

PROPOSED POINT OF DIVERSION

LIES IN THE SW 1/4 NE 1/4 OF SECTION 22, T. 22 S., R. 60 E., M.D. M. CLARK COUNTY, NEVADA AT A POINT FROM WHICH THE CENTER QUARTER CORNER OF SAID SECTION 22 BEARS S. 67°30'51" W. AT A DISTANCE OF 1306.58' AS SHOWN HEREIN.

PROPOSED PLACE OF USE

A PORTION OF THE SE 1/4 SW 1/4 NE 1/4 OF SECTION 22, T. 22 S., R. 60 E., M.D. M. CLARK COUNTY, NEVADA AS SHOWN HEREIN.

PROPOSED MANNER OF USE

COMMERCIAL PURPOSES

BASIS OF BEARING

N 85°27'47" W BEING THE CENTER SECTION LINE OF SECTION 22, T. 22 S., R. 60 E., M.D.M. AS SHOWN ON THE PARCEL MAP RECORDED IN CLARK COUNTY FILE 87, PAGE 59 BOOK NO. 970103 ON SEPTEMBER 4, 1996.

ZONING

APN 176-22-601-008 H-2

AFFIDAVIT

STATE OF NEVADA) ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on June 11, 2004, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer and Clark County Records; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by the Cox Communications Las Vegas, Inc. for commercial purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated.

Lonnie C. Roy
LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

NOTARY'S ACKNOWLEDGMENT
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 15th DAY OF June, 2004.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES 02-29-2007

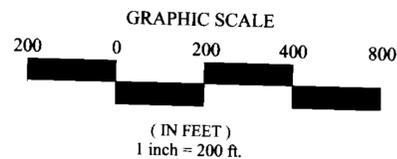
KENYA HENDERSON
Notary Public State of Nevada
No. 03-84479-1
My appl. exp. Aug. 29, 2007

REFERENCE

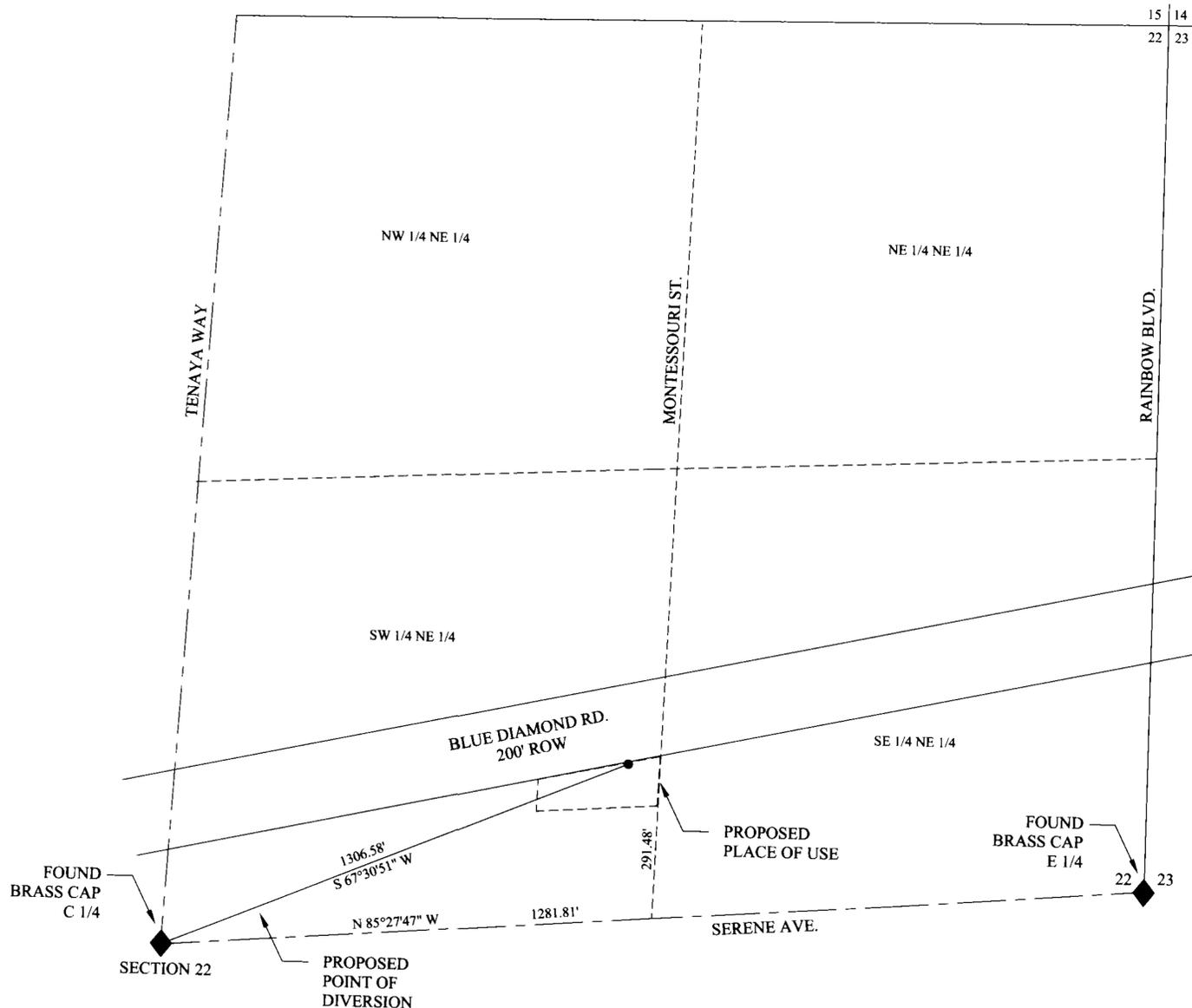
DOCUMENT	RECORDING #	PLS	DATE
(1) PARCEL MAP	FILE 87, PAGE 59		09/04/96

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

Project No. 04-01-180-001



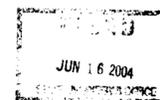
*Right hand scale
bar should read 600'
not 900'*



SEC 22, T. 22 S., R. 60 E., M.D.M

STATE ENGINEER'S USE

71330



RECEIVED
04 JUN 16 AM 9:04
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
FOR COMMERCIAL PURPOSES
BY COX COMMUNICATIONS LAS VEGAS, INC.
FROM UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

71330