PROPOSED POINT OF DIVERSION

SW 1/4 NW 1/4 OF SECTION 29, TWN. 23 S., RNG. 61 E., M.D.B. & M. CLARK COUNTY, NEVADA. OR AT A POINT WITH THE NW CORNER OF SAID SECTION 29 BEARS N 08°38'24" WEST, A DISTANCE OF 1783.23 FEET.

EXISTING POINT OF DIVERSION

SW1/4 SE1/4 SECTION 9 TWN. 22 S. RNG. 62 E., M.D.B.&M., CLARK COUNTY, NEVADA, OR AT A POINT FROM WHICH THE S1/4 CORNER OF SAID SECTION 9 BEARS S 49°42'20" W. AT A DISTANCE OF 304.0 FEET.

PROPOSED PLACE OF USE

NE 1/4, SE 1/4, AND SW 1/4 OF SECTION 29, W 1/2 OF SECTION 28 AND N 1/2 OF SECTION 32, ALL WITHIN TWN. 23 S., RNG. 61 E., M.D.B. & M., CLARK COUNTY, NEVADA.

EXISTING PLACE OF USE

SE1/4 SECTION 9, E1/2 SECTION 16, W1/2 NW1/4, SE1/4 NW1/4, SW1/4 NE1/4, N1/2 S1/2 SECTION 15, ALL WITHIN TWN. 22S., RNG. 62E., M.D.B&M., CLARK COUNTY, NEVADA.

EXISTING MANNER OF USE

MINING AND MILLING OPERATION

PROPOSED MANNER OF USE

MINING AND MILLING OPERATION

BASIS OF BEARING

GPS ACCURACY = ±3 METERS

AFFIDAVIT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on October 9, 2004, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer and Clark County Records; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, Rinker Materials Inc. for mining and milling. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated.

LONNIE C. ROY
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

PROFESSIONAL ENGINEER - STATE OF NEVADA
LONNIE C. ROY
Exp. 12/31/05
CIVIL
No. 7846

10/14/04

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 15th DAY OF October, 2004.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES Aug. 29, 2007

KENYA HENDERSON
Notary Public State of Nevada
No. 03-84479-1
My appt. exp. Aug. 29, 2007

TWN. 23 S., RNG. 61 E.

REFERENCE

DOCUMENT	RECORDING #	PLS	DATE
WATER APPROPRIATION MAP	PERMIT ~~#4790~~ 47940	MARCH 1984	

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

Project No. 01-01-176-001

N

GRAPHIC SCALE
600 0 600 1200 1800
(IN FEET)
1 inch = 600 ft.

STATE ENGINEER'S USE

71782

Ctt 11-2-04 Title block should read "of a portion".

FILED
OCT 18 2004

MAP TO ACCOMPANY APPLICATION TO
CHANGE THE POINT OF DIVERSION AND PLACE OF USE
OF PERMIT 56229
FOR MINING AND MILLING
BY RINKER MATERIALS, INC.
FROM UNDERGROUND SOURCE (LAS VEGAS ARTESIAN BASIN)
IN CLARK COUNTY, NEVADA

71782