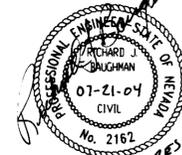


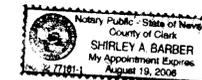
STATE OF NEVADA } SS  
 COUNTY OF CLARK }  
 I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 21ST DAY OF JULY, 2004 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY FRED B. ALLEN, FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES UNDER PERMIT NO. 25541 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 25541 AND THE POINT OF DIVERSION MANNER OF USE, AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE, AND PLACE OF USE OF A PORTION OF THE WATERS UNDER PERMIT NO. 25541 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 25541 CERTIFICATE NO. 8275 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 21ST DAY OF JULY, 2004.  
 STATE OF NEVADA } SS  
 COUNTY OF CLARK }

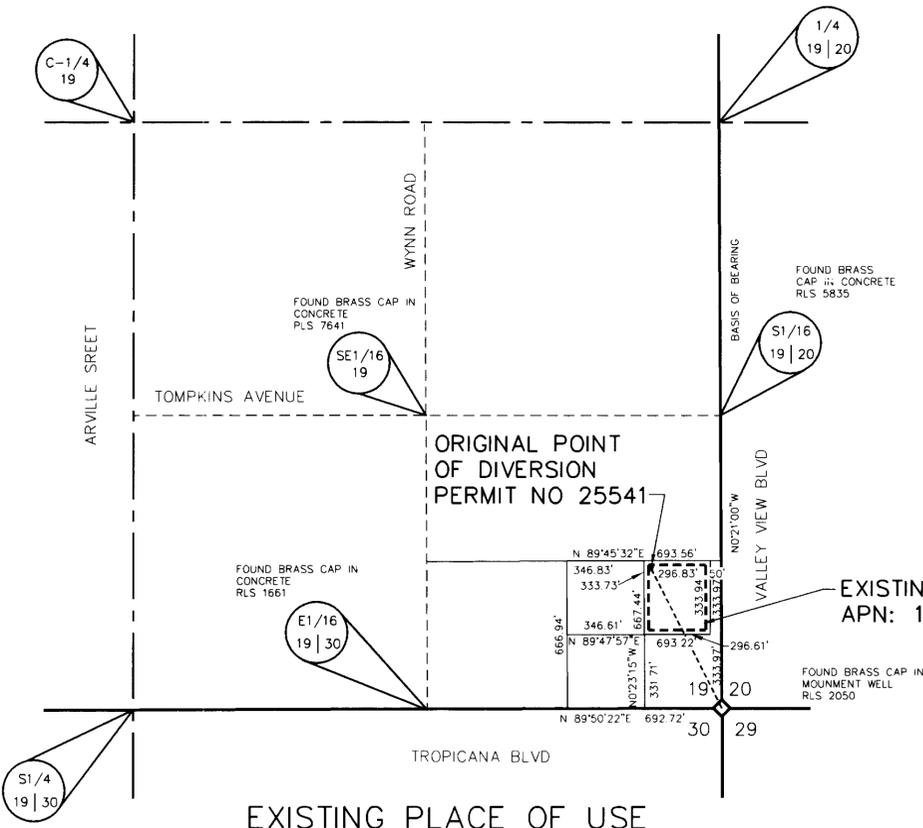
Shirley A. Barber  
 NOTARY PUBLIC AND FOR SAID  
 COUNTY AND STATE  
 MY APPOINTMENT EXPIRES AUGUST 19, 2006



