



STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

I WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 13TH DAY OF SEPTEMBER, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY LLAMA LANE, INC. FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



Wyatt J. Owens
 STATE WATER RIGHT SURVEYOR

Peggy Pedroujetti
 10-14-04

NOTARY PUBLIC
 STATE OF NEVADA
 County of Douglas County
 PEGGY PEDROUJETTI
 My Appointment Expires Aug. 10, 2006

STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

ON THIS _____ DAY OF _____, 200____, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.

 NOTARY PUBLIC

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE NORTH LINE OF THE NE1/4 OF SECTION 6, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M. WHICH BEARS N89°39'W AS PER 1973 BLM PLAT.



SCALE: 1" = 300'

OWENS
 ENGINEERING
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 P.O. Box 18
 Henderson, Nevada 89010
 (702) 782-2881

STATE ENGINEER'S USE

71360

FILED
 OCT 15 2004
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR QUASI-MUNICIPAL USE
 BY LLAMA LANE, INC.
 FROM AN UNDERGROUND SOURCE
 IN DOUGLAS COUNTY, NEVADA