

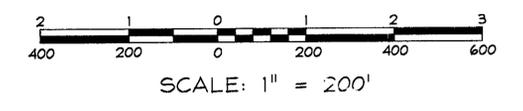
STATE OF NEVADA
 SS
 COUNTY OF DOUGLAS
 I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN JULY 1, 2003 AND JULY 31, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNNAMED SPRING IN DOUGLAS COUNTY, BY PINEROCK, LLC, FOR DOMESTIC & RECREATIONAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR NO. 814
 SUBSCRIBED AND SWORN TO BEFORE ME
 THIS DAY OF Feb. 9, 2008
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Robert O. Anderson
 MY COMMISSION EXPIRES Feb. 9, 2008

SCALE: 1" = 200'

BASIS OF BEARING
 N 00°28'52" E - CENTER LINE OF SECTION 34, T.14N., R.18E., M.D.M., PER MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE UNDER PERMIT 59398 BY ROBERT A. ALLEN



Anderson
 ENGINEERING INC
 1605 EMERALDA AVENUE . . . PO BOX 2229
 MINDEN, NEVADA 89423
 PHONE (775) 782-2522 . . . FAX (775) 782-7064
 WEB SITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 UNDER
 APPLICATION NO. 71460
 FOR
 DOMESTIC AND RECREATIONAL PURPOSES
 BY
 PINEROCK, LLC
 FROM
 AN UNNAMED SPRING
 IN
 DOUGLAS COUNTY, NEVADA

439-03-04

SHEET 1 OF 1

81839 71460

7/30/04