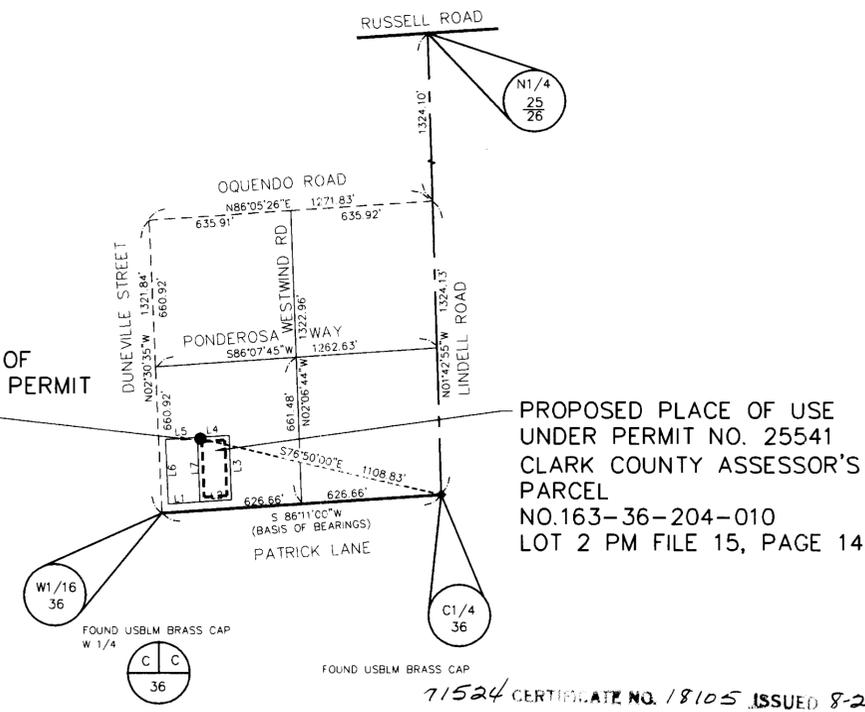
**LEGAL DESCRIPTION FOR APN: 162-19-802-013**

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS: BEING THE NE1/4 SE1/4 SE1/4 SE1/4 OF SAID SECTION 19

LINE	LENGTH	BEARING
L1	141.75	N86°11'00\"E
L2	141.74	N86°11'00\"E
L3	290.69	N02°16'53\"W
L4	142.30	S86°09'48\"W
L5	142.31	S86°09'48\"W
L6	290.56	S02°30'35\"E
L7	290.64	S02°23'29\"E



PROPOSED POINT OF DIVERSION UNDER PERMIT NO. 25541



PROPOSED PLACE OF USE UNDER PERMIT NO. 25541  
 CLARK COUNTY ASSESSOR'S PARCEL NO. 163-36-204-010 LOT 2 PM FILE 15, PAGE 14

**REFERENCES**

PARCEL MAP FILE 26 PAGE 46 IN CLARK COUNTY RECORDERS OFFICE  
 PARCEL MAP FILE 15 PAGE 14 IN CLARK COUNTY RECORDERS OFFICE

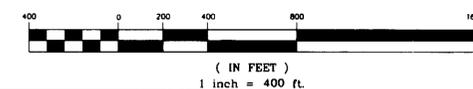
**PROPOSED PLACE OF USE**

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NW 1/4) SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**

SOUTH 86°11'00\" WEST - BEING THE SOUTH LINE OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON PARCEL MAP FILE 15, PAGE 14, OFFICE OF THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

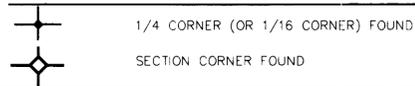
**GRAPHIC SCALE**



**BASIS OF BEARING**

N00°21'00\" EAST - BEING THE EAST LINE OF SE 1/4 OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON PARCEL MAP FILE 101, PAGE 58, OFFICE OF THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

**LEGEND**



**BAUGHMAN AND TURNER, INC.**

CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
 702-870-8771 FAX 702-878-2695

FIELD BOOK 176, PAGES 124-125

**STATE ENGINEER'S USE**

#71524



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION PLACE OF USE OF A THE WATERS APPROPRIATED UNDER PERMIT NUMBER 25541 CERTIFICATE NUMBER 8275

BY: FRED B. ALLEN  
 FOR: QUASI-MUNICIPAL AND DOMESTIC PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

71524