

PROPOSED

STATE OF NEVADA } S.S.
COUNTY OF ELKO }

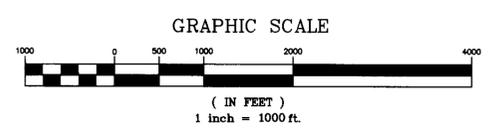
I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 4TH DAY OF JUNE, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN PERSHING COUNTY, BY MARLON H. THOMPSON FOR MINING AND MILLING AND DOMESTIC PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE EXISTING POINT OF DIVERSION, UNDER PERMIT NO. 58321, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION OF THE MINE AND MILL, ALL RESERVOIRS OR BASINS, THE LOCATION AND THE NAMES OF ALL OTHER WORKS OR STREAMS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.



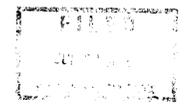
6-7-04
EXP. 12-31-04

71309 CERTIFICATE NO. 18415 ISSUED 12-20-11
71479 CERTIFICATE NO. 17546 ISSUED 3-1-10



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 7th DAY OF June, 2004.
Debra Clonchaid
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA.

FOR STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION
TO
CHANGE THE POINT OF DIVERSION AND PLACE OF USE
OF A PORTION OF WATER
HEREFORE APPROPRIATED UNDER PERMIT 68321
(CERTIFICATE NO. 15597)
FROM
UNDERGROUND
BY
MARLON H. THOMPSON
FOR
MINING & MILLING & DOMESTIC PURPOSES
IN
PERSHING COUNTY, NEVADA

SURVEYED BY: CHARLES C. ARMUTH, JR., P.E., P.L.S.
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PHONE (775) 738-7369 FAX (775) 738-7368

71309 71479

FILE UNDER