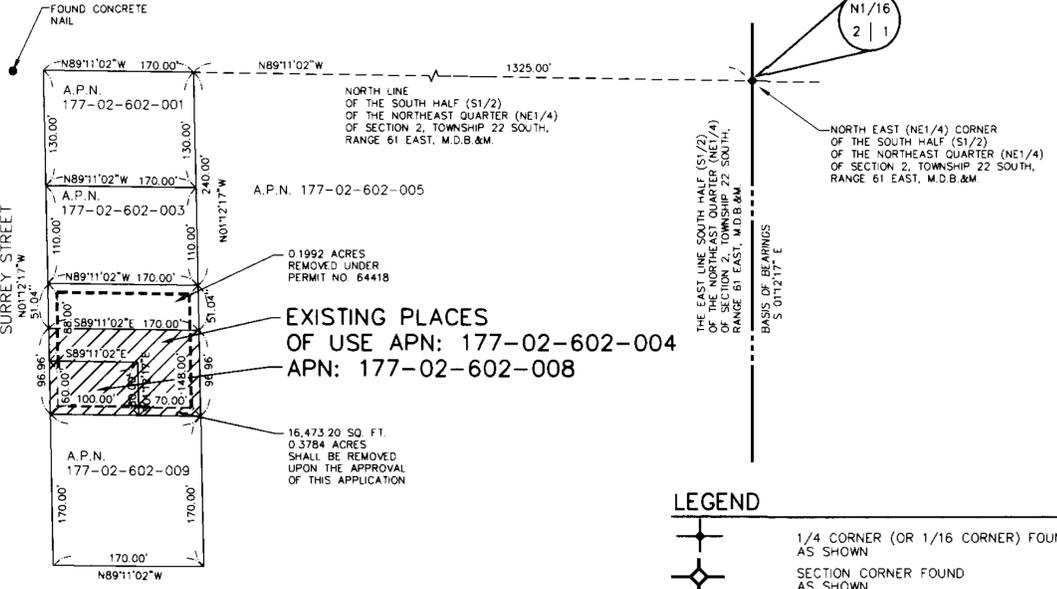


SCALE 1" = 100'

**AREA TO BE REMOVED
LEGAL DESCRIPTION**

THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 2, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

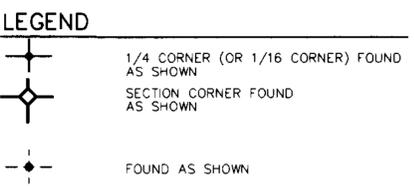
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 2; THENCE NORTH 89°11'02" WEST ALONG THE NORTH LINE THEREOF A DISTANCE OF 1325.00 FEET; THENCE SOUTH 01°12'17" EAST AND PARALLEL WITH THE EAST LINE OF THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 2 A DISTANCE OF 291.04 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°12'17" EAST A DISTANCE OF 96.96 FEET; THENCE NORTH 89°11'02" WEST PARALLEL WITH SAID NORTH LINE 170.00 FEET; THENCE NORTH 01°12'17" WEST PARALLEL WITH SAID EAST LINE A DISTANCE OF 96.96 FEET; THENCE SOUTH 89°11'02" EAST PARALLEL WITH SAID NORTH LINE A DISTANCE OF 170.00 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 16,473.20 SQUARE FEET OR 0.3784 ACRES.



DETAIL "A"

**EXISTING PLACES
OF USE APN: 177-02-602-004
APN: 177-02-602-008**

16,473.20 SQ. FT.
0.3784 ACRES
SHALL BE REMOVED
UPON THE APPROVAL
OF THIS APPLICATION



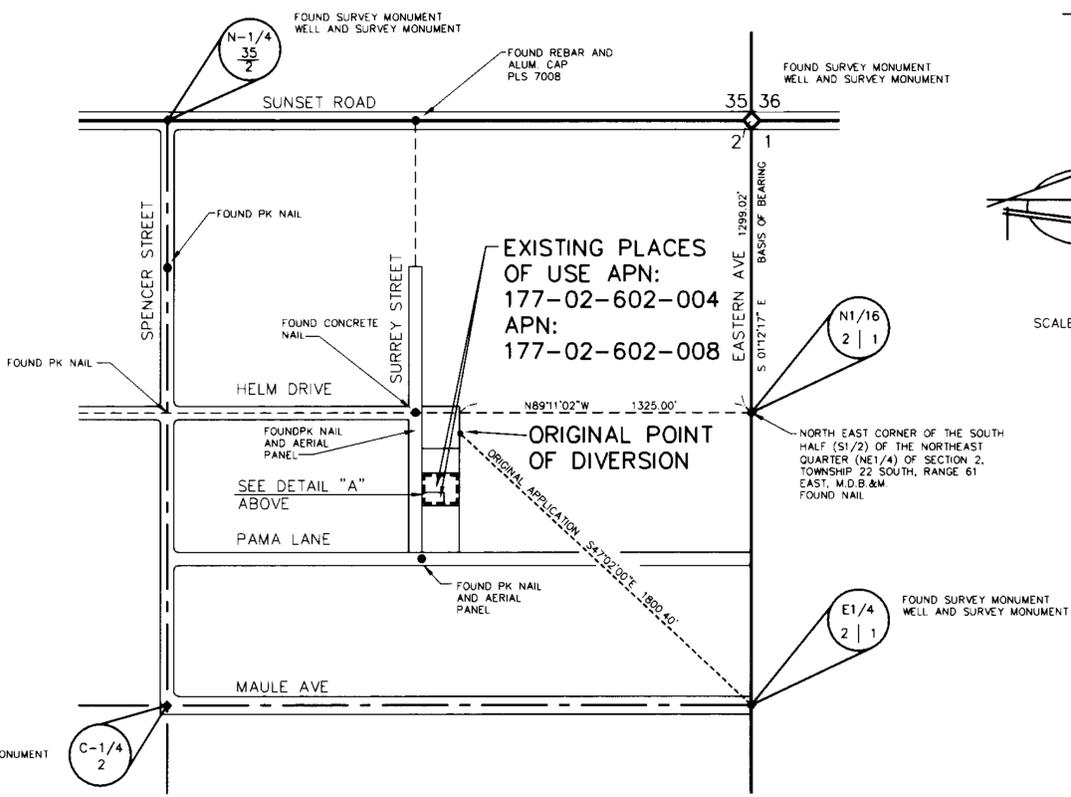
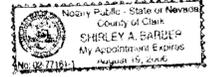
STATE OF NEVADA }
COUNTY OF CLARK } SS
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29TH DAY OF MARCH, 2004 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY BOB ARVIN HUGHES AND ARLENE HUGHES, HUSBAND & WIFE AS JOINT TENANTS FOR QUASI MUNICIPAL PURPOSES UNDER PERMIT NO. 10367 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 10367 AND THE POINT OF DIVERSION MANNER OF USE, AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE, AND PLACE OF USE OF A PORTION OF THE WATERS UNDER PERMIT NO. 10367 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 10367 CERTIFICATE NO. 3558 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 2ND DAY OF JUNE, 2004.

STATE OF NEVADA }
COUNTY OF CLARK } S.S.
Shirley A. Barber
SHIRLEY A. BARBER
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY APPOINTMENT EXPIRES AUGUST 19, 2006

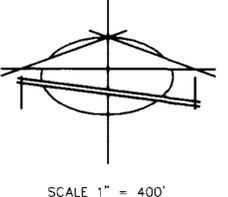


**EXISTING PLACES
OF USE APN:
177-02-602-004
APN:
177-02-602-008**

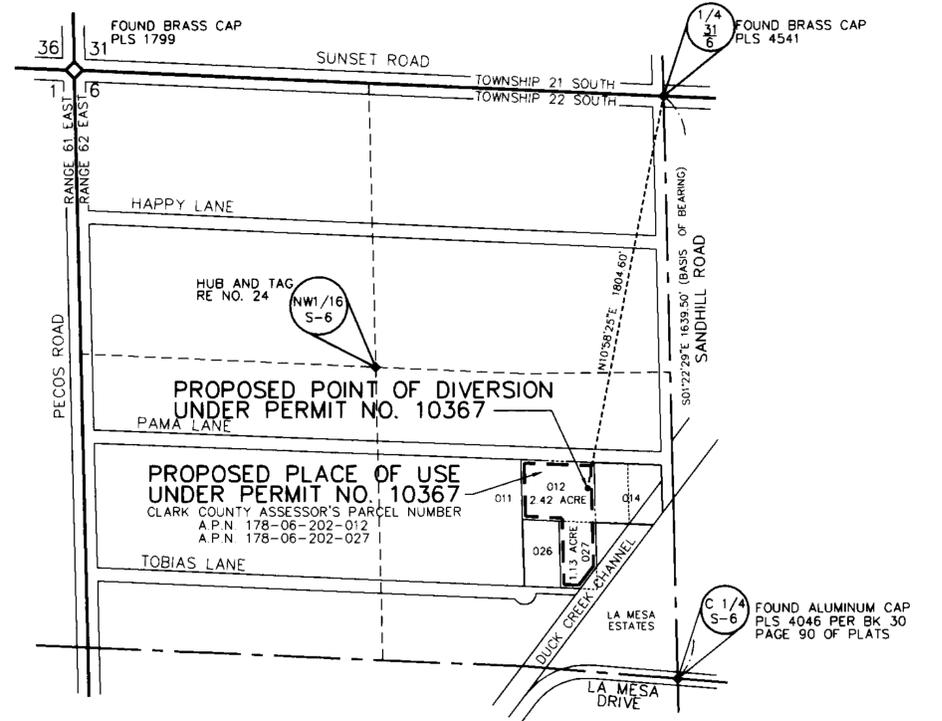
**ORIGINAL POINT
OF DIVERSION**

EXISTING PLACE OF USE
A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 2,
TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M.,
CLARK COUNTY,
NEVADA

BASIS OF BEARING
SOUTH 01°12'17" EAST - BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 2, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS PER METES AND BOUNDS DESCRIPTION RECORDED APRIL 23, 1965 IN BOOK 621 AS INSTRUMENT NO. 499981, CLARK COUNTY RECORDER OFFICE CLARK COUNTY, NEVADA

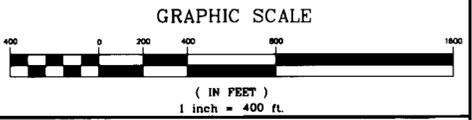


SCALE 1" = 400'



PROPOSED PLACE OF USE
A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6,
TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B. & M.,
CLARK COUNTY,
NEVADA

BASIS OF BEARING
SOUTH 01°22'29" EAST - BEING THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN ON THE RECORDED SURVEY FILE 59, PAGE 66 RECORDED MAY 14, 1991.

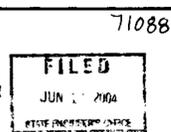


BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

FIELD BOOK 176, PAGES 124-125

STATE ENGINEER'S USE

1. Portion of map labeled Proposed Point of Diversion under Permit No. 10367 should read under Application 71088, 07/08/04.
2. Portion of map labeled Proposed Place of Use under Permit No. 10367 should read under Application 71088, 07/08/04.



MAP TO ACCOMPANY AN APPLICATION
TO CHANGE THE POINT OF DIVERSION
MANNER OF USE, AND PLACE OF USE OF
A PORTION OF THE WATERS
APPROPRIATED UNDER PERMIT NUMBER
10367 CERTIFICATE NUMBER 3558

BY: BOB ARVIN HUGHES AND ARLENE HUGHES, HUSBAND &
WIFE AS JOINT TENANTS
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS
ARTESIAN BASIN, CLARK COUNTY, NEVADA