

LEGAL DESCRIPTION OF THE PROPOSED PLACE OF USE

THE EAST 128.00 FEET OF THE WEST 396.00 OF THE NORTH HALF (N1/2) OF SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 32, TOWNSHIP 20, SOUTH, RANGE 61 EAST, M.D.M.

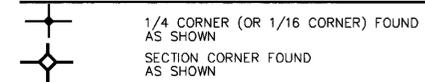
EXCEPTING THEREFROM THE NORTHERLY 30.00 FEET AS CONVEYED TO THE CITY OF LAS VEGAS OF ROAD PURPOSES.

SCALE 1" = 100'

BASIS OF BEARING

N 89°44'52" W, BEING THE SOUTH LINE OF NE1/4 OF THE SW1/4 OF SECTION 32, T20S, R61E M.D.B. & M AS SHOWN ON FILE 131, PAGE 77 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

LEGEND



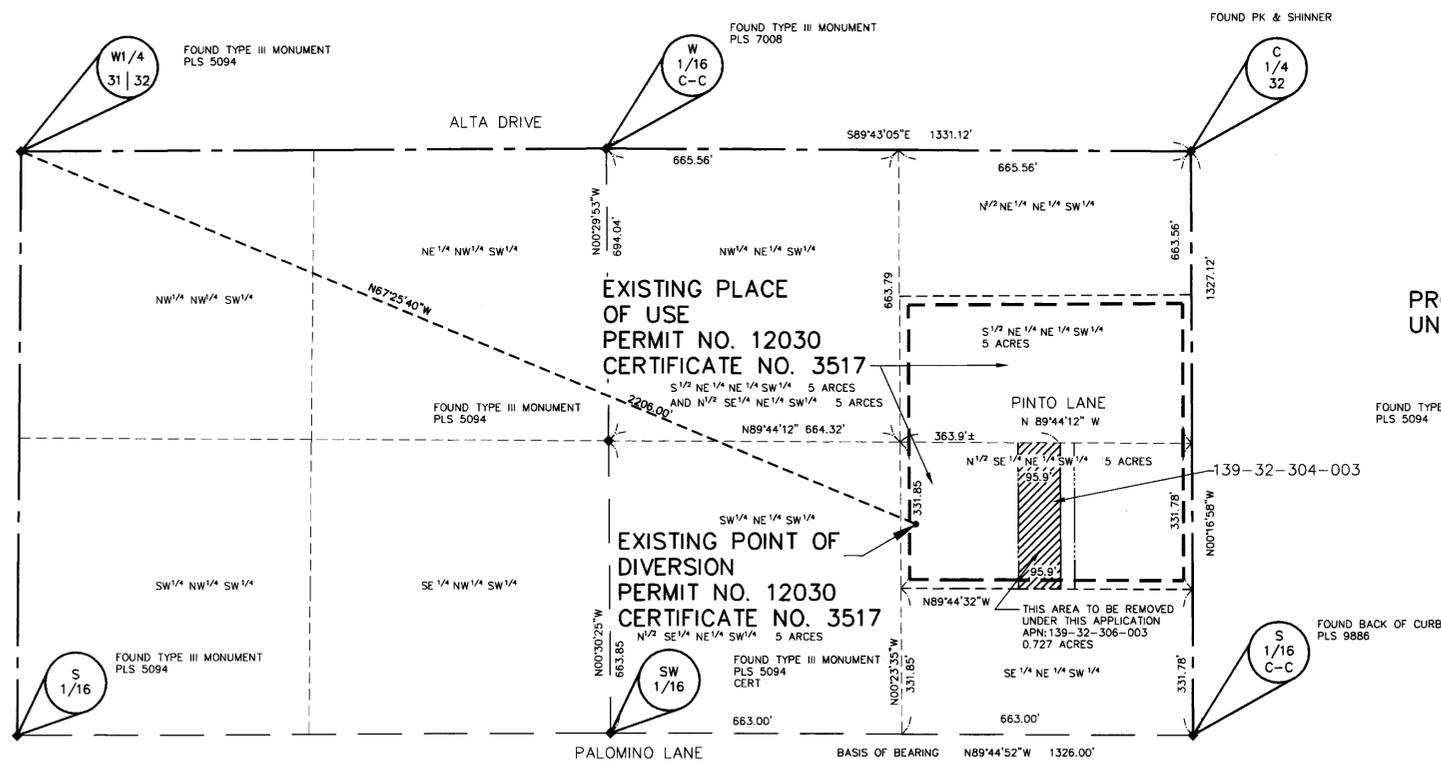
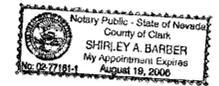
STATE OF NEVADA }
 COUNTY OF CLARK } SS
 I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29TH DAY OF MARCH, 2004 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY JEFFREY ANDERSON, AN UNMARRIED MAN FOR QUASI MUNICIPAL PURPOSES UNDER PERMIT NO. 12030 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 12030 AND THE POINT OF DIVERSION MANNER OF USE, AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION MANNER OF USE, AND PLACE OF USE OF A PORTION OF THE WATERS UNDER PERMIT NO. 12030 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 12030 CERTIFICATE NO. 3517 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



RICHARD J. BAUGHMAN
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 350

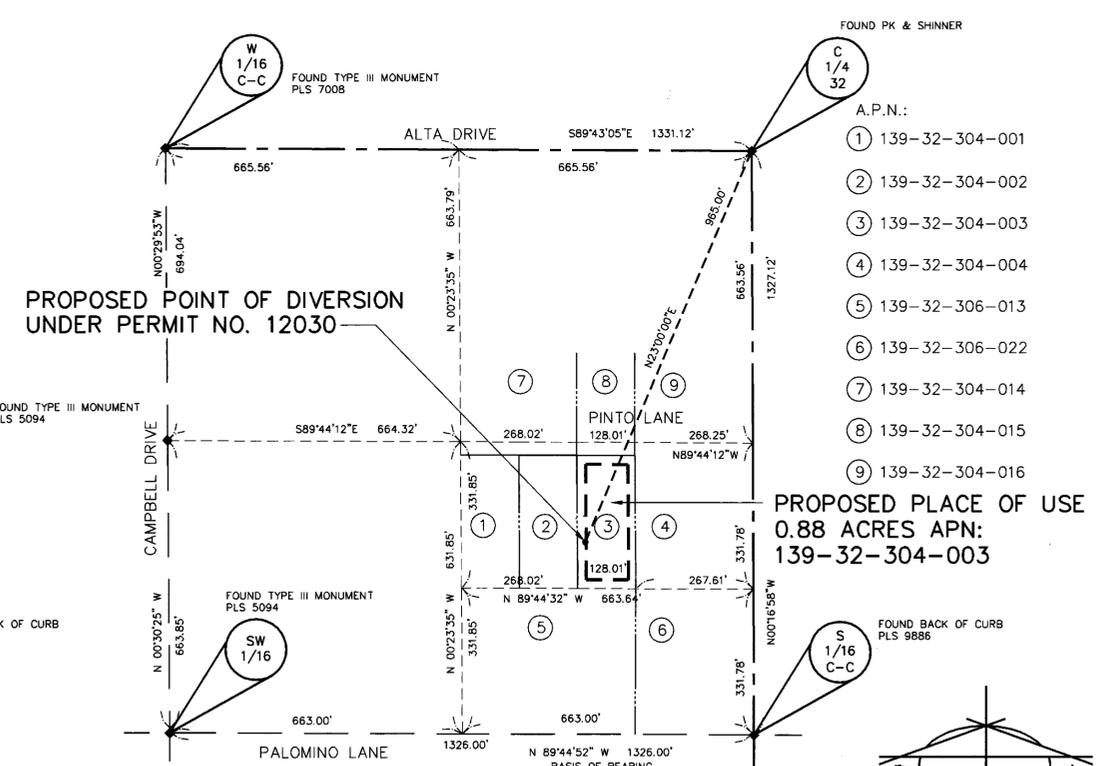
SUBSCRIBED AND SWORN TO BEFORE ME THE 07TH DAY OF JUNE, 2004.

STATE OF NEVADA }
 COUNTY OF CLARK } S.S.
 Shirley A. Barber
 SHIRLEY A. BARBER
 NOTARY PUBLIC IN AND FOR SAID
 COUNTY AND STATE
 MY APPOINTMENT EXPIRES AUGUST 19, 2006



EXISTING PLACE OF USE

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

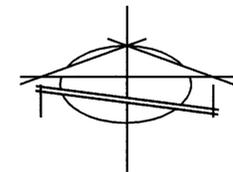


PROPOSED PLACE OF USE

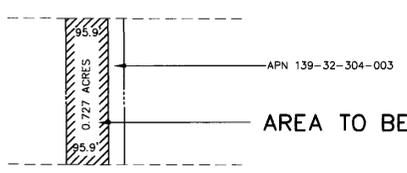
A PORTION OF THE NORTHEAST QUARTER (NE 1/4) SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

- A.P.N.:
- ① 139-32-304-001
 - ② 139-32-304-002
 - ③ 139-32-304-003
 - ④ 139-32-304-004
 - ⑤ 139-32-306-013
 - ⑥ 139-32-306-022
 - ⑦ 139-32-304-014
 - ⑧ 139-32-304-015
 - ⑨ 139-32-304-016

PROPOSED PLACE OF USE
 0.88 ACRES APN:
 139-32-304-003



THE PURPOSE OF THIS APPLICATION IS TO TRANSFER 1/11TH OF 48 ACRE FEET OF WATER BEING 4.36 ACRE FEET OF WATER TO THE PROPOSED PLACE OF USE FROM THE EXISTING PLACE OF USE UNDER PERMIT NO. 12030 CERTIFICATE NO. 3517



THE AREA TO BE REMOVED LEGAL DESCRIPTION

THE EAST 95.9 FEET ± OF THE WEST 363.9 FEET OF THE N1/2 SE1/4 NE1/4 SW1/4 OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.

CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107
 702-870-8771 FAX 702-878-2695

FIELD BOOK 176, PAGES 124-125

STATE ENGINEER'S USE

REL 6-4-08
 The correct APN for the proposed POU should have been 139-32-306-003. Due to a boundary line adjustment the APN is now 139-32-306-024.



RECEIVED
 STATE ENGINEER'S OFFICE
 JUN 11 11 AM '04

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION MANNER OF USE, AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 12030 CERTIFICATE NUMBER 3517

BY: JEFFREY ANDERSON, AN UNMARRIED MAN
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA