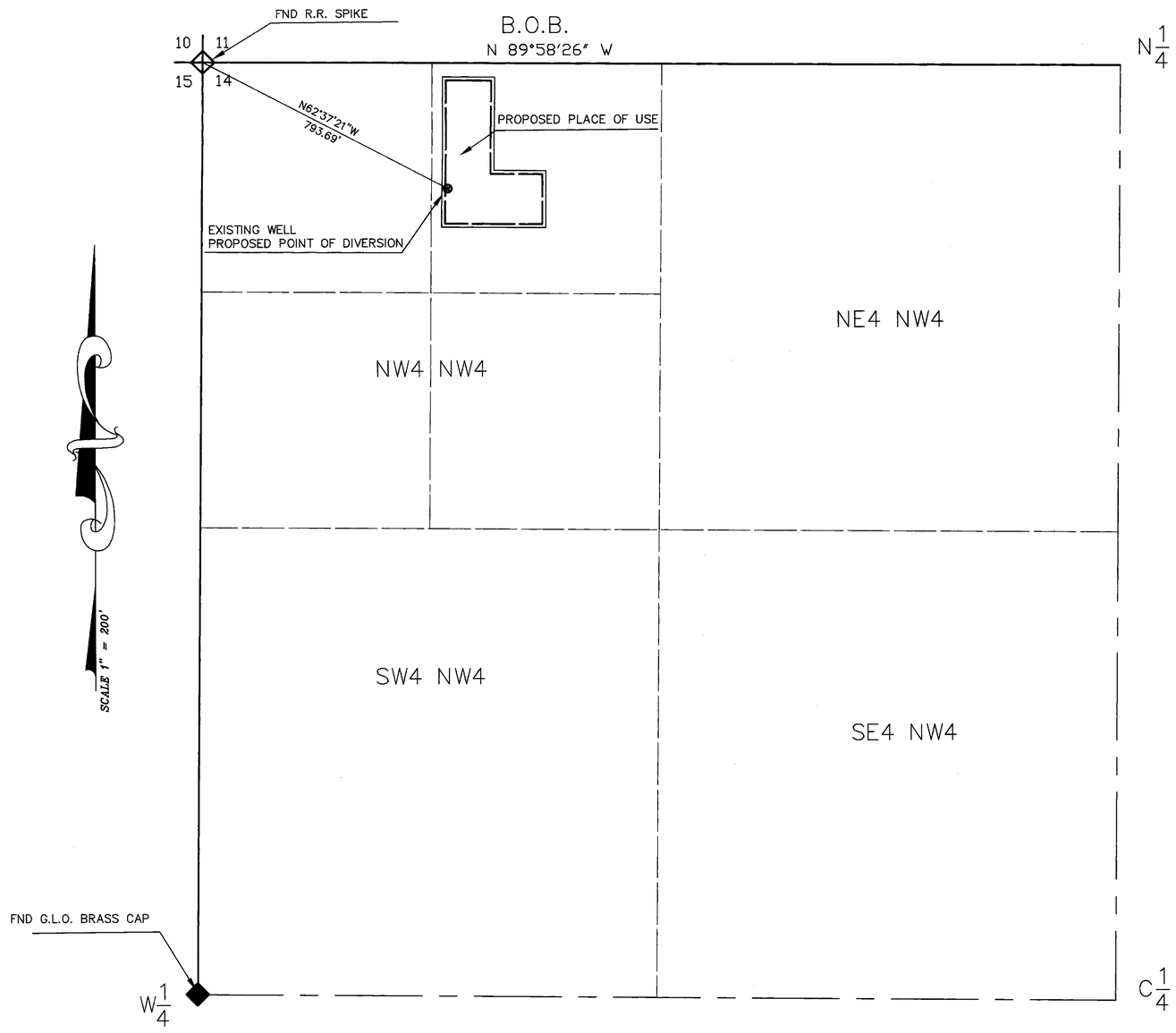

A PORTION OF NW4 NW4 SECTION 14, T. 16 S., R. 49 E. M.D.B.&M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 5TH DAY OF APRIL. 2004 AND THE 12TH DAY OF APRIL. 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY MICHAEL J. SULLIVAN FOR COMMERCIAL PURPOSES; THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
RICHARD L. HAFEN
No. 4428
4/27/04
EXP. 6/30/05

4/27/04
RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF APRIL , 2004

BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON OCTOBER 28, 2006.
NOTARIZED IN CLARK COUNTY, NEVADA.

Notary Public - State of Nevada
County of Clark
BOYDEN E. NELSON
My Appointment Expires
No: 99-35244-1 October 28, 2006

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

B.O.B.

N 89°58'26" W BEING THE NORTH LINE OF THE NORTHWEST QUARTER SECTION 14, T. 16 S., R. 49 E. M.D.B.&M. AS PER PARCEL MAP FILE NO. 511203 NYE COUNTY NEVADA RECORDS

SHEET 1 OF 1

STATE ENGINEER'S USE 71147

FILED
APR 30 2004
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR : COMMERICAL USE

BY : MICHAEL J. SULLIVAN

FROM : UNDERGROUND SOURCE
COUNTY OF NYE, STATE OF NEVEDA

78061 71147