

- NOTES:**
- ① EXISTING 1 STORY LOG HOUSE
 - ② EXISTING 1 STORY LOG GUEST HOUSE
 - ③ EXISTING CAR PORT
 - ④ EXISTING TACK ROOM
 - ⑤ EXISTING TACK ROOM
 - ⑥ EXISTING ROCK STORAGE HOUSE
 - ⑦ EXISTING CORRALS

LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND
 - SECTION CORNER FOUND
 - PLACE OF USE
 - STATE OF NEVADA DEPARTMENT OF WILDLIFE KIRCH WILDLIFE MANAGEMENT AREA
- SCALE 1" = 200'

AFFIDAVITS:

STATE OF NEVADA }
 COUNTY OF CLARK } SS

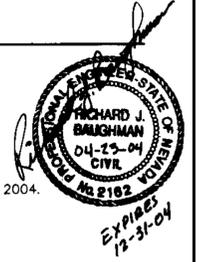
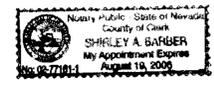
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23 RD DAY OF APRIL, 2004. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY CHESTER R. JOHNSON AND LEOTA JOHNSON, HIS WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RICHARD J. BAUGHMAN PE, 2162
 STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 23 RD DAY OF APRIL, 2004.

Shirley A. Barber
 SHIRLEY A. BARBER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

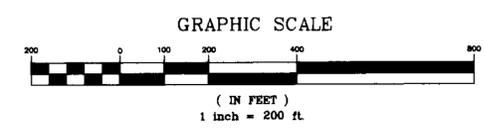
MY APPOINTMENT EXPIRES ON AUGUST 19, 2006



BASIS OF BEARING:

NORTH 00°16'45" WEST - THE EAST LINE OF SOUTHEAST QUARTER (SE 1/4) SECTION 29, TOWNSHIP 07 NORTH, RANGE 62 EAST, M. D. M. AS SHOWN ON RECORD OF SURVEY NO. 04632556, NYE COUNTY RECORDS, NEVADA.

PROPOSED POINT OF DIVERSION AND PLACE OF USE THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE1/4) SECTION 29, TOWNSHIP 07 NORTH, RANGE 62 EAST, M. D. M. NYE COUNTY, NEVADA



STATE ENGINEER'S USE

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BAUGHMAN AND TURNER, INC.
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107
 702-870-8771 FAX 702-878-2695

BY: CHESTER R. JOHNSON AND LEOTA JOHNSON, HIS WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON.
 FOR: QUASI MUNICIPAL AND DOMESTIC PURPOSES
 FROM: AN UNDERGROUND WATER SOURCE IN THE WHITE RIVER BASIN, NYE COUNTY NEVADA.