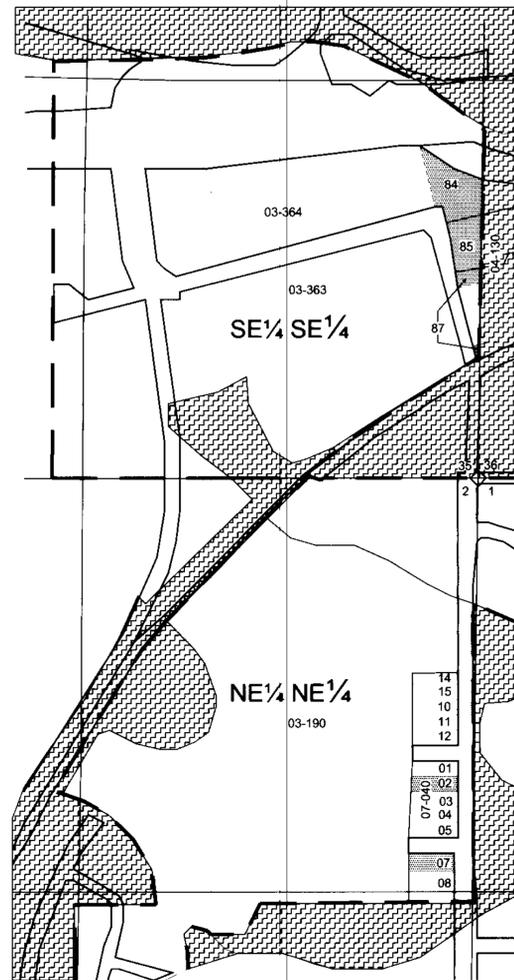
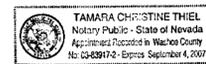
SS

I, ANDREW M. HUMMEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE OCTOBER 21 2004; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 2 SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION OF A PORTION OF THE PLACE OF USE OF PERMIT 11009, CERTIFICATE 2821, BEING CHANGED BY SYNCON HOMES, A NEVADA CORPORATION FOR MUNICIPAL AND DOMESTIC USES. THAT THE PLACE OF USE BEING REMOVED FROM IRRIGATION IS FULLY AND CORRECTLY DESIGNATED THEREON.



Andrew M. Hummel
ANDREW M. HUMMEL, SWRS # 1141

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 21st DAY OF October, 2004.
Tamara Christine Thiel
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
MY COMMISSION EXPIRES September 4, 2007.



EXISTING PLACE OF USE
SECTIONS 35, T.20N., R.19E., M.D.B.&M.
SECTIONS 2, T.19N., R.19E., M.D.B.&M.

BASIS OF BEARING

THE BASE PARCEL COVERAGE IS DERIVED FROM THE WASHOE COUNTY PARCEL BASE PRODUCED BY R&S DIGITAL INC., USING NEVADA STATE PLANE (FEET), NAD 1983, WEST ZONE, SPARKS MODIFIED GROUND PROJECTION

EXISTING POINT OF DIVERSION

EXISTING POINT OF DIVERSION AS LISTED IN UNITED STATES OF AMERICA, PLAINTIFF, VS ORR DITCH WATER COMPANY, ET AL, DEFENDANTS, IN EQUITY DOCKET A-3

POINT OF DIVERSION AFTER TRANSFER

EXISTING POINTS OF DIVERSION IN PERMIT 71534 AS SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID PERMIT ON FILE WITH THE STATE ENGINEER

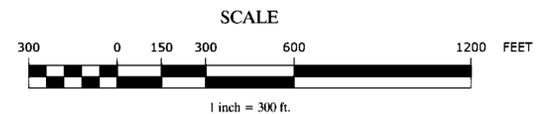
PLACE OF USE AFTER TRANSFER

THE WATER SERVICE AREA AS SHOWN ON THE SUPPORTING MAP ON FILE UNDER PERMIT 71534

ACREAGE TO BE STRIPPED

APN#	ACRES	ACRE FEET
04-130-84	0.81	3.04
04-130-85 & 87	0.33	1.24
07-040-02	0.17	0.29*
07-040-07	0.17	0.29*

***NOTE:**
DUE TO PRIOR WATER SALES, THIS AREA IS BEING STRIPPED OUT AT A REDUCED DUTY. REDUCED DUTY IS ABOUT 1.73304 ACRE-FEET PER ACRE. SEE SUPPORTING CHAINS OF TITLE FOR REDUCED DUTY EXPLANATION AND CALCULATION.



October 21, 2004

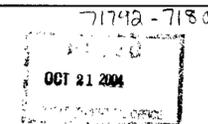
Sheet 1 of 1

LEGEND

- PERMIT BOUNDARY
- PORTION OF PERMIT 11009, CERT. 2821 CHANGED BY THIS APPLICATION
- DRY AREA NOT CONTAINING WATER RIGHTS UNDER PERMIT 11009, CERT. 2821
- SECTION CORNER PER TR MAP 098



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, MANNER & PLACE OF USE OF A PORTION OF PERMIT 11009 AND CERTIFICATE 2821

BY
SYNCON HOMES,
A NEVADA CORPORATION
FOR
MUNICIPAL AND DOMESTIC USES

WASHOE COUNTY

NEVADA

71792