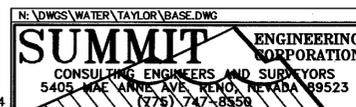


PROPOSED POINTS OF DIVERSION AND PLACE OF USE
ARE WITHIN THE SW1/4 OF THE NE1/4 OF SECTION 16.
TOWNSHIP 19 NORTH, RANGE 19 EAST, M.D.M.

71773 CERTIFICATE NO. 17802 ISSUED 1-12-11
71774 CERTIFICATE NO. 17803 ISSUED 1-12-11



8:18 AM * 26-OCT-2004

STATE OF NEVADA
COUNTY OF WASHOE

I, RYAN G. COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE OCTOBER 5, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, BY ARROWHEAD MOBILE HOME PARK, LLC, IN WASHOE COUNTY, RENO, NEVADA, FOR MUNICIPAL AND DOMESTIC USE.
THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RYAN G. COOK

STATE WATER RIGHTS SURVEYOR NO. 1112

10-26-2004

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26TH DAY OF
October, 2004.

Suzan L. Ferguson
NOTARY PUBLIC IN AND FOR WASHOE COUNTY



1" = 400'



STATE ENGINEER'S USE

71773, 71774

11/4/2004 THE MANNER OF USE IN THE TITLE BLOCK
SHOULD READ *Quasi-Municipal & Domestic*

FILED
OCT 28 2004
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS
TO APPROPRIATE WATER
FOR
MUNICIPAL & DOMESTIC PURPOSES
BY ARROWHEAD
MOBILE HOME PARK, LLC,
FROM AN UNDERGROUND SOURCE
IN RENO, NEVADA

RENO WASHOE COUNTY NEVADA

71774 71773