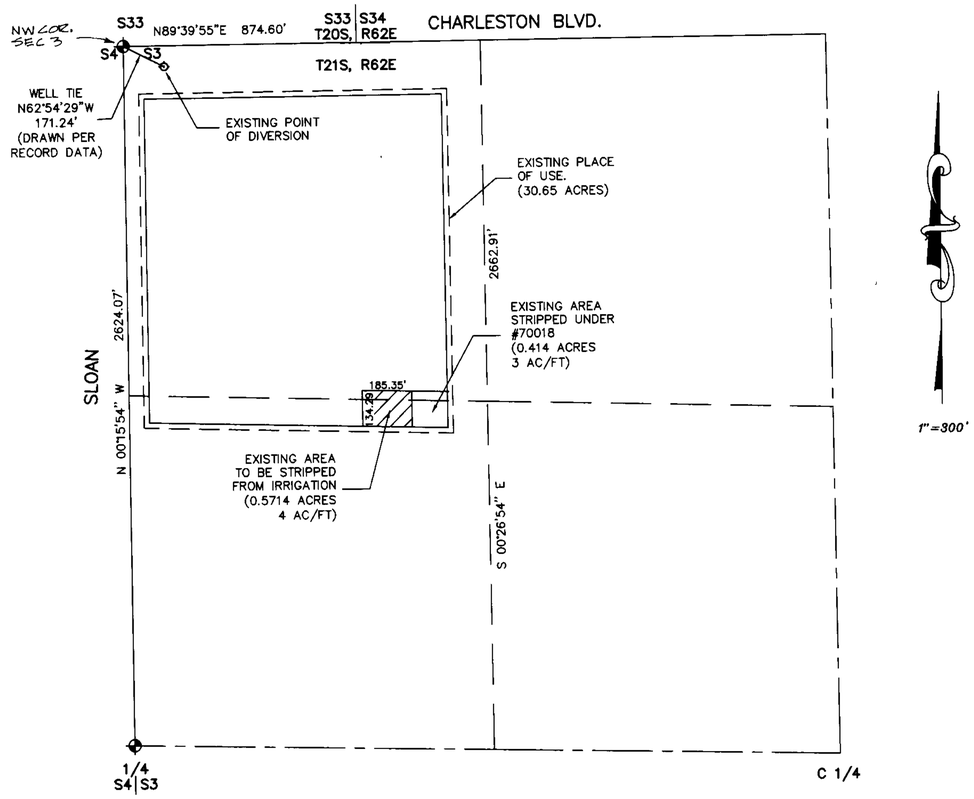
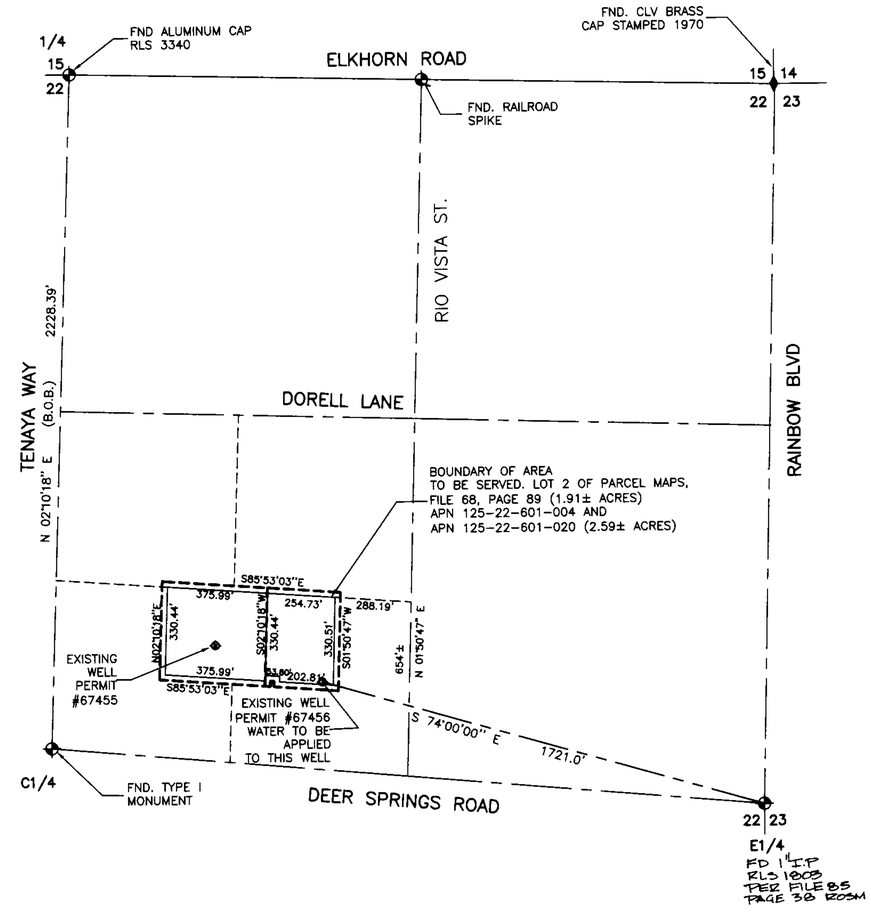
MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE, POINT OF DIVERSION AND MANNER OF USE OF VESTED RIGHT V076056



1"=300'



LEGEND

B.O.B. BASIS OF BEARINGS

◆ MONUMENTS FOUND AS SHOWN

EXISTING PLACE OF USE, PTN. SW1/4 OF THE NW1/4 AND A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 62 EAST M.D.M.

PROPOSED PLACE OF USE. PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 5/28/04
BY ROBERT FULSTONE

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 04/04/01 AND THAT IS TRUELY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY GRANT S. TRUMAN FOR QUASI-MUNICIPAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR
NEVADA CERTIFICATE NO. 639

LAND SURVEYOR – STATE OF NEVADA
ROBERT FULSTONE
No. 5269
5/28/04 EXPIRES 6/30/05

NOTARY PUBLIC STATE OF NEVADA
County of Clark
RYAN P. SKAGGS
No. 02-84101-1
My Appointment Expires Feb. 19, 2008

RYAN P. SKAGGS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISION EXPIRES ON FEBRUARY 19, 2008

BASIS OF BEARINGS

S 02°10'18" W BEING THE WEST LINE OF THE NORTHEAST ONE-QUARTER (NE 1/4), SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. PER FILE 21, PAGE 39 OF SURVEYS.

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 INCH = 300 FT.

DRAWN BY:	MONARCH DESIGN
DATE:	05/28/2004
DWG #:	GG2-23
FILE NAME:	3019WRT4.DWG
SCALE:	1" = 300'

FULSTONE ENTERPRISES
940 S. MARTIN LUTHER KING BOULEVARD
LAS VEGAS, NV 89109
PHONE (702) 382-8141 FAX (702) 382-3103
EMAIL: fei@wizard.com

STATE ENGINEER'S USE

JS 6-25-04 FROM IRR FOR QM -

FILED
JUN 24 2004
STATE ENGINEER'S OFFICE

04 JUN 24 PM 1:05
STATE ENGINEER'S OFFICE

RECEIVED
04 JUN -1 PM 1:30
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE, POINT OF DIVERSION AND MANNER OF USE OF VESTED RIGHT V076056

FOR: GRANT S. TRUMAN
PURPOSE: QUASI-MUNICIPAL
FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

71262