

**STATE OF NEVADA
CARSON CITY S.S.**

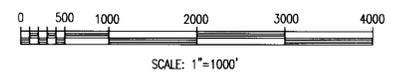
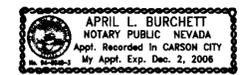
I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE IN THE DOUGLAS COUNTY ASSESSOR'S OFFICE AND REVIEWED BY ME ON THE 6TH DAY OF JULY, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING AND PROPOSED PLACE OF USE OF WATER DIVERTED FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY INDIAN HILLS GENERAL IMPROVEMENT DISTRICT FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED PLACE OF USE AND MANNER OF USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22nd DAY OF July, 2004.

April L. Burchett

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: Dec. 2, 2006

Brian A. Randall
STATE WATER RIGHT SURVEYOR NO. 605



PROPOSED PLACE OF USE

LEGEND
— PROPOSED PLACE OF USE

STATE ENGINEER'S USE

FILED
AUG 3 2004
#15 71495
71496

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & PLACE OF USE UNDER PERMIT NO. 48105 AND UNDER A PORTION OF PERMIT 43685 FOR QUASI-MUNICIPAL PURPOSES
BY
Indian Hills
General Improvement District
FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

JOB NO. 03-034-02
DATE 7/6/04
DRAWN FRB
CHECKED BAR
REVISED

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
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