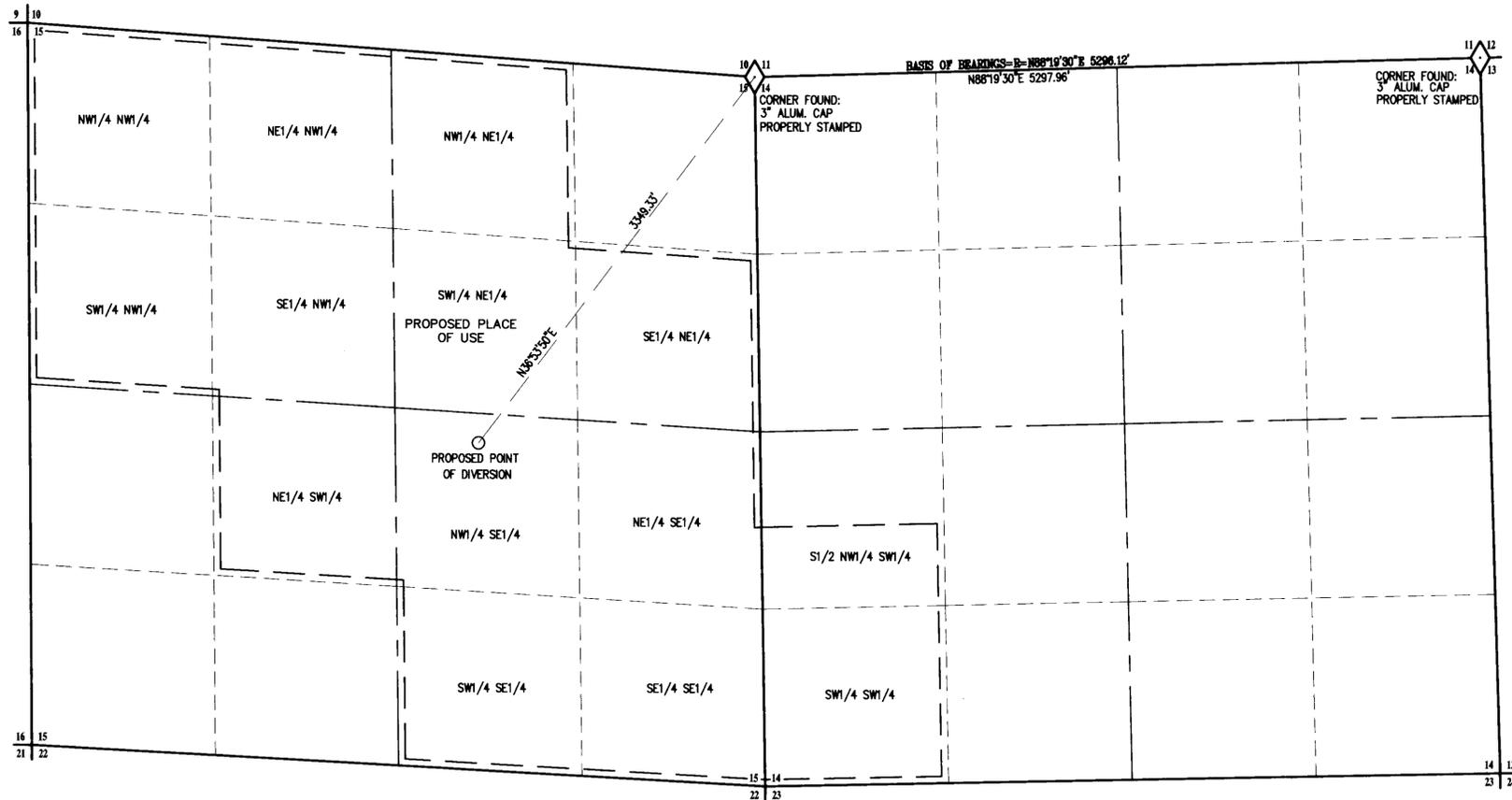


T.2 N., R.58 E., M.D.B. & M.



SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
County of White Pine } ss.

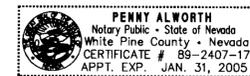
I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 27th day of February, 2004 and the 11th day of May, 2004; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in Lincoln County, Nevada by The Triple Aught Foundation for Industrial purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Dean Neubauer
State Water Right Surveyor No. 917



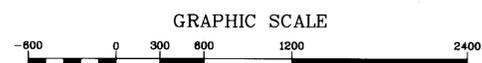
Subscribed and sworn to before me this 17th day of May, 2004.

Penny Alworth
Notary Public in and for White Pine County, Nevada.



BASIS OF BEARING

N. 88°19'30" E., BEING THE NORTH LINE OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 58 EAST, M.D.B. & M. AS SHOWN ON PARCEL MAP RECORDED MARCH 25, 1998 UNDER FILE NO. 110745, BOOK PLAT B PAGE 58, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER



(IN FEET)
1 inch = 600 ft.

SUMMIT JOB #4-10125

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
824 East Aditman Street, Ely, Nevada, 89301
PHONE (775) 289-4445 FAX (775) 289-4043

STATE ENGINEER'S USE

71230



STATE ENGINEER'S OFFICE
MAY 18 9 50 AM '04

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER

FOR **INDUSTRIAL**
BY **TRIPLE AUGHT FOUNDATION**
FROM **UNDERGROUND**
IN **LINCOLN COUNTY, NEVADA**

83914

71230