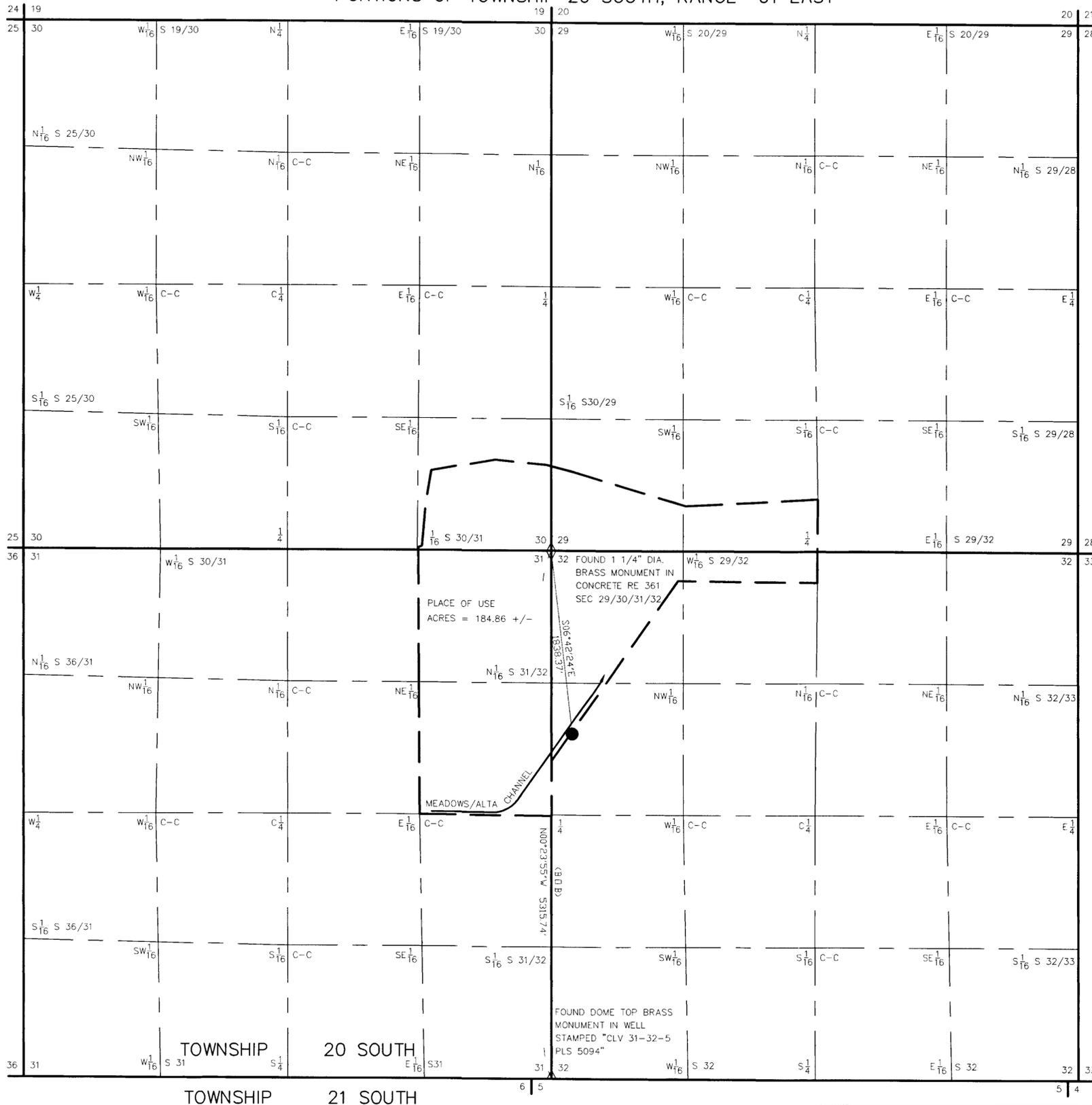


SECTION DIAGRAM
PORTIONS OF TOWNSHIP 20 SOUTH, RANGE 61 EAST



BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS MAP IS THE SECTION LINE BETWEEN SECTIONS 31 AND 32 TOWNSHIP 20 SOUTH RANGE 61 EAST M.D.M. AS SHOWN ON RECORD OF SURVEY FILE 112 PAGE 53 ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA. THE GEODETIC BEARING REFERENCED IS N00° 23' 55"W

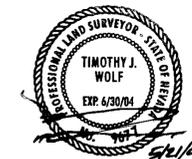
NOTES

1. BASIS OF BEARINGS DEPICTS THE MEASURED LINE BETWEEN SECTION CORNERS AS CALCULATED FROM RECORD OF SURVEY, BOOK 112, PAGE, 53 IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA, IN THAT THE COMMON R.O.S. QUARTER CORNER HAS SUBSEQUENTLY BEEN OBLITERATED.
2. THE PLACE OF USE IS THE PORTION OF THE BOUNDARY NORTH OF ALTA DRIVE AS DELINEATED ON RECORD OF SURVEY FILE 112, PAGE 53.
3. THE CHANNEL LOCATION HAS BEEN SLIGHTLY EXAGGERATED FOR VISUAL CLARITY.

STATE WATER-RIGHTS SURVEYOR'S CERTIFICATE

I, TIMOTHY J. WOLF, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE BY ME, OR AS NOTED WITHIN THE REFERENCES, BETWEEN DECEMBER, 2000 AND APRIL 2004; THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE MEADOWS/ALTA CHANNEL, AND ALSO DELINEATES THE PLACE OF USE IN CLARK COUNTY BY THE LAS VEGAS VALLEY WATER DISTRICT.

Timothy J. Wolf
TIMOTHY J. WOLF
STATE WATER-RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 954
DISTRICT SURVEYOR, L.V.V.W.D.



ATTEST:

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

SIGNED OR ATTESTED BEFORE ME ON May 21, 2004 BY TIMOTHY J. WOLF.



Paul Miskey
PAUL MISKEY
RIGHT OF WAY AGENT
LAS VEGAS VALLEY WATER DISTRICT
APPOINTMENT NO. 94-0941-1
MY COMMISSION EXPIRES April 4, 2006

CONVENTIONAL MAP SYMBOLS

- RIVERS OR PERPETUAL STREAMS.
- MAIN SUPPLY DITCHES OR CANALS.
- SECONDARY OR LATERAL DITCHES.
- DAMS, BRIDGES.
- INTERSECTING DITCHES OR CANALS.
- TRAVERSE LINES.
- TIE LINES.
- ROADS.
- FENCES.
- RAILROADS.
- BUILDINGS.
- PROPOSED PLACE OF USE AREA



SCALE: 1 INCH = 600 FEET
PORTIONS OF TOWNSHIP 20 SOUTH, RANGE 61 EAST
MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA

REFERENCES

1. GUIDELINES AND RULES FOR THE PREPARATION OF WATER RIGHTS MAPS (REV '94)
2. NRS 240.1675.
3. RECORD OF SURVEY FILE 112 PAGE 53 ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA, M.D.M.

MONUMENTATION AND RELATED MAP SYMBOLS

- FOUND SECTION CORNER
- FOUND 1/4 SECTION CORNER, OR AS NOTED
- PROPOSED POINT OF DIVERSION
- EXISTING POINT OF DIVERSION

STATE ENGINEERS USE

71304, 71305



PREPARED BY
LAS VEGAS VALLEY WATER DISTRICT
"PEOPLE LEADING THE WAY"
1001 S. VALLEY VIEW BOULEVARD
LAS VEGAS, NEVADA 89153
(702) 870-2011

CONTRACT	1010
LOCATION	L.V.S.P.
NAME	ET010
DATE	4-21-04
DRAWN	J.WOOTEN
CKD	G.FEBBO
H.SCALE	1"=600'
V.SCALE	N/A
SHEET(S)	1/1

MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
IN THE STATE OF NEVADA
AND DESIGNATE PLACE OF USE

FOR: RECREATION PURPOSES
BY: LAS VEGAS VALLEY WATER DISTRICT
FROM: MEADOWS/ALTA CHANNEL
IN: CLARK COUNTY, NEVADA

82231 71304