

STATE OF NEVADA  
COUNTY OF CLARK

S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 5TH DAY OF JUNE, 2004 AND THE 10 DAY OF JUNE, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY MARK J. & NICOLE J. GENET FOR COMMERCIAL USE THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY CORRECTLY DESIGNATED THEREON.

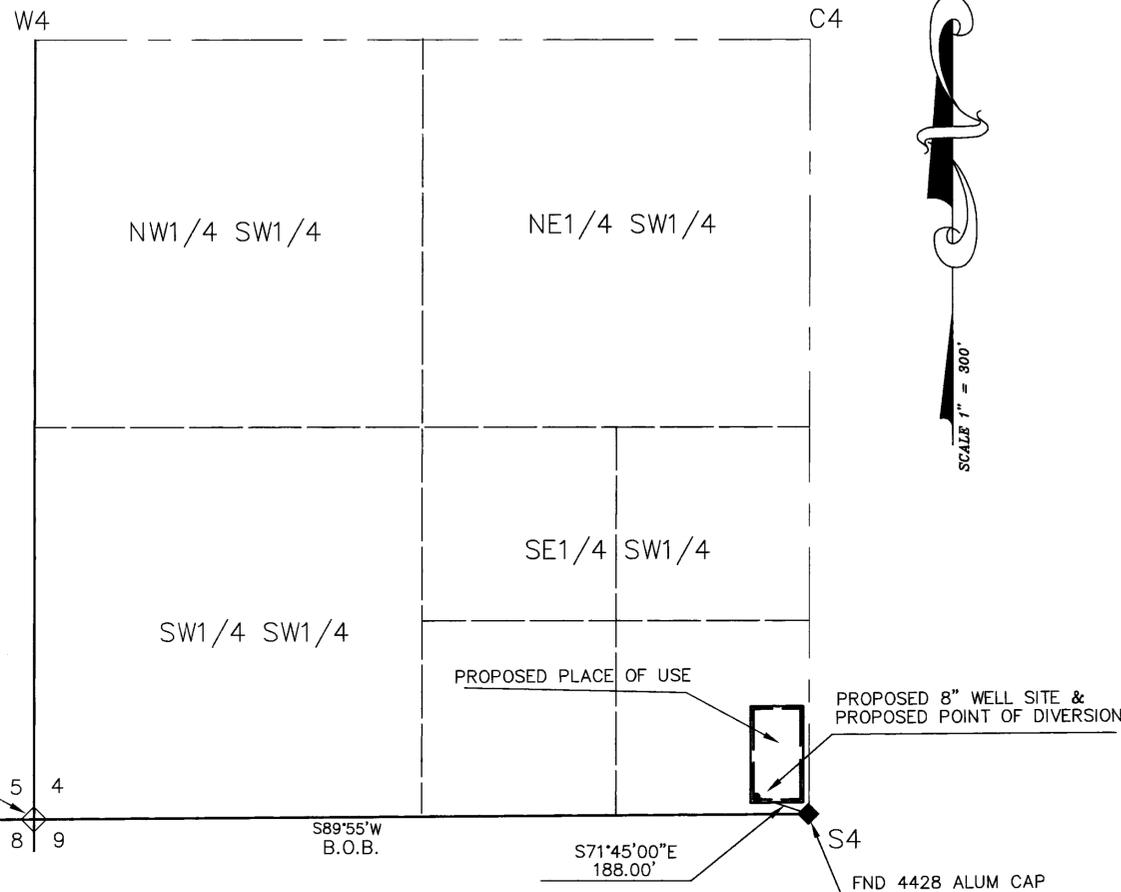
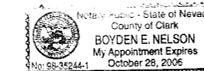
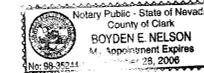
*Richard L. Hafen* 6/15/04  
RICHARD L. HAFEN  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428



SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF JUNE, 2004

*Boyd E. Nelson*  
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON OCTOBER 28, 2006.  
NOTARIZED IN CLARK COUNTY, NEVADA.



SCALE 1" = 300'

FND 4428 ALUM CAP

5 4  
8 9

S89°55'W  
B.O.B.

S71°45'00"E  
188.00'

S4

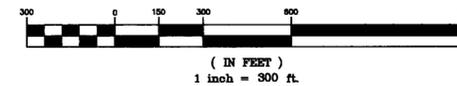
FND 4428 ALUM CAP

A PORTION OF THE SE1/4 SW1/4 OF SECTION 4,  
TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.B. & M.  
SHOWING THE PROPOSED POINT OF DIVERSION  
AND PROPOSED PLACE OF USE.

BASIS OF BEARING

S 89°55' W BEING THE SOUTH LINE OF THE SW4 SECTION 4, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.B. & M. AS PER RECORD OF SURVEY FILE 31951 NYE COUNTY, NEVADA RECORDS.

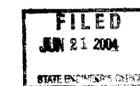
GRAPHIC SCALE



SHEET 1 OF 1

STATE ENGINEER'S USE

71357



STATE ENGINEER'S OFFICE  
CLARK COUNTY, NEVADA

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER

FOR: COMMERCIAL USE

BY : MARK J. & NICOLE J. GENET

FROM : UNDERGROUND SOURCE  
NYE COUNTY, NEVADA

71357