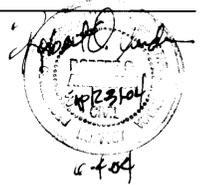


STATE OF NEVADA)
) SS
 COUNTY OF DOUGLAS)

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN FEBRUARY 1, 2004 AND FEBRUARY 29, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY G.A.G., LLC FOR MUNICIPAL PURPOSES UNDER PERMIT NUMBER 60576; THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR NO. 814



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 6 DAY OF June, 2004
Obdora J. J...
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES Feb 9, 2008.

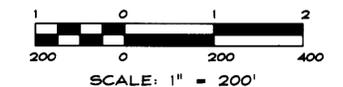


BASIS OF BEARING

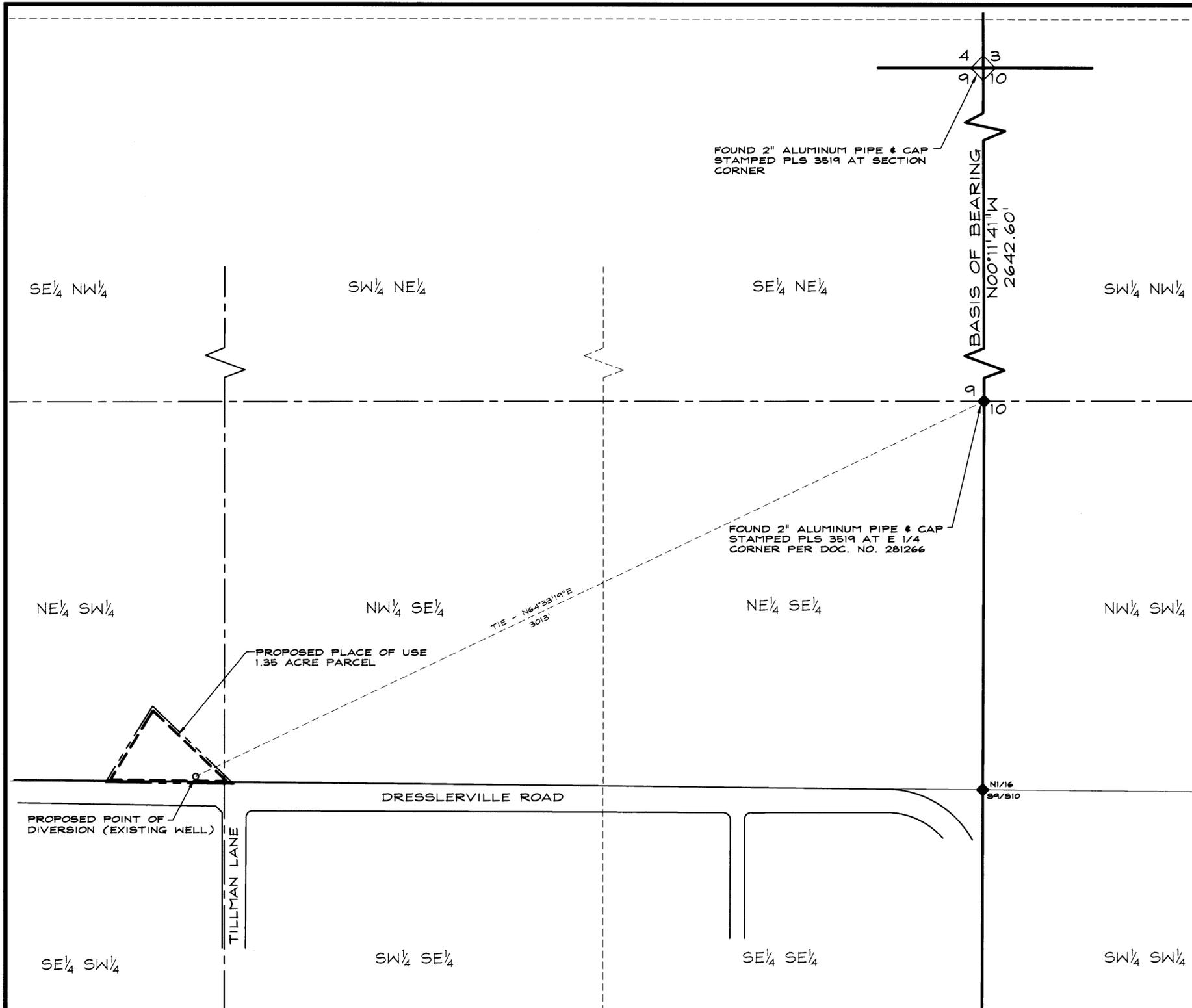
N00°11'41"W - THE EAST LINE OF SECTION 9, TOWNSHIP 12 NORTH RANGE 20 EAST, M.D.M., AS SHOWN ON THE RECORD OF SURVEY FOR FRICKE, RECORDED MARCH 24, 1995 IN BK. 395 OF OFFICIAL RECORDS AT PAGE 3661, DOCUMENT NO. 356621, DOUGLAS COUNTY, NEVADA

EXISTING POINT OF DIVERSION

FOR EXISTING POINT OF DIVERSION SEE MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF PERMITS 8874, 11917, 21175, 25164, 33097, 50372, 57659, 57660, 57661, 57662; AND CERTIFICATES 2513, 7116, 6210, 8362, AND 10973, AND FILED TO SUPPORT APPLICATION 60576, ET. AL.



02/25/04



FOUND 2" ALUMINUM PIPE & CAP STAMPED PLS 3519 AT SECTION CORNER

FOUND 2" ALUMINUM PIPE & CAP STAMPED PLS 3519 AT E 1/4 CORNER PER DOC. NO. 281266

PROPOSED PLACE OF USE 1.35 ACRE PARCEL

PROPOSED POINT OF DIVERSION (EXISTING WELL)

Anderson
 ENGINEERING INC
 1405 ESHERALDA AVENUE / POST OFFICE BOX 2229
 HENDEN, NEVADA 89425
 PHONE: (775) 782-2322 / FAX: (775) 782-7064
 WEB SITE: WWW.ANDERSON.COM

STATE ENGINEER'S USE

71302

FILED
 JUN 7 2004
 STATE ENGINEER'S OFFICE

RECEIVED
 JUN 7 11 17 AM '04

MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF UNDER PERMIT NO. 60576 FOR MUNICIPAL PURPOSES BY G.A.G. LLC. FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

817-02-04

SHEET 1 OF 1

74977 71302