

STATE OF NEVADA )  
 )SS.  
 COUNTY OF WASHOE )

I, STEVEN N. BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN APRIL 5, 2004 AND APRIL 6, 2004; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF SHEETS NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CHURCHILL COUNTY, COUNTY RECORDER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM NUISANCE WATER IN CHURCHILL COUNTY, NEVADA BY TED WORKMAN AND EDNA M. WORKMAN, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASIN, THE LOCATION AND NAMES FOR ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

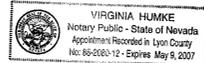
APPLICANT  
**TED WORKMAN AND EDNA M. WORKMAN**

*Steven N. Bell* 6/3/04  
 STEVEN N. BELL  
 STATE WATER RIGHT SURVEYOR No. 1137



SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 3rd DAY OF June, 2004.  
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

*Virginia Humke* 6-3-04  
 NOTARY PUBLIC DATE



**POINT OF DIVERSION**

THE POINT OF DIVERSION IS THE NATURAL SPRING LOCATED A BEARING OF N 70° E AT A DISTANCE OF 400.00 FEET FROM THE SOUTH ONE QUARTER CORNER OF SECTION 4, T 19 N., R 28 E. M.D.M.

**PLACE OF USE**

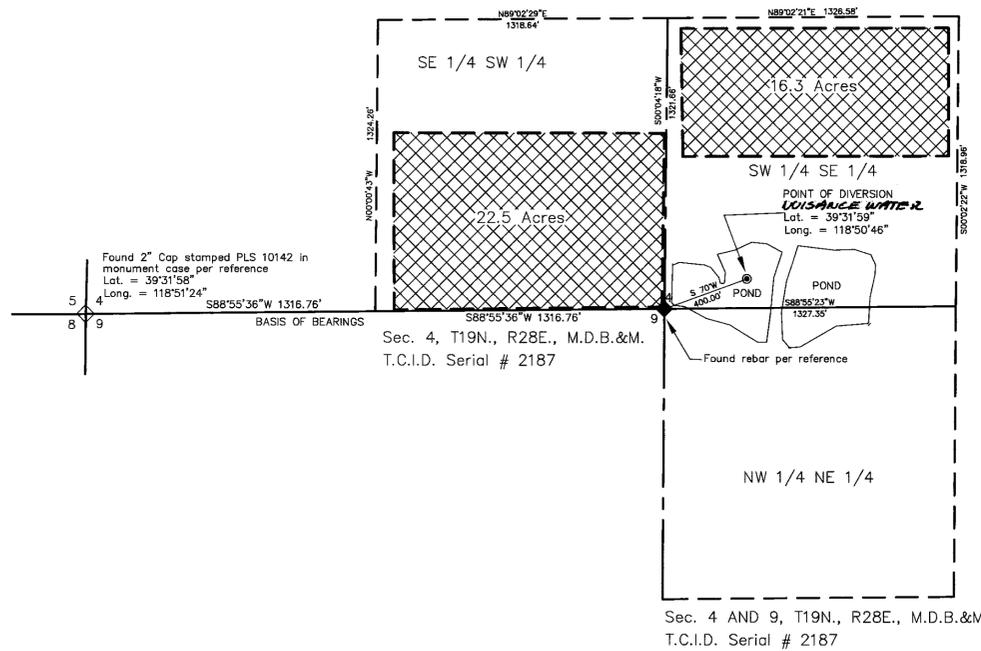
THE PLACE OF USE IS THE SE1/4 SW1/4 OF SECTION 4, T 19 N., R 28 E. M.D.M. AND THE SW1/4 SE1/4 OF SECTION 4, T 19 N., R 28 E. M.D.M.

**REFERENCES**

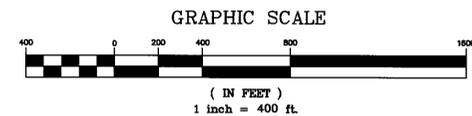
RECORD OF SURVEY BOOK 9, PAGE 46, DOCUMENT No. 304128 FILED FOR TED WORKMAN, DATED 3/6/1997, IN CHURCHILL COUNTY, NEVADA.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IS SOUTH 88°55'36" WEST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 4, T 19 N., R 28 E. M.D.M. AS SHOWN ON RECORD OF SURVEY BOOK 9, PAGE 46, DOCUMENT No. 304128 FILED FOR TED WORKMAN, DATED 3/6/1997, IN CHURCHILL COUNTY, NEVADA.



71133 CERTIFICATE NO. 17374 ISSUED 8-21-09



**LEGEND**



PROPOSED PLACE OF USE



**Engineering & Planning**  
 5083 Reno Highway  
 Fallon, Nevada 89406  
 (775) 423-8701

3100 Mill Street, Suite 100  
 Reno, Nevada 89502  
 (775) 324-2663

**STATE ENGINEER'S USE**



**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION USE**

BY: TED WORKMAN AND EDNA M. WORKMAN  
 FROM: NUISANCE WATER  
 IN: CHURCHILL COUNTY