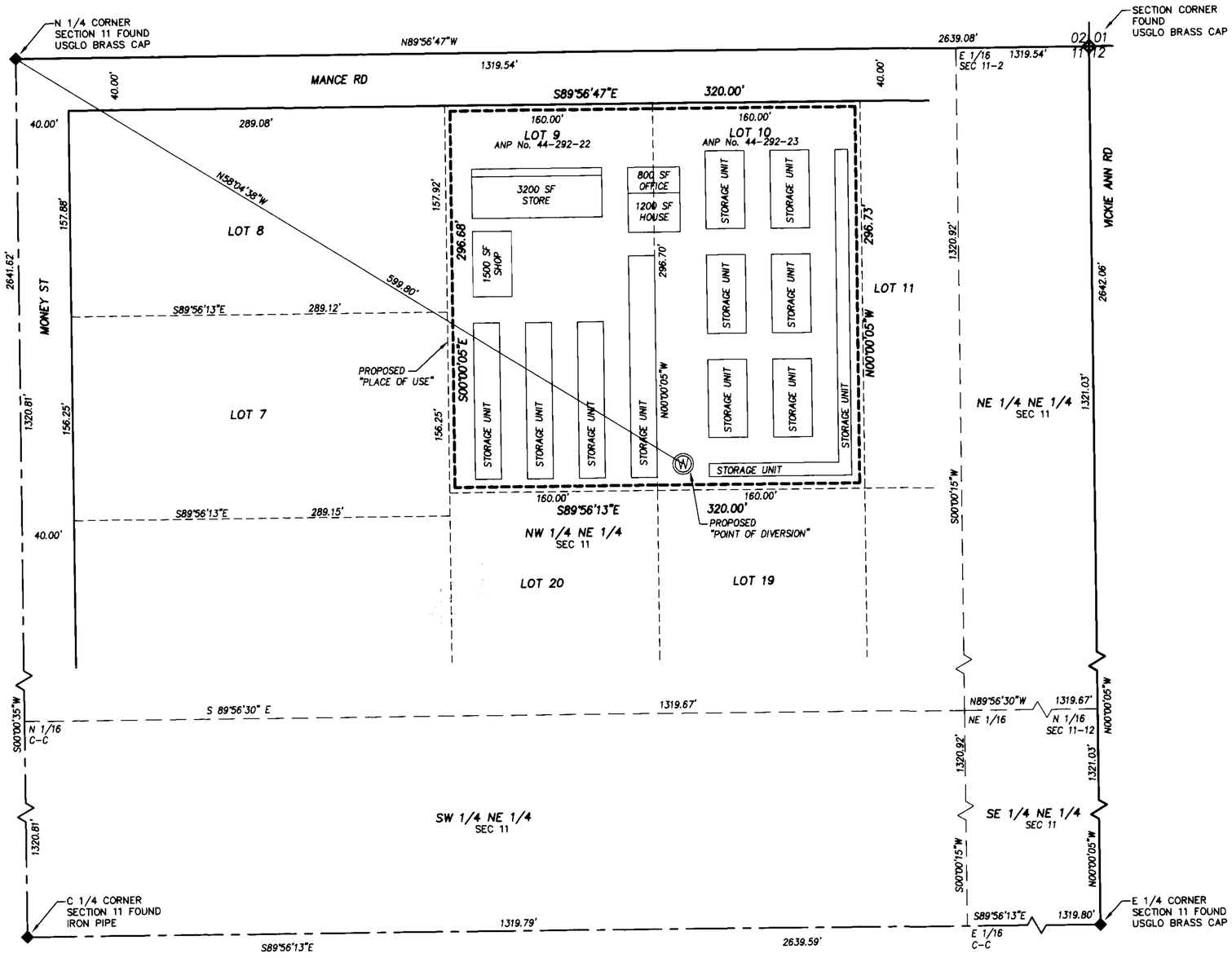
NE 1/4 SECTION 11 T 21 S, R 53 E, M.D.M., NYE COUNTY, NEVADA



SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 9th OF APRIL, 2004 AND THE 16th OF APRIL, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY ADAM MICKELSON AND LINDA MICKELSON, TRUSTEES OF THE MICKELSON TRUST DATED MARCH 19, 2003 FOR COMMERCIAL USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

MAY 5, 2004
DAVID A. RICHARDS, NEVADA PLS 10026
WATER RIGHT SURVEYOR No. 1068

PROFESSIONAL LAND SURVEYOR
DAVID A. RICHARDS
5/5/04
No. 10026
STATE OF NEVADA
EXP. 12/31/05

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 5th DAY OF May, 2004.
David A. Richards
NOTARY PUBLIC IN AND FOR Nye County, Nevada.
MY COMMISSION EXPIRES December 10, 2007.

KELLI HARTWICK
Notary Public - State of Nevada
Appointment Recorded in Nye County
My Appointment Expires Dec. 10, 2007
99-0405-05-04

REFERENCE:

1. SUBDIVISION MAP "JOYCELYN ESTATES" FILE #10388 DATED: 09/12/79

BASIS OF BEARING:

N89°56'47"W, BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 11, T21S, R53W, M.D.M. AS SHOWN ON JOYCELYN ESTATES, SUBDIVISION FILE No. 10388 DATED 09/12/79 IN NYE COUNTY OFFICE RECORDS, NYE COUNTY, NEVADA.

GRAPHIC SCALE
50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

CIVILWISE SERVICES
1191 W. BETTY AVE., PAHRUMP, NEV. 89060 (775) 751-1413

POU MAP IN SUPPORT OF
APPLICATION TO APPROPRIATE WATER
FOR COMMERCIAL USE
IN NYE COUNTY, NEVADA

PREPARED FOR: ADAM MICKELSON AND LINDA MICKELSON, TRUSTEES OF THE MICKELSON TRUST DATED MARCH 19, 2003

SCALE:	SHEET	JOB NUMBER:
1" = 50'	1 OF 1	304-14

STATE ENGINEER'S USE: 71193

FILED
MAY 10 2004
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO:
APPROPRIATE WATER
FOR COMMERCIAL USE BY:
ADAM MICKELSON AND LINDA MICKELSON,
TRUSTEES OF THE MICKELSON TRUST
DATED MARCH 19, 2003
FROM "UNDERGROUND"
IN NYE COUNTY, NEVADA

71